

January 4, 1981

10:00 A.M.

PRELUDE "O Hail This Brightest Day of Days" "Jesu, Priceless Treasure"

Bach No. 1

\*PROCESSIONAL HYMN "Our God, Our Help in Ages Past"

\*RESPONSIVE PSALM Selection 93

glory, forever. Amen.

page 530

\*GLORIA PATRI

THE LORD'S PRAYER (a contemporary version)

Our Father in heaven: Holy be your name. Your kingdom come. Your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us in the time of trial, and deliver us from evil. For yours is the kingdom, the power, and the

THE MINISTRY OF MUSIC

"Prayer to Jesus" George Oldroyd

CHURCH SCHOOL MOMENT

OUR MUTUAL MINISTRY

(Flease record your names on the green pad and exchange greetings with those sharing the pew with you.)

OFFERING

Organ offertory

"The Old Year Now Has Passed Away" \*Doxology Prayer of Dedication

Bach

SCRIPTURE READING

Proverbs 8:12-31 Joyce Nelson

"God of Our Life, Through All the Circling Years"

ADULT FUCATION

I. The Christian in Action: "For I was sick and you visited me"

January 4

Film on hospices with introductory remarks by Elizabeth DuFrane, Coordinator of Hospice Volunteers at St. Luke's Hospital.

January 11

Small group discussion related to the hospice presentation.

January 18

Congregational meeting. No program.

January 25

Margaret Cleveland: Talk on the meaning of "Wellness"

February 1

Small group discussion related to the wellness presentation.

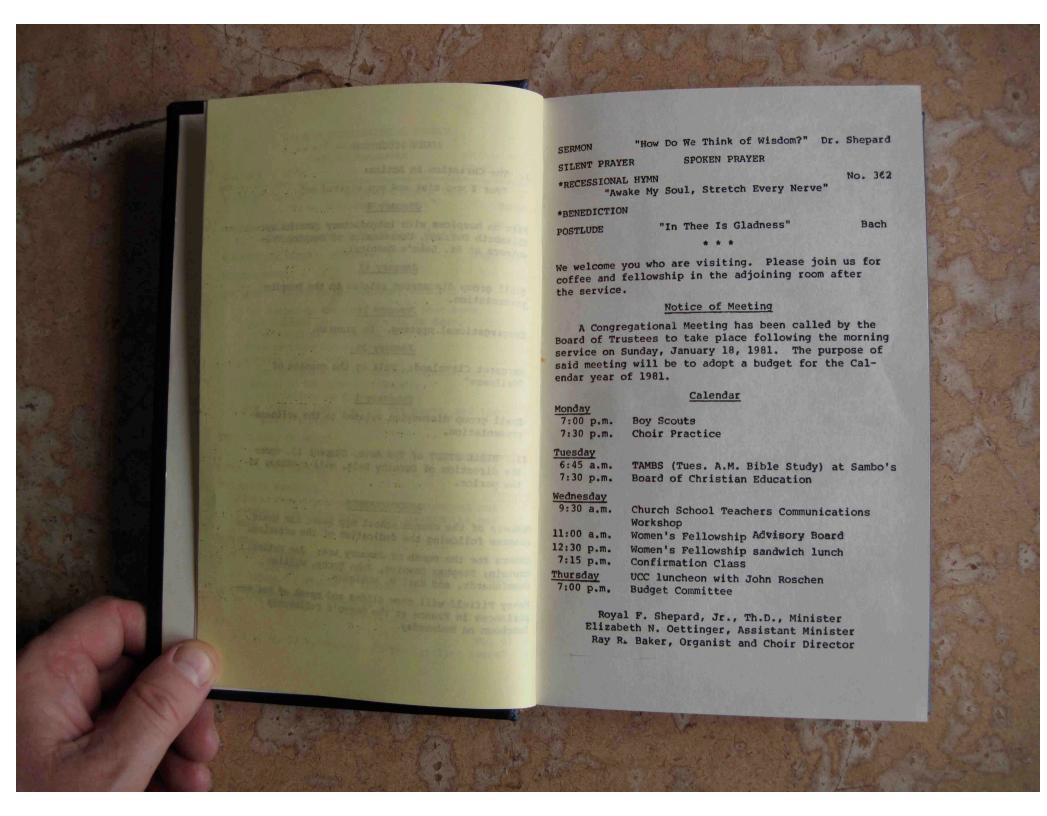
II. BIBLE STUDY of The Acts, Chapter 12, under the direction of Dorothy Belt, will continue in the parlor.

#### ANNOUNCEMENTS

Members of the church school may leave for their classes following the dedication of the offering.

Ushers for the month of January are: Jon Welles, captain; Stephen Downing, John Fochs, William Gemeinhardt, and Karl W. Honigman.

Nancy Fifield will show slides and speak of her experiences in France at the Women's Fellowship luncheon on Wednesday.



### SECOND SUNDAY AFTER CHRISTMAS

JANUARY 4, 1981 JOHN 1:1-5, 9-14

God's logos. God's word and communication, heart and purpose, Has become flesh, a human being among human beings To embody God's life and light, God's grace and truth and glory. This logos, ever at work as the creative love of God, now in Jesus Comes to dwell, to "tent" among us, as God's liberating Son To free us from our alienation from God and from one another. God does not call us to achieve a relationship by our efforts, But to receive a gift of true, enlightened humanity in Jesus That makes us God's children and relates us to every human being.

### THE WORD BECOMES HUMAN IN HONDURAS

In Honduras, where the United Church Board for World Ministries and its predecessor agencies have supported a variety of ministries for over half a century, the Word of the gospel has become human in many places and in many ways:

- Members of the Evangelical and Reformed Church of Honduras, led by President Don Gregorio Romero, reach out in ministry to those about them, most recently in a program for the rehabilitation of alcoholics.
- The Association of Evangelical Institutions, led by Don Ernesto Sanchez, is an independent organization administering the Evangelical High School in San Pedro Sula, two primary schools, a nursery school, a medical clinic, and a center for rural vocational education.
- The Evangelical Committee for Development and National Emergencies, CEDEN, now led by Noemi de Espinoza, with funds from Church World Service, Lutheran World Relief, the World Council of Churches, Heifer Project International, and a variety of other funding agencies from around the world, is engaged in agricultural development, health programs, and leadership training on an ecumenical basis, reaching out in Christian service from the capital city of Tegucigalpa to the entire country.

As you support Our Christian World Mission, you join hands with these partners in mission.



UNITED CHURCH OF CHRIST SUNDAY BULLETIN

\* 1980 SACRED DESIGN J1181



January 11, 1981

10:00 A.M.

January 11, 1702 "Prelude and Voluntary" Harold Rohlig PRELUDE

"The God of Abraham Praise" \*PROCESSIONAL No. 14

\*RESPONSIVE PSALM Selection 78 Page 522

\*GLORIA PATRI

PRAYER OF CONFESSION

O God, we cannot worship you honestly unless we say what is wrong with us. We confess that sometimes we let our minds get filled with thoughts that block you out. We do things we should not do. We refuse to do things that we should do. Forgive us, and show us how to do better. Help us to love both you and our neighbor and to trust your love for us. We pray as disciples of the Lord Jesus. Amen. ASSURANCE OF FORGIVENESS

MINISTRY OF MUSIC "Cherubim Song" Brotniansky arr. Tchaikovsky

OLD TESTAMENT READING Deuteronomy 6:4-9 Reith Brownell

CHURCH SCHOOL MOMENT

OUR MUTUAL MINISTRY

(Please record your names on the green pad and exchange greetings with those sharing the pew with

OFFERING

Offertory "Bless the Lord" Ippolitoff-Ivanoff \*Doxology Prayer of Dedication (Members of the Church School may leave for

NEW TESTAMENT LESSON

John 17:1-5

HYMN

"My God, I Love Thee"

No. 313

#### OUR MUTUAL MINISTRY

ALL INTERESTED PERSONS are invited to a meeting of the Stewardship and Mission committee on Monday, January 19, at 6:45 p.m. The purpose of the meeting is to consider and re-evaluate how this church deals with its commitment to mission and social concerns. The proposal to establish a Board of Christian Action will be considered. Please come and share your questions and concerns.

WOMEN OF ALL AGES are invited to be a part of a Wednesday morning (9:00-10:30) group which Liz will be starting on January 21. It is difficult to know what to call this group. Its purpose is to use the tools of Bible study, prayer and meditation, fantasy, and reflection on our own experience to help better define what it is that we really do believe in, and to work towards better integrating our beliefs and our lives, Child care will be provided. I (Liz) would be happy to start a second group for men, or men and women, or another women's group for those who can't make it Wednesday mornings. In any case, if you are interested please see me after the service today.

### CALENDAR

Monday

1:00 p.m. Outlook Club in Salter Hall

7:00 p.m. Boy Scouts 7:30 p.m. Choir practice

6:45 a.m. TAMBS (Tues, A.M. Bible Study) at Sambo's

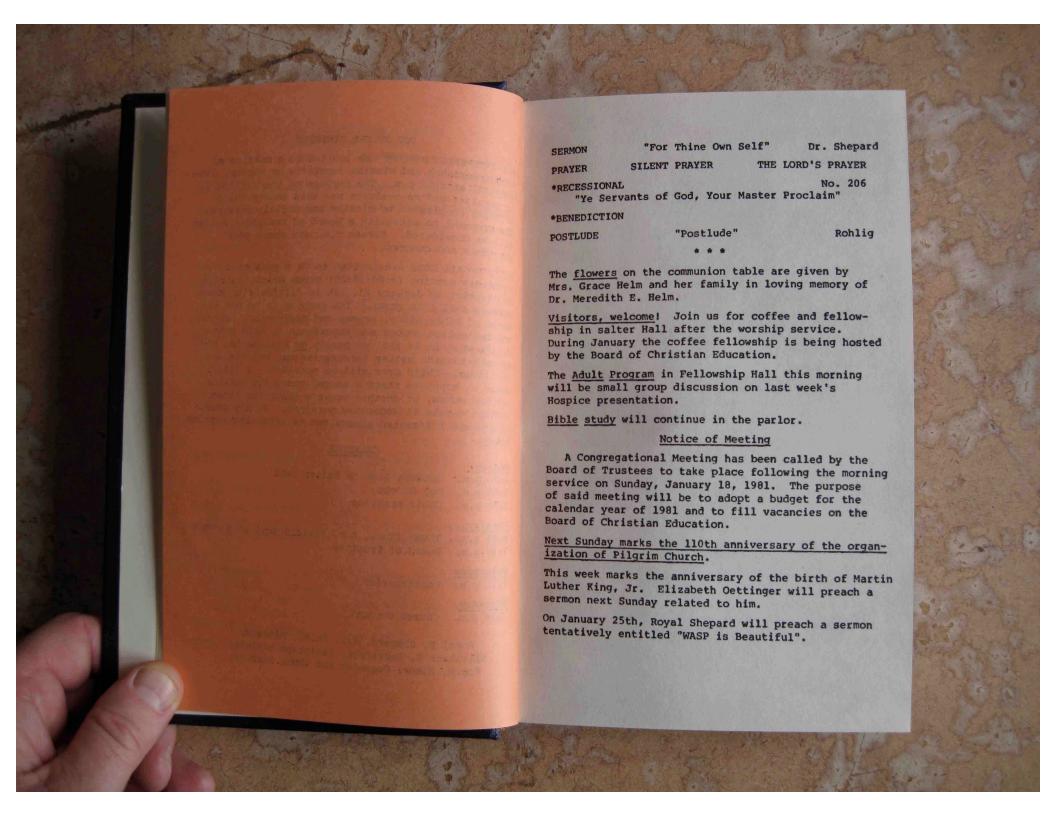
7:30 p.m. Board of Trustees

Wednesday

7:15 p.m. Confirmation

Thursday

7:30 p.m. Church Council



## FIRST SUNDAY AFTER EPIPHANY

JANUARY 11, 1981 ACTS 10:34-43

A breakthrough in understanding: God has no favorites!
For, with God, persons from every race and nation are eligible
To respond to God's good news of peace and forgiveness in Jesus.
Luke presents this breakthrough as happening to Peter,
For whom a vision broke through the confines of his Judaism
To include a Roman and show God's Spirit at work among the Gentiles.
We make God too small when we confine the Spirit to our own heritage
And fail to see that God is a barrier-breaking God
Who wants the whole world to know: NO FAVORITES!

### **GOD CALLS US ALL TO NEW INITIATIVES**

Christ's manifestation is a theme that lies at the heart of the Epiphany season. Today, Christ is made manifest across the length and breadth of the United Church of Christ as congregations—old and new—respond with new initiatives to opportunities for witness and service.

To fund many of these new initiatives, the General Synod of the United Church of Christ has called for the raising of \$8 million over the next three years. This effort, called New Initiatives in Church Development (NICD), will provide subsidies for leadership and program expenses both of new congregations and of established congregations which face new opportunities.

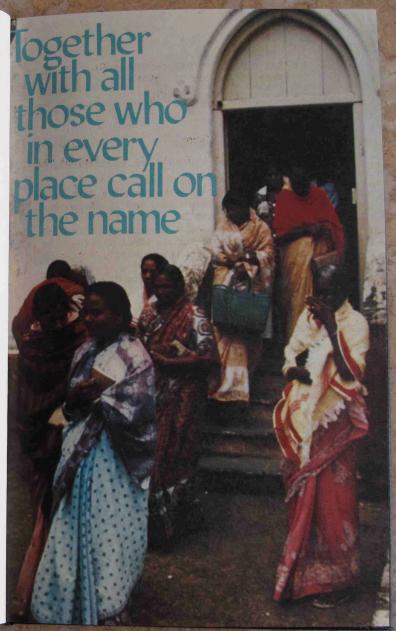
Your own congregation will be asked to participate in the New Initiatives program according to a plan and schedule worked out in your own U.C.C. conference. Identification of locations where opportunities exist for new initiatives and where funds will be used is to be made jointly by U.C.C. conferences and our United Church Board for Homeland Ministries.

What kind of response will this modern-day manifestation of Christ's presence require of us? Some of us may be prepared to give \$100, \$1000, or more. Some may "buy shares" at \$20, \$25, or \$60 per share. Some may make a pledge covering a period of two or three years. Others may make a one-time gift that represents a few hours' pay or two or three percent of one month's income. All of us are challenged to give a significant over-and-above gift for New Initiatives in Church Development.



UNITED CHURCH OF CHRIST SUNDAY BULLETIN

\* 1980 SACRED DESIGN J1281



### PILGRIM CONGREGATIONAL CHURCH (UCC) Founded January 18, 1871

### Order of Worship

January 18, 1981

10:00 A.M.

SILENT PRAYER

ORGAN PRELUDE

Buxtehude

"Ciacona" \*PROCESSIONAL HYMN "The Church's One Foundation" 260

\*PILGRIM CHURCH COVENANT (In Unison)

We are united in striving to know the will of God as taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord made known to us. We therefore join and covenant with each other to worship, work and serve together as loyal disciples of Jesus, to live within the human community a life of righteousness and neighborly love, and to do all within our power to promote the reign of God's will in all human relations.

\*GLORIA PATRI

ANNIVERSARY PRAYER Dr. Shepard

THE MINISTRY OF MUSIC "Jubilate Deo"

Mozart

OLD TESTAMENT LESSON Joel 2:28-29

Dr. Robert L. Heller

PRESENTATION OF BIBLES to 3rd and 4th grades Explanation of Posters

OUR MUTUAL MINISTRY

(Please record your names on the green pad and exchange greetings with those sharing the pew

OFFERING

Offertory "May Thy Spirit Rest Upon Us" Mozart \*Doxology (Members of the church school will go to their classes.) Prayer of Dedication

"THIS OLD HOUSE" excerpts from the Sunday bulletin of December 23, 1917, when the present building

#### ANNOUNCEMENTS

Next Sunday the adult program will resume with a presentation by Margaret Cleveland of the St. Luke's School of Nursing on the meaning of "Wellness."

Monday, January 19, 6:45 P.M. Meeting of the Committee on Stewardship and Mission and all other interested persons to evaluate the proposal to create a Board of Christian Action.

Wednesday, January 21, Confirmation Class, 7:15 P.M. at Peace Church.

Thursday, January 22, 7:00 P.M. Continuum of Care

8:00 P.M. Informal Membership Orientation Meeting with Dr. Shepard in the pastor's study. Persons new to the church who wish to learn more about Pilgrim and the UCC are welcome to attend regardless of whether they plan to become members at this time.

Saturday, January 24, 9:00 A.M. to 12 Noon at First United Methodist Church.

Joint Religious Legislative Coalition--Duluth

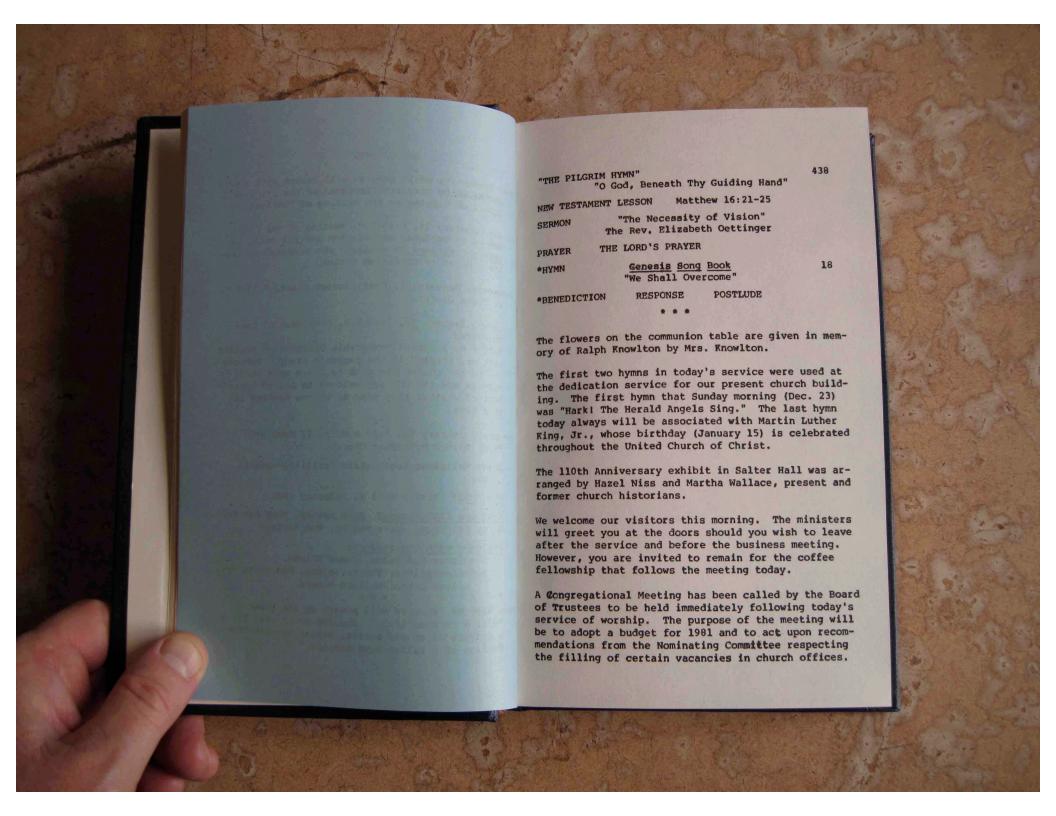
Why JRLC? Bishop Paul F. Anderson (RC)

What are JRLC Issues? John Hawley, Mary Ann Walt, Betty Helstrom, Jerry Murphy, Tom Robison

Dialogue with Legislators:

Senators: Sam Solon, James Ulland Representatives: Tom Berkelman, Ben Gustafson, Arlene Lehto, Willard Munger. . . .

Next Week Dr. Shepard will preach on the theme: "W....P is Beautiful." Ensuing weeks will bring a reprise of an old series, beginning with "Confession of a Fallen-Away Atheist."



### SECOND SUNDAY AFTER EPIPHANY JANUARY 18, 1981 LCORINTHIANS 1:1-9

No one illustrates God's inclusiveness more than the Apostle Paul Who turned from a foremost persecutor to a foremost proclaimer Of God's deed in Christ that shattered all exclusiveness He reminds the Corinthians that they have no monopoly On the grace of God with its peace-creating relationships But that they are joined in Christ to a worldwide fellowship In the midst of our often narrow loyalties and limited horizons How enriching it is to know that our faithful God binds us Together in prayer and gratitude across all human barriers.

### THE UNITY WE PROCLAIM

We rarely hear the cooperation between Christian churches a cooperation known as "the ecumenical movement," proclaimed as part of the Good News of the gospel. More often the ecumenical movement is presented as a task and as an organization. As a task, it is described as a duty, a duty to establish unity with other Christians who sometimes seem different from us. And as an organization, the ecumenical movement is identified with such agencies as a Council of Churches or the Consultation on Church Union (COCU).

The ecumenical movement is, however, a response to the awareness that the Church is one, and that this oneness is brought about by the grace of God in Jesus Christ, "The Emerging Theological Consensus," a statement recently published by COCU, notes that the unity of the Church is both God's gift and God's will. As a gift, we receive the unity of the Church as part of God's total graciousness to us. To acknowledge amidst the diversity of theologies and the pluralism of peoples, races, and classes that we are invited to experience each other as a part of the community of God is indeed a gift, especially in this time when nationalism, racism, and sexism still seem so rampant.

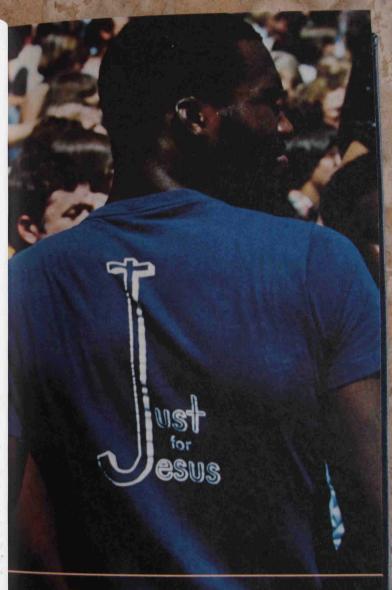
As God's will for us, the unity of the Church becomes a part of the message we proclaim to a divided world, a world where we still categorize people by nation, race, and sex, and by how closely they concur with our own lifestyle. The ecumenical movement, as a response to the graciousness of God, becomes the attempt to live out that unity in all settings of our lives, including ecumenical organizations.

Norman Jackson Executive Associate to the President, United Church of Christ

This message was prepared for joint use by the Christian Church (Disciples) of Christian Church (Disciples) of Christ), the Presbyterian Church, U.S., the United Presbyterian Church in the U.S.A., and the United Church of Christ,

UNITED CHURCH OF CHRIST SUNDAY BULLETIN

1980 SACRED DESIGN



one thought and one purpose

January 25, 1981

10:00 P.M.

No. 8

PRELUDE

SILENT PRAYER

\*PROCESSIONAL HYMN

"Joyful, Joyful, We Adore Thee"

\*CALL TO PRAYER

Minister: Let supplications, prayers, intercessions, and thanksgivings be made for all

Congregation: This is good, and it is acceptable in the sight of God our Savior.

### \*GLORIA PATRI

PRAYER OF QUEST AND CONFESSION

O God, who seeks us in all our seeking of you, remove from us that weight of all lost opportunities: All sorrows that brought no empathy for the sorrows of others, all pangs of conscience that brought no change in living, all moments of inspiration that brought no follow up in prayer, all signs of love for us that brought no offering of love for you. Let us be free to receive your forgiveness and so to forgive ourselves. Let us find you following us and be glad. Through Jesus Christ our Lord. Amen. ASSURANCE OF FORGIVENESS

MINISTRY OF MUSIC "Forever Blest is He"

Handel

OLD TESTAMENT READING Leviticus 19:37 74

Robert E. Heller

CHURCH SCHOOL MOMENT

Fourth grade class covenant

OUR MUTUAL MINISTRY

(Please record your names on the green pad and exchange greetings with those sharing the pew

#### OUR MUTUAL MINISTRY

The Diaconate will meet Tuesday evening at 7:30.

A potluck supper and square dance will be happening here Friday night in Fellowship Hall beginning at 7 o'clock to initiate the new adult fellowship program. Bring a contribution to the meal of a hot dish, salad, bread or dessert. Wear your most comfortable lowheeled shoes. But don't miss out on the fun!

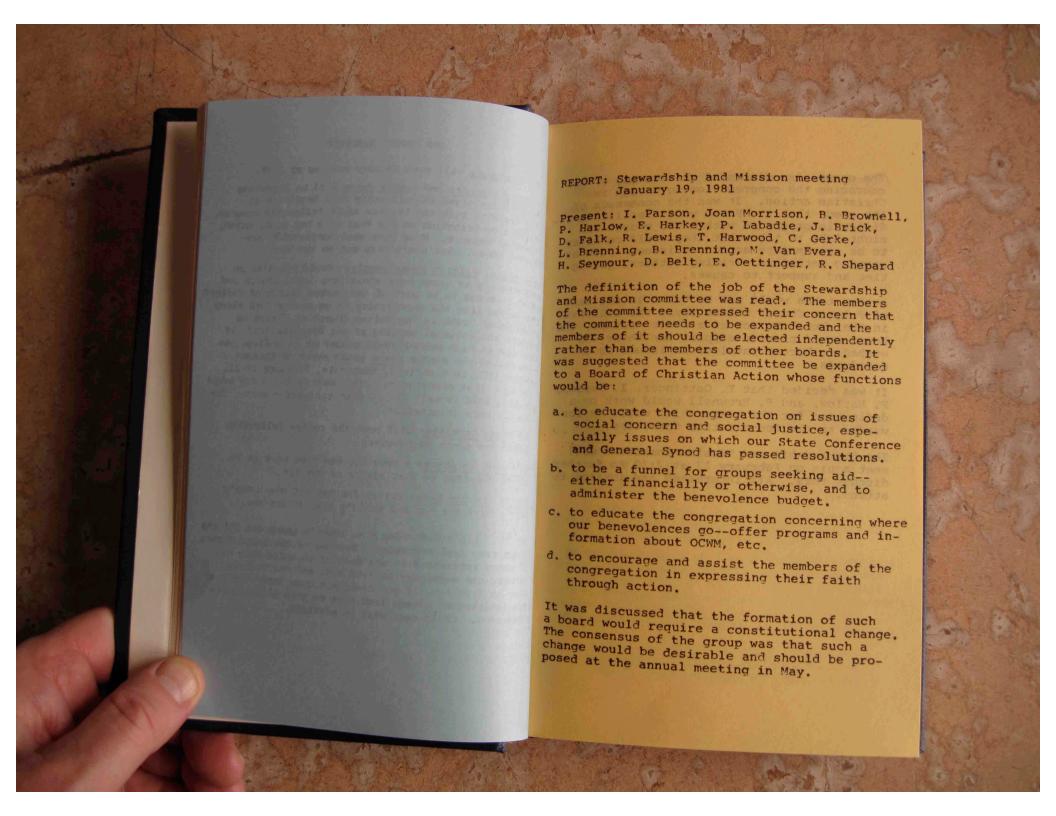
Attention: Pilgrim young people. Would you like an opportunity to learn more about your local church and what it means to be part of the United Church of Christ? Would you like the opportunity to go to New York along with other youth in the United Church of Christ to attend the national meeting of our denomination? If you are in high school (9-12 grade) or in college you can attend the winter state youth event at Emerson Avenue UCC, in Richfield, Minnesota, February 20-22, and have that opportunity. The cost of the 3 day event in Richfield is only \$12.00 plus recreation cost. See Liz for more information.

The Music Committee will host the coffee fellowship during the month of February.

Good news to share: A baby boy has been born in St. Luke's Hospital to Yer, sister of May Lee.

Wanted for the Lees: skates for May and Nou. Man's size 6 or 7 for May and child's size 10 for Nou.

SEARCH. Liz's Wednesday A.M. women's group met for the first time last Wednesday. Because of the large number of women interested it was decided to split into two groups, one wednesday at 9:00 A.M. and one Thursday also at 9:00 A.M. If you could not come last week but are interested, please feel free to join either group this week. Child care will be provided.



The group also discussed the meaning of en. couraging the congregation to engage in Christian action. It was the consensus of the group that the Board would facilitate in dividuals or groups within the church who might like to take what they would consider to be appropriate action on issues—such as signing petitions, writing letters, giving

Action taken would not be taken in the name of Pilgrim Church unless there was consensus in the church to act as a whole; rather, the board would provide support for those who wished to become involved in issues as individuals.

It was decided that E. Oettinger, I. Parson, P. Harlow, and B. Brownell would work on a definition for the board which would be forwarded to the Constitution Committee.

The Stewardship and Mission Committee will meet again on February 17 at 7:30 to further discuss this. All interested are invited to attend.

OFFERING Offertory "O Lord, In Thee We Put Our Trust" Handel Prayer of Dedication \*Doxology

NEW TESTAMENT LESSON John 8:31-40

SILENT PRAYER

"In Christ There Is No East or West" No. 414

"W---P is Beautiful" Dr. Shepard

THE LORD'S PRAYER PRAYER \*RECESSIONAL HYMN No. 366

"God of Grace and God of Glory"

RESPONSE \*BENEDICTION

POSTLUDE

The flowers this morning are given in memory of Mrs. Robert Zuger by her daughter Mrs. Leo Spooner.

Margaret Cleveland of the St. Luke's Hospital School of Nursing faculty will speak in the adult discussion group on "The Meaning of Wellness".

Study of the Acts with Forothy Belt will continue in the parlor.

All potential hosts and all persons working on the exchange visit of members of Argyle Church, Bath, England to Duluth next August are urged to come to 820 Claymore Street this afternoon at 4:00 P.M.

"The Immoral Minority" are summoned to meet to discuss the issues raised by "The Moral Majority" in the pastor's study, Thursday, at 7:30 P.M.

Mimeographed copies of some of the sermons you have requested are available on the table under the colony bulletin board in Salter Hall and include: Dr. Shepard's fall series "Sermons on Jesus" and Ms. Oettinger's sermons: "Living Faithfully in a Land of Giants", "Ordinary Heroes", and "Leaning Into the Promises".

### THIRD SUNDAY AFTER EPIPHANY

JANUARY 25, 1981 I CORINTHIANS 1:10-17

Paul had to plead for unity in the churches to which he wrote. For dissension plagued them and undermined their witness. To the one Christ, who came not to divide but to unite. The cross of Christ revealed God's self-giving, uniting love, And they turned it into self-serving, dividing hostility. That emptied the cross of its power as God's healing gospel. Dissension within congregations and among denominations today. Continues to rob us of the credibility of our witness. And calls us to unite and make us all "just for Jesus."

### **REACH OUT: RISK AND RECEIVE**

Being a Christian lay person in today's world is not an easy job or a part-time job. It is difficult. It must be worked at full. time. Just as persons must forgive in order to be forgiven, lay people must reach out, in witness and service, in order to receive from others and from God.

Maintaining a safe distance from others and holding one's possessions for personal use affords a measure of security but not joy. Joy comes in the unexpected moments of visibly witnessing to God's love—whether it be action, service, or reassuring words. It is in the act of reaching out, which involves risk, that persons are sometimes misunderstood, wrongly judged, or even misguided. Even so, at such times God is able to speak to us and through us.

The feelings of "aliveness," of being "at one" with God at these times bring great joy. God's power and love and blessing are ours. Reach out, even at risk to yourself, "rendering service with a good will to the Lord . . . knowing that whatever good any one does, [that one] will receive the same again from the Lord . . ." (Eph. 6:7-8).

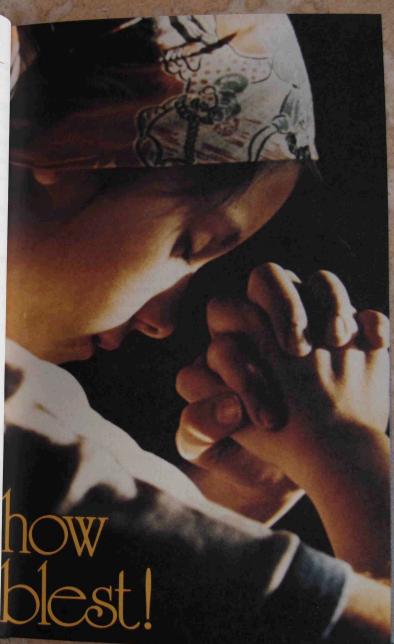
Lois Clark
Department of Church Women
Christian Church (Disciples of Christ)

This message was prepared for joint use by the Christian Church (Disciples of Christ), the Presbyterian Church, U.S., the United Presbyterian Church in the U.S.A., and the United Church of Christ.



UNITED CHURCH OF CHRIST SUNDAY BULLETIN

1980 SACRED DESIGN J1481



February 1, 1981

10:00 A V

Service of the Word

PRELUDE

\*PROCESSIONAL HYMN

"Immortal, Invisible, God Only Wise"

\*CALL TO PRAISE

Minister: The Lord is with us. People: He is with us indeed.

Minister: Let us celebrate his coming.

\*GLORIA PATRI

UNISON CONFESSION

Almighty and All-holy Father, we confess ourselves unworthy of your inexpressible gift. We have not loved you as we ought; nor have we always been loving to one another, kindhearted, forgiving one another as you have forgiven us. We have lived in selfishness and pride, and the good gifts you have bestowed upon us we have not used to relieve the burdens of others. Pardon our offenses, we pray. Let the spirit of Christ be born in us. Amen. ASSURANCE OF FORGIVENESS

GREETING

RECEPTION OF NEW MEMBERS (See insert.)

OFFERING

Offertory "Let Us Break Bread Together" arr. John Ness Beck \*Doxology (Members of the Church School will go to their classes Prayer of Dedication

Isaiah 55:6-9 "Mysteries" by Emily Dickinson Marjorie Anderson

OUR MUTUAL MINISTRY

Adult Education 1. Small group discussion on "The Meaning of Wellness", a follow-up to Margaret Cleveland's presentation (downstairs).

2. Bible study on The Acts (in the parlor).

visitors, welcome. Please sign the guest book in the vestibule and join us for coffee and fellowship in salter Hall after the service.

A welcome to our new members: Teresa and Robert Falsani and Jan and John Gildersleeve.

The Board of Christian Education will meet Tuesday at 7:30.

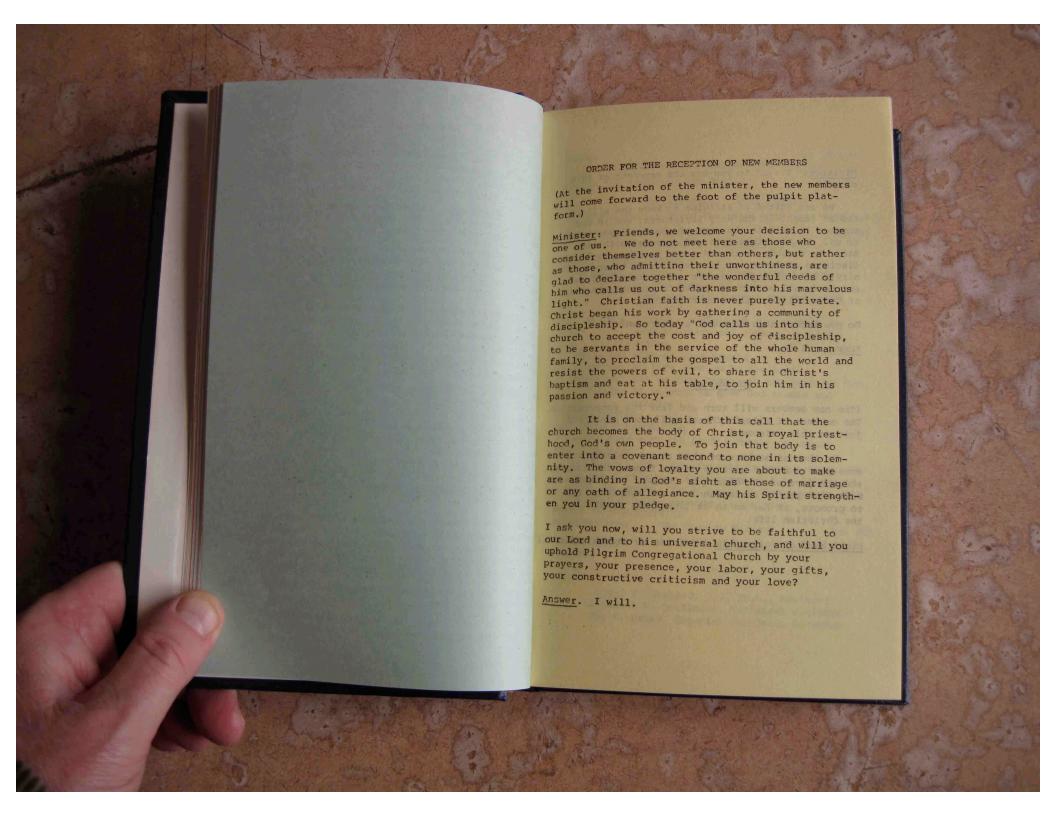
Women's Fellowship will meet Wednesday at 12:30 for lunch. Those attending should bring their own sandwiches. Sister Joan O'Shea of the St. Luke's Chaplaincy Department will speak on the Hospice program at St. Luke's. The advisory board will meet at 11:00 a.m.

All members of the Stewardship and Mission Committee, Board of Trustees, and church people at large are urged to attend a special Stewardship Workshop to be held Saturday, February 14th, at United Protestant Church of Morgan Park. Leader will be Rev. George Siudy, Acting Conference Minister and formerly with our national Stewardship Council. Major emphasis will be on interpreting our Christian World Mission. If you plan to attend, please notify Dr. Shepard today.

State Youth Event. If you like Xcountry skiing, the new zoo, ice skating or going to the theater, then you will enjoy the next state youth event, February 20-22 at Emerson Avenue UCC in Richfield. See Liz for registration forms and more information.

Ushers for February: Gene Carpenter, T. A. Brain, Clark Crowell, and Robert e. Heller.

Check the table under the colony bulletin board in Salter for copies of serrons you have requested.



Minister: I read to you now the covenant of this

We are united in striving to know the will of God as taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord made known to us. We therefore join and covenant with each other to worship, work and serve together as loyal disciples of Jesus, to live within the human community a life of righteousness and neighborly love, and to do all within our power to promote the reign of God's will in all human relations.

Do you accept this govenant as your own?

Answer: I do.

### The Welcome

(The new members will turn and face the congregation The members of Pilgrim Church will then stand and join in this welcome:)

We then as members of this church, gladly welcome you to a part with us in the hopes, the labors and the joys of the Church of Christ. We promise to walk with you in Christian love and sympathy, and to promote, as far as in us lies, your growth in the Christian life.

Right Hand of Fellowship (Minister or church officer

Dr. Shepard "Confession of a Fallen-Away Atheist"

PRAYER FOR OURSELVES AND OTHERS

### Service of the Upper Room

THE PEACE (Please share the peace with your neighbor.)
HYMN (congregation seated)
"God Moves in a Mysterious Way"

INVITATION TO COMMUNION

Minister: Beloved, this is the joyful feast of the people of God. Come and gather about the table of the Lord.

People: Behold how pleasant and good it is when brothers and sisters dwell in unity.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is good to give God thanks and praise.

CHORAL SANCTUS

PRAYER OF CONSECRATION

concluding with the Lord's Prayer in unison THE COMMUNION

Worshipers will come forward in groups as guided by the diaconate. Each group will be dismissed with the words, "Go in peace." The deacons will be glad to serve persons in the pews.

PRAYER OF THANKSGIVING

\*CLOSING HYMN "Be Thou My Vision"

No. 391

\*BENEDICTION POSTLUDE

### FOURTH SUNDAY AFTER EPIPHANY

FEBRUARY 1, 1981 MATTHEW 5:1-12

Revolutionary! That's what some of Jesus' beatitudes are! They are turning our understanding of who is blessed upside down. Blessed are the rich? No, blessed are the poor in spirit. Blessed are those who laugh? No, blessed are those who mourn. Blessed are the dominant? No, blessed are the meek. Blessed are the full? No, blessed are those who hunger And thirst for righteousness.

We honor society's "top" people; Jesus honored the "bottom" people,

Committed not to gainful affluence but to godly influence

### **EMPOWERED AND BLEST**

When Jesus spoke to his disciples and to the crowd on the mountain, he summarized his message. "How blest," he said "are the poor in spirit, those that mourn, the meek."

The theologian Karl Barth thought that the two key resources for Christians are the Bible and the newspaper. Newspapers and television assault us with problems and with news of where God continues to stir up people seeking justice, liberation and human community. For us, then, the task is to bring together the gospel and the situation. And in this task we have many resources to help us. One of the most recent was published by our Office for Church in Society and is entitled: Empowering the Church in Society.

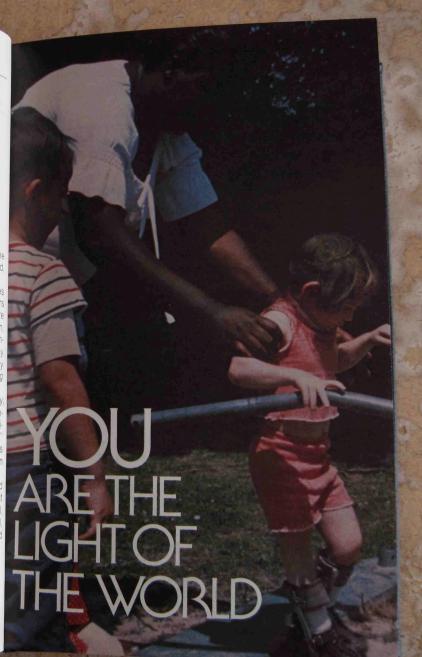
A packet of four booklets, *Empowering the Church in Society*, contains resources to help you and the members of your congregation discover your "Identity for Action," provides practical suggestions for a planning process in "Planning for Action," lifts up different ways of approaching social issues in "Models for Action," and gives helpful lists on a variety of issues in "Resources for Action."

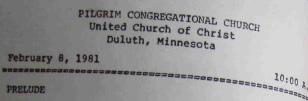
The United Church of Christ has long stressed the need to combine knowing the gospel and doing the gospel. For usit is not enough to acknowledge that God blesses the merciful blesses the peacemakers; we must become more merciful, we must become peacemakers. In this effort, you will find Empowering the Church in Society a great help.

d jubilate

UNITED CHURCH OF CHRIST SUNDAY BULLETIN

\* 1980 SACRED DESIGN J2181





SILENT PRAYER

\*PROCESSIONAL HYMN

"Praise to the Lord, the Almighty"

....

\*RESPONSIVE PSALM No. 108

\*GLORIA PATRI

page 538

PRAYER OF CONFESSION

We confess to you, O God, and to one another, that there are forces in us that turn us away from love, from truth, from faithfulness to you and to one another. We seek the grace of your forgiveness and transforming power that we may worship sincerely and respond with understanding to the Word you speak in our midst. Through Jesus Christ our Lord. Amen ASSURANCE OF FORGIVENESS

MINISTRY OF MUSIC "Praise Ye the Lord" CHURCH SCHOOL MOMENT Tchaikovsky

OUR MUTUAL MINISTRY

Please record your names on the green pad and exchange greetings with those sharing Jock Glendenning

OFFERING

READINGS

Offertory "How Lovely Are the Messengers" Prayer of Dedication

Isaiah 6:1-8 "The Grandeur of God" Gerard Manley Hopkins Ruth Ann Eaton

### ADULT PROGRAM

Today in Fellowship Hall: "Services Available for Senior Citizens" Mr. Richard Roach of St. Louis County Social Services will be the speaker.

February 15 - Panel discussion: "Services for senior citizens connected with Pilgrim Church"

February 22 - Small group discussion

Bible Study will continue in the parlor with Dorothy Belt.

### This Week at Pilgrim

Monday - Rehab Therapeutic Recreation 7:00 P.M. Boy Scouts

7:30 P.M. Choir practice

Tuesday - Rehab Therapeutic Recreation (afternoon) 6:45 A.M. TAMBS "t Sambo's

Board of Trustees, Kitchi Gammi Club

6:00 P.M. Potluck for Hmong population of Duluth

### Wednesday

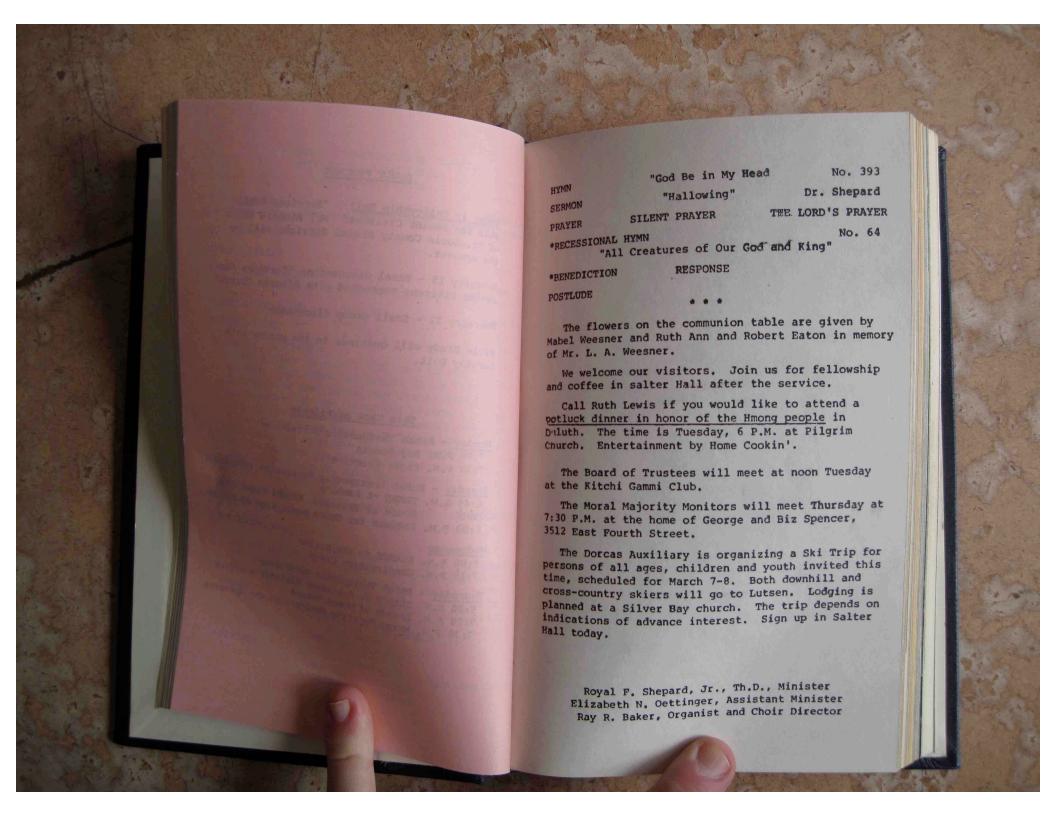
9:00 A.M. SEARCH in the parlor 7:15 P.M. Confirmation Class

Thursday - Rehab Therapeutic Recreation

9:00 A.M. SEARCH in Assistant Minister's office

9:00 A.M. League of Women Voters

7:30 P.M. Moral Majority Monitors at the Spencers



# FIFTH SUNDAY AFTER EPIPHANY

**FEBRUARY 8, 1981** MATTHEW 5:13-16

Light is one of the major biblical symbols for both God and Jesus, But for Matthew it is Jesus' followers who are the light, Whose deeds are to illuminate the world and give glory to God. As the light of the world, these deeds of mercy and justice Involve Jesus' followers from every race and nation In their helping outreach to any who need a supportive hand. Light here is no abstract symbol but courageous action That seeks not to gain grandeur for its doers But to give glory to God by caring for all of God's children.

# CRIMINAL JUSTICE

Responding to a call to discipleship may lead us to some unexpected places. We can, for example, celebrate our call to ministry in the places of this country's criminal justice system: courtrooms, jail cells, victims' homes, prison yards, patrol cars. We may find ourselves in unexpected places—wherever human lives are affected by crime and by a system of justice

As Christians, we know that a legitimate and essential act of Christian responsibility is to witness to the oneness of all people under God. We are expected to bear one another's burdens: the burdens of the victims of crime, of accused and convicted persons, of ex-offenders, of the families of those

Even more, we are called to bear each other's burdens when persons are hungry, lack decent housing, and need employment opportunities. ment opportunities. As these and similar needs are met, we

We are impelled by the knowledge that the gospel of Jesus Christ has a central message that the gospel of Jesus Christ has a central message of justice and human concern to bring to every relationship. bring to every relationship, including those that are affected

This message was prepared for joint use by the Christian Church in the U.S.A., and the United Church of Christ

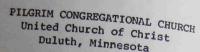
U.S., the United Presbyterian Church (Disciples United Presbyterian Church Christ)



UNITED CHURCH OF CHRIST SUNDAY BULLETIN

30 SACRED DESIGN J2281





February 15, 1981

10:00 A.M.

#### PRELUDE

\*PROCESSIONAL HYMN

"Let Us With a Gladsome Mind"

\*RESPONSIVE PSALM

No. 81

Page 524

# PRAYER OF CONFESSION

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts; cleanse us, we beseech you, from all our offenses, and deliver us from pround thoughts and vain desires; that with lowliness and meekness we draw near to you; confessing our faults, confiding in your grace, and finding in you our refuge and our strength, through Jesus Christ your Son. Amen. ASSURANCE OF FORGIVENESS

MINISTRY OF MUSIC "Bless the Lord" Ippolitoff-Ivanoff

OUR MUTUAL MINISTRY

Please record your names on the green pad and exchange greetings with those sharing

OFFERING Offertory

\*Doxology READINGS

"Holy, Holy, Holy" Prayer of Dedication

Schubert

Luke 6:39-42 From <u>Heretics</u> by Gilbert Chesterton

Dr. Joseph Leek

# OUR MUTUAL MINISTRY

The Committee on Stewardship and Mission will The Committee Tries and open meeting to meet Tuesday to expand this committee to a Board of Christian Action.

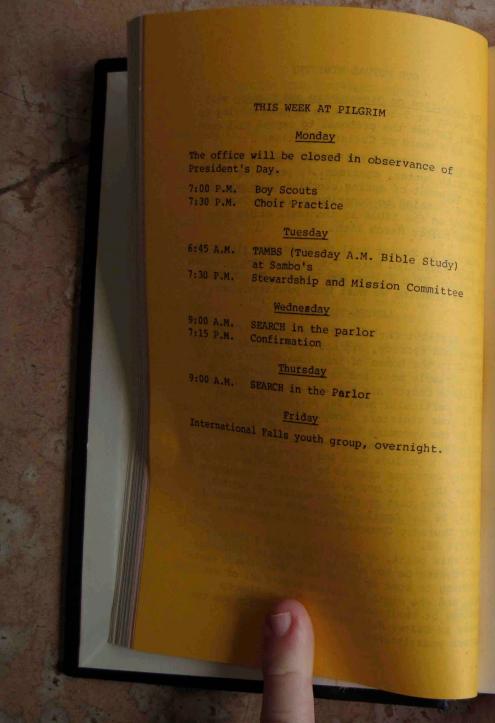
The Outreach Committee of the Women's Fellowship, Edith Potter, chairman, is preparing to send a shipment of spring clothing to Delmo. If you have clothing to contribute, please leave your donations on the table in the small dining room any time before March 15th.

Sign up in Salter Hall today for the all-church ski trip scheduled March 7-8, with skiing at Lutsen and lodging at a Silver Bay Church. To continue with the planning we must know your intentions.

#### LENTEN PROGRAM

The earliest Christians, for reasons of both economy and secrecy, did not have churches, but met instead in the homes of individuals once a week to share a simple meal and to worship together. We at Pilgrim Church are not lacking in building and have no particular need for secrecy in meeting; still, your ministers thought it might be valuable in the upcoming Lenten season to experience a mid-week "house church"--to meet together in homes for a potluck meal and informal worship. Thursday evenings seem to be the best time--though we know they will not be convenient for everyone-so the dates that we will be meeting are March 5, 12, 19, 26 and April 2 and 9, with our traditional Maundy Thursday Communion service at the church on April 16.

At this point, we would like to get a preliminary reading on how many of you would be interested in coming to some or all of these house-church meetings, and who might be willing to have one of the meetings at their home. There will be sign-up Sheets in Salter Hall this morning on which you can express your interest.



HYMN "All Beautiful the March of Days" No. 456
SERMON "Perspectives and Pervitives"III Dr. Shepard
"Humor"

PRAYER SILENT PRAYER THE LORD'S PRAYER

\*RECESSIONAL HYMN No. 63
"Lord, Dismiss Us With Thy Blessing"

BENEDICTION POSTLUDE

The roses on the communion table are given by Beatrice Halfaker and her family in memory of Dr. William Halfaker whose memorial service was held at the church on Thursday.

A warm welcome to our visitors. Please join us for fellowship and coffee after the service.

Adult Program. Panel discussion - "Programs for the Elderly connected with Pilgrim Church" Russ Southworth, Therapeutic Recreation program; Edith Potter, Visitation Committee; Helen Seymour, Home-Delivered Meals; Jana Shepard, Moderator.

Bible Study continues in the parlor.

#### IN MEMORIAM

Vianna Nelson a member since 1943 The Rev. William Halfaker Pastor from 1952-1971



FEBRUARY 15, 1981 MATTHEW 5:27-37

In Matthew's Gospel, Jesus fulfills the whole Hebrew heritage. Abraham, Moses, David, the prophets, the Wisdom writers And the followers of Jesus incorporate that heritage. But in fulfilling what was said of old in the Law of Moses. In the Torah, the authoritative teaching of Judaism. Jesus does so by intensifying it in a "higher righteousness." Now Jesus is the authoritative teacher of God's way of life: A higher righteousness of mercy and justice and faith And a radical caring for persons that knows no boundaries.

# WAGE PEACE—FIGHT HUNGER

You have heard it said that the United States must maintain military superiority over its rivals. You have heard it said that since the earth's resources are finite we must be prepared to let half the world starve. What is the Christian position?

Most people agree that if the arms race were halted-really halted—and the resources of our world were rechanneled feeding the hungry could come more readily within the realm of everyday reality. We differ, however, in our appraisal of how the arms race can be halted and of how the world's food resources can best be rechanneled so as to avoid the two most potential catastrophes: nuclear holocaust (whether by accident dent, design, or escalation) and massive starvation on a never-

Many in our religious communities believe that human and material resources consumed in the arms race could be used to prevent standards. to prevent starvation, both by direct emergency relief feeding and by enhanced agricultural development. But to do this will require economic conversion of military industries to peaceful production, de-escalation of military industries and reducproduction, de-escalation of military industries to peace tion of violence

As Christians we can never be content with past failures; we must press on toward full be content with past failures; we must press on toward future victories—toward a world at

UNITED CHURCH OF CHRIST SUNDAY BULLETIN

80 SACRED DESIGN J2381

GOD SENDS RAIN ON THE JUST AND THE UNJUST

February 22, 1981

10:00 A.M.

PRELUDE

\*PROCESSIONAL HYMN

"For the Beauty of the Earth"

No. 66

\*UNISON PSALM

No. 95

Page 531

\*GLORIA PATRI

# PRAYER OF CONFESSION

Lord, forgive us our confusions! Forgive us for confusing making a living with making a life; for confusing pleasure with happiness; for confusing arrogance with assurance; for confusing ideas with convictions. Remind us that it is more important to be held by the truth than to hold it; to be servants of great ideas than to entertain them as interesting guests; to serve Christ than only to praise him. Through Jesus Christ our Saviour. Amen. ASSURANCE OF FORGIVENESS

MINISTRY OF MUSIC BIBLE READING

"Praise the Lord"

Exodus 20:1-17 Helen Anne Kohlbry

CHURCH SCHOOL MOMENT

OUR MUTUAL MINISTRY

(Please record your names on the green pad and exchange greetings with those sharing the pew OFFERING

\*Doxology

"Locus Iste"

(Members of the church school will go to their classes.)

# OUR MUTUAL MINISTRY

The next meeting of the group planning the exthe next change between Argyle Church in Bath and Pilgrim change will be this evening at 7:30 P.M. at the thome of John and Cynthia Fochs, 2714 E. 7th Street. please come whether you are a host or planner of events. Everyone's help is needed!

During the month of March, members of the Diaconate will be hosting the coffee-fellowship.

pevotional booklets for March and April may be picked up on the literature rack in the vestibule.

Items for the Pilgrim News should be submitted no later than Tuesday.

The Rev. Elizabeth Oettinger is out of town. She will be in the church office on Tuesday morning.

Lenten Mid-Week Meetings. Sign up in Salter Hall today if you are interested in participating in some or all of the Thursday evening "house-church" meetings during Lent. These meetings will combine a simple potluck meal and informal worship such as the earliest Christians shared together. If you are willing to have one of the meetings in your home, please indicate that also.

### This Week at Pilgrim

Monday

1:00 P.M. Outlook Club in Salter Hall

7:00 P.M. Boy Scouts

7:30 P.M. Choir Practice

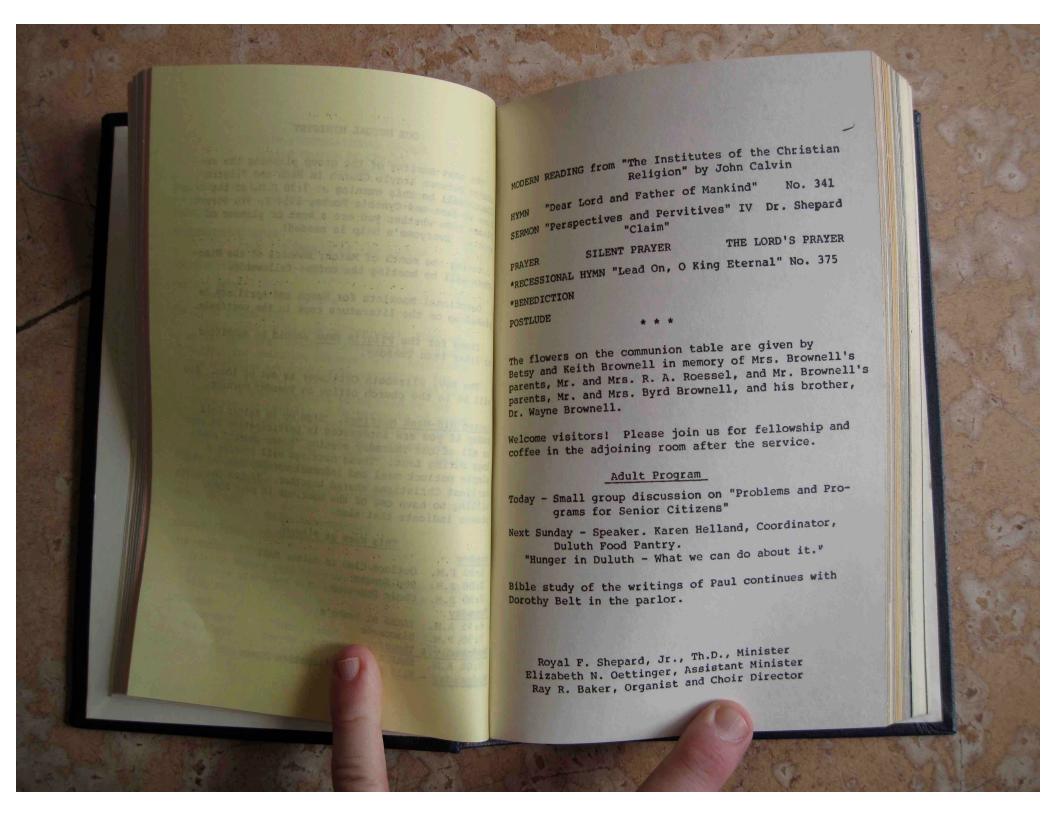
Tuesday

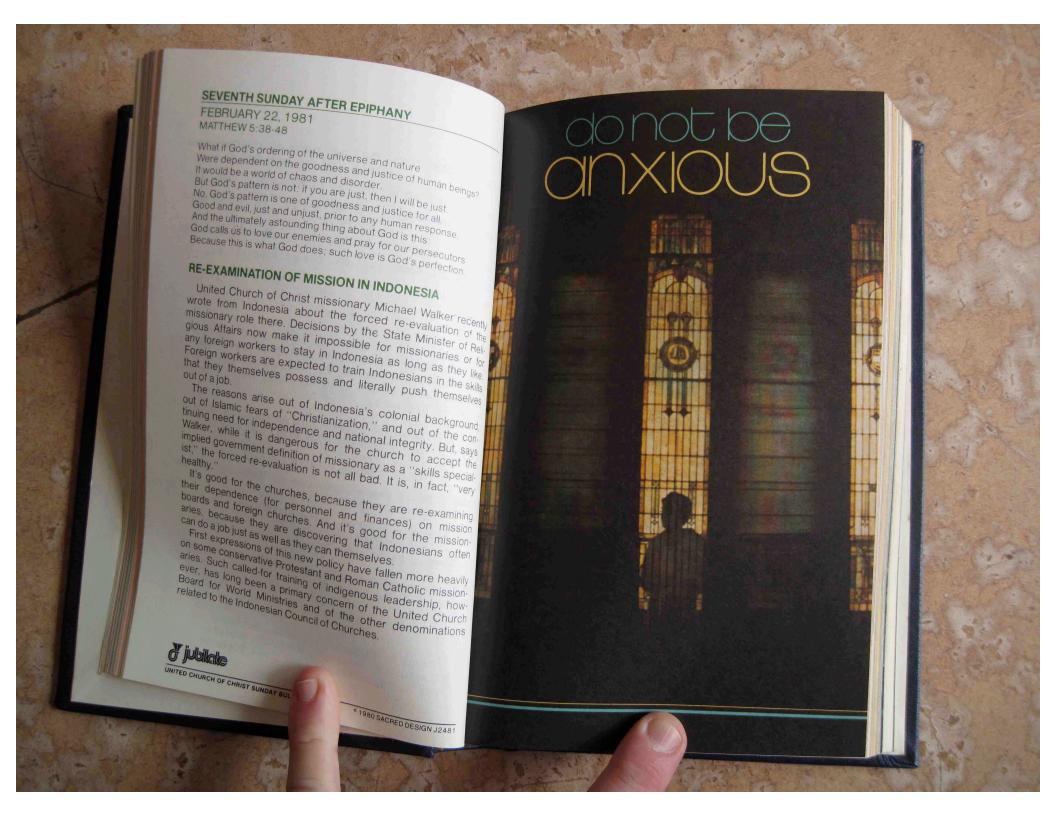
6:45 A.M. TAMBS at Sambo's

7:30 P.M. Diaconate

Wednesday & Thursday 9:00 A.M. SEARCH

Wednesday - 7:15 P.M. Confirmation Class





March 1, 1981

10:00 P.M.

#### ORGAN PRELUDE

\*PROCESSIONAL HYMN "Son of God, Eternal Savior" 413

\*GLORY BE TO THE ONE GOD (Gloria Dei Uni) same tune as Gloria Patri

Glory be to the One God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

# PRAYER OF CONFESSION

Spirit of Truth, in your light we see where we are. We cannot hide from you; help us not to hide from ourselves. We know that in many ways this past week we have not shown a wholehearted love for you or for our neighbor. With Your enabling we can do better in the week ahead. We pray then for the healing that comes through your forgiveness, the clarity that comes through your guidance and the strength that comes through Your power. Through Jesus Christ our Lord. Amen. ASSURANCE OF FORGIVENESS

THE MINISTRY OF MUSIC

"He Watching Over Israel" NEW TESTAMENT READING Mark 15:33-39

Mendelssohn Pearl Fuller

OFFERING

Organ Offertory

\*Doxology Prayer of Dedication

'Members of the church school will go to their classes

### ANNOUNCEMENTS

Starting next Sunday and continuing through Easter, the ministers will preach from the book of Jeremiah. The basic themes and passages to be used are as

follows: March 8 1:4-10 "The Call" "The Sermon at the Gate" March 15 ch. 7 March 22 20:7-12, "The Loneliness of the Long Distance Prophet" 14-18 March 29 12:1-2 "Why Do the Wicked Prosper" April 5 12:5-7 "Keeping Up with Horses" April 12 29:4-8 "Build Houses and Live in Them" April 19 31:31-34 "They Shall All Know Me"

Goodwill collection bags are available in salter Hall as you leave today. Full bags can be returned on Sunday March 8th, for pickup on Monday.

### Activities

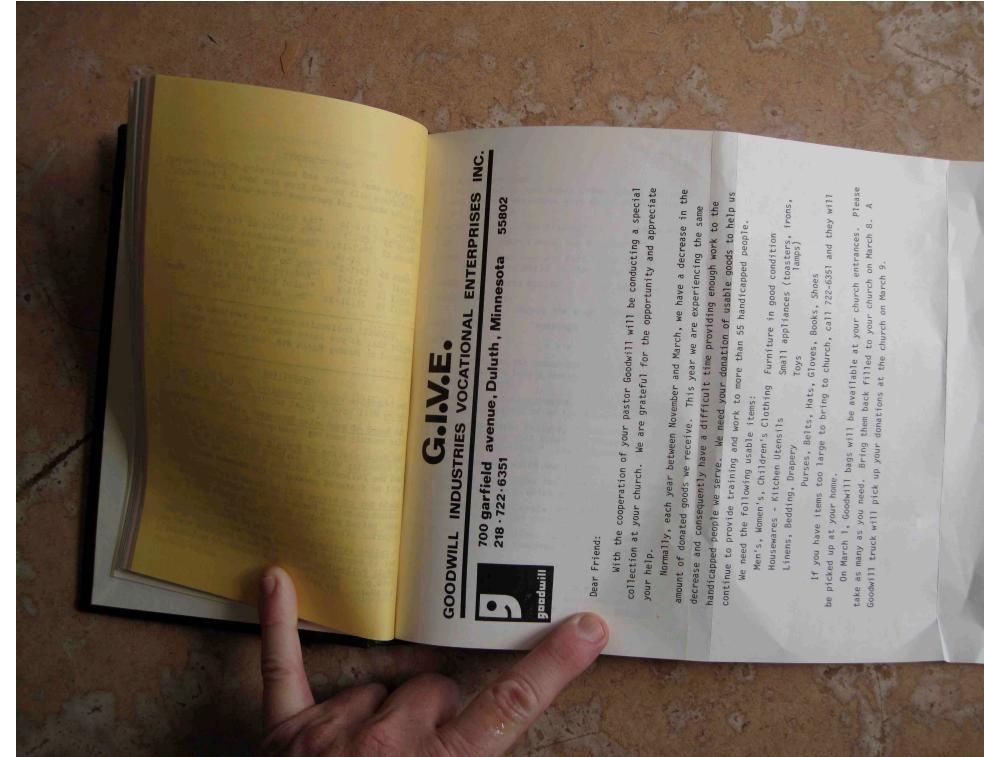
The Diaconate worship committee and the Music Committee will have a joint meeting Tuesday at 7:00 p.m.

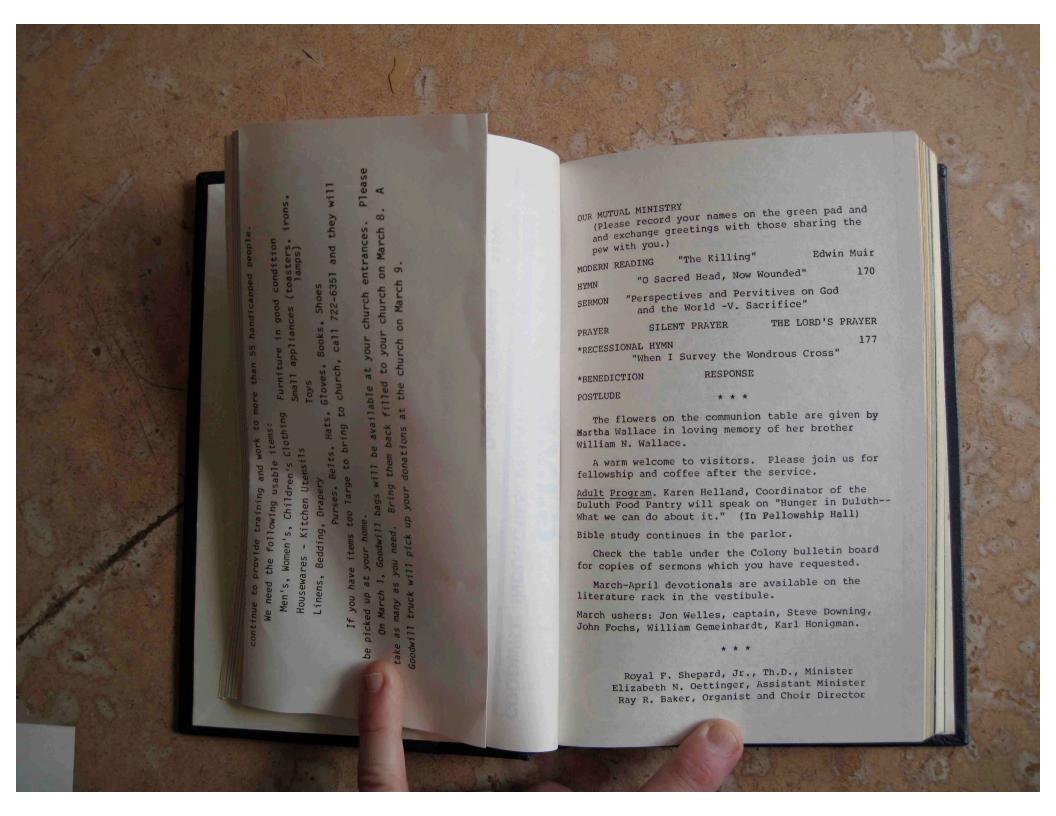
The Board of Christian Education will have their regular monthly meeting Tuesday at 7:30.

The March meeting of Women's Fellowship will be held on Wednesday with an advisory board meeting at 11 a.m. and the Fellowship luncheon at 12:30. An AFS student will be featured speaker at the luncheon program.

World Day of Prayer will be observed by Church Women United on Friday March 6 at 1:30 P.M. at the Lester Park United Methodist Church, 54th Avenue East and Superior Street. Everyone is invited.

A roller skating party at World of Wheels Skate Center in Superior is planned as the second event of the Adult Fellowship, next Sunday March 8th, from 5:00 to 7:00 p.m. Hors d'oeuvre type food should be brought to share. All adults welcome!







"Do not be anxious." How can Matthew present such words

In a world so full of anxiety and fear and desperate need? The answer lies in the word that comes before them: "therefore" Which points back to the reason in the preceding verse In the words, "You cannot serve God and mammon," If our first loyalty is to what we eat and drink and wear, Anxiety will be the order of the day.

But if our loyalty is to God, then our daily needs know The context of a Caring God who can free us from anxiety.

# **HUMAN RIGHTS AROUND THE WORLD**

How have Christians in the U.S. responded to the call from fellow Christians throughout the world in countries where people are oppressed? Through the Human Rights Office of the National Council of Churches of Christ in the U.S.A., together with Christians of many denominations, we have sent representatives to protest the military repression, the general disregard of human rights, and the mass disappearance of political prisoners in many lands.

We have joined our voice in the struggle for justice in Bolivia, El Salvador, Uruguay, and Guatemala. We have advocated human rights in Nicaragua, Argentina, and Chile. And we have been elsewhere, too, in South Africa and Zimbabwe in South Korowhere, too, in South Africa and Zimbabwe. babwe, in South Korea, the Philippines, and Taiwan. Wherever Christians bayes, the Philippines, and Taiwan. ever Christians have suffered fear or imprisonment for asserting the rights of asserting the rights of people, we have joined with them in supporting the rights of people, we have joined with the supporting the oppressed and in mustering world opinion against a tyranny that system in mustering world opinion against a tyranny that system is supported by the support of the system in the system of the system is supported by the system of the system against a tyranny that systematically deprives people of their God-given, inalienable right their God-given, inalienable rights. One Argentinian church leader recently commented with the commented wit leader recently commented, "The important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with us over the important thing is simply that you are here with the important thing is simply the important thin the important the important thin the important the important thin the important that you are here with us, expressing solidarity with the

This message was prepared for joint use by the Christian Church (Disciples of Christ), the Presbyterian Church, U.S., the United Church of Christ.



UNITED CHURCH OF CHRIST SUNDAY BULLETIN

SACRED DESIGN J3181



March 8, 1981

\*OPENING HYMN "Beneath the Cross of Jesus" Minister: I was glad when they said to me People: Let us go into the house of the Lord. Minister: My hope is in the name of the Lord People: Who made heaven and earth. Minister: The Lord be with you. People: And also with you. Minister: Let us pray. \*PRAYER OF INVOCATION

\*GLORY BE TO THE ONE GOD (Gloria Dei Uni) Same tune as Gloria Patri Glory be to the One God and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

LITANY OF PENITENCE (See insert) ASSURANCE OF PARDON

MINISTRY OF MUSIC

CHILDREN'S MOMENT "O Be Joyful" OUR MUTUAL MINISTRY

Healey Willa

(Please record your names on the green pad and exchange greetings with those sharing OFFERING

"Surely He Has Borne Our Griefs" John Cartel \*Doxology \*Doxology Prayer or Dedication (Members of the church school will go to their classes

# LITANY OF PENITENCE

ALL: Most holy and merciful God: We confess to you and to one another, and to the whole communion you and to the aven and on earth, that we have sinned of saints in heaven and the saints in thought word of saints by our own fault in thought, word, and deed; by what by our own and by what we have left undone. we have done have not loved you with our whole heart, Minister and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as

we have been forgiven. PEOPLE: HAVE MERCY ON US, LORD.

Minister: We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

PEOPLE: HAVE MERCY ON US, LORD.

Minister: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

PEOPLE: WE CONFESS TO YOU LORD.

Minister: Our self-indulgent appetites and ways, and our exploitation of other people.

PEOPLE: WE CONFESS TO YOU, LORD,

Minister: Our anger at our own frustration, and our envy of those more fortunate than ourselves.

PEOPLE: WE CONFESS TO YOU, LORD.

Minister: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, PEOPLE: WE CONFESS TO YOU, LORD.

Minister: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

PEOPLE: WE CONFESS TO YOU, LORD.

Minister: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

PEOPLE: ACCEPT OUR REPENTANCE, LORD. Minister: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

PEOPLE: ACCEPT OUR REPENTANCE, LORD. Minister: For our waste and pollution of your creation, and our lack of concern for those who

PEOPLE: ACCEPT OUR REPENTANCE, LORD. Minister: Restore us, good Lord, and let your and

PEOPLE: HEAR US, FOR YOUR MERCY IS GREAT. Minister: Accomplish in us the work of your salve

PEOPLE: THAT WE MAY SHOW FORTH YOUR GLORY IN T

Minister: In Jesus Name we pray.

# ANNOUNCEMENTS

DON'T FORGET: As part of our Lenten offering we are collecting food the six Sundar's of Lent to donated to the Duluth Emergency Food Shelf. Pleas bring one or two packages of nutritious non-perist able foodstuff or canned goods to church with you for each of the next five Sundays.

TONIGHT: From 5:00 to 7:00 p.m. the Adult Fell ship will go roller skating at World of Wheels Skal Center in Superior. All adults are encouraged to participate. In addition to skating the group will enjoy hors d'oeuvre type food to be brought by all those attending. The cost of roller skating is

MONDAY (March 9) at the YWCA, 7:30 P.M., two new bers of the United Nations Human Rights Commission will present a view of events in El Salvador based on their personal experiences. They are Sister Mar jorie Nevarro who has lived in El Salvador for 10 years and Yvan Escabar a native of El Salvador and

The Board of Trustees will meet at noon Tuesday at the Kitchi Gammi Club.

This week's House Church will be at the Fredin's The Moral Majority Will meet Thurs. 7:30 at Edit Datatie

OLD TESTAMENT LESSON Jeremiah 1:4-10 Megan Bard HYNN "Lord, Who Throughout These Forty Days" Diana Bouschor Matthew 4:1-11 GOSPEL LESSON Ms. Oettinger "The Call" SERMON THE LORD'S PRAYER PASTORAL PRAYER SILENT PRAYER No. 423 \*CLOSING HYMN "Where Cross the Crowded Ways of Life" CHORAL RESPONSE \*BENEDICTION POSTLUDE

The flowers on the communion table are given by porothy Larson Kuyper to commemorate the life of her twin sister Ruth Larson Tengquist.

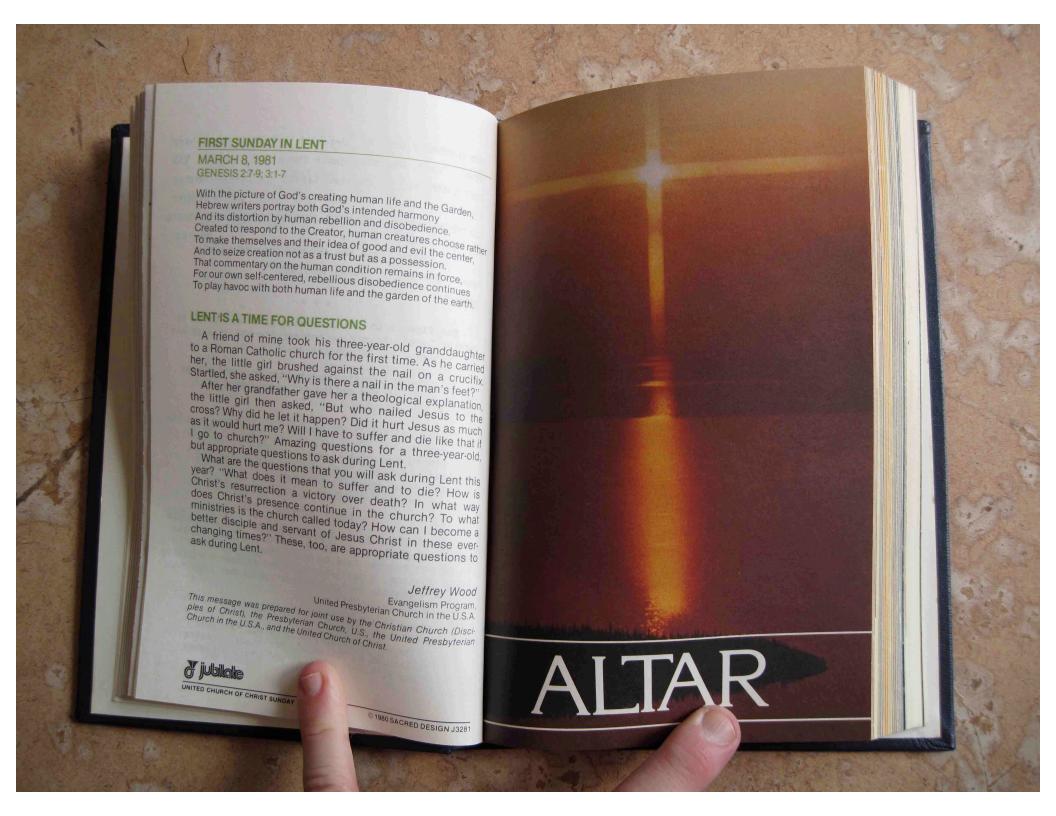
If you are visiting, we welcome you and invite you to share in the coffee fellowship time which follows this service.

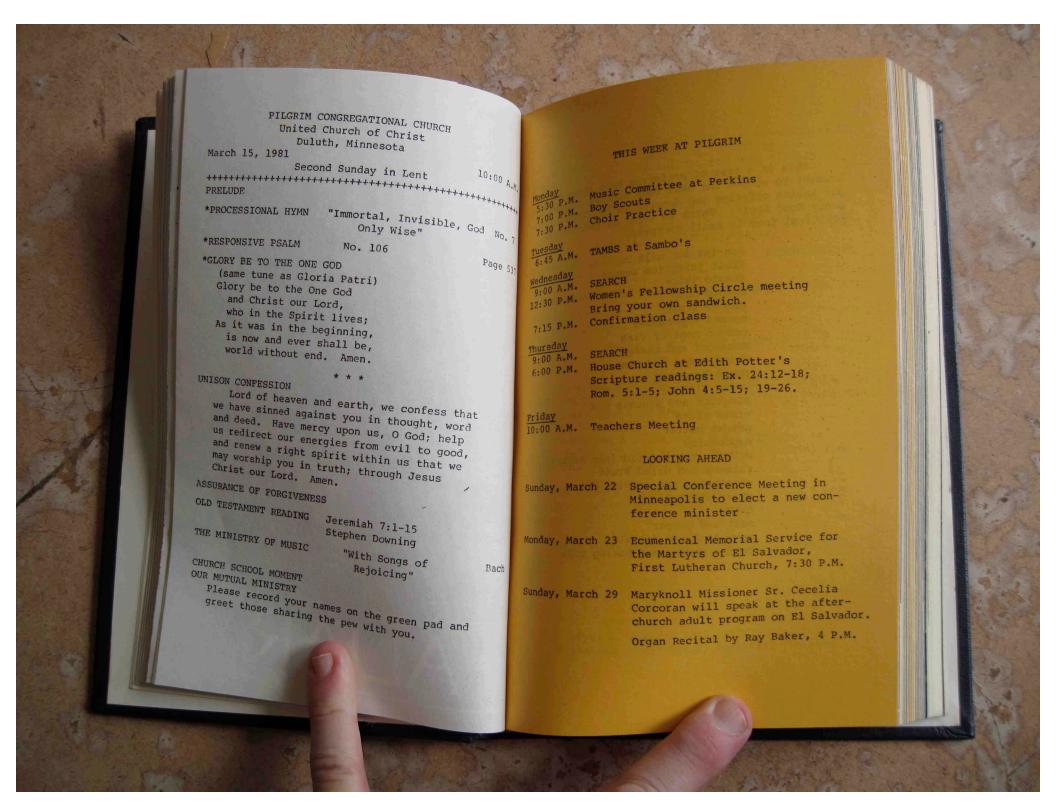
Today is Girl Scout Sunday. Girl Scouts from the congregation who have assisted in this service in addition to the readers are: Greeters: Angelica Andresen and Briar Andresen Ushers: Sarah Harwood, Katie Brick Heather Glendenning, Suzanne Heller

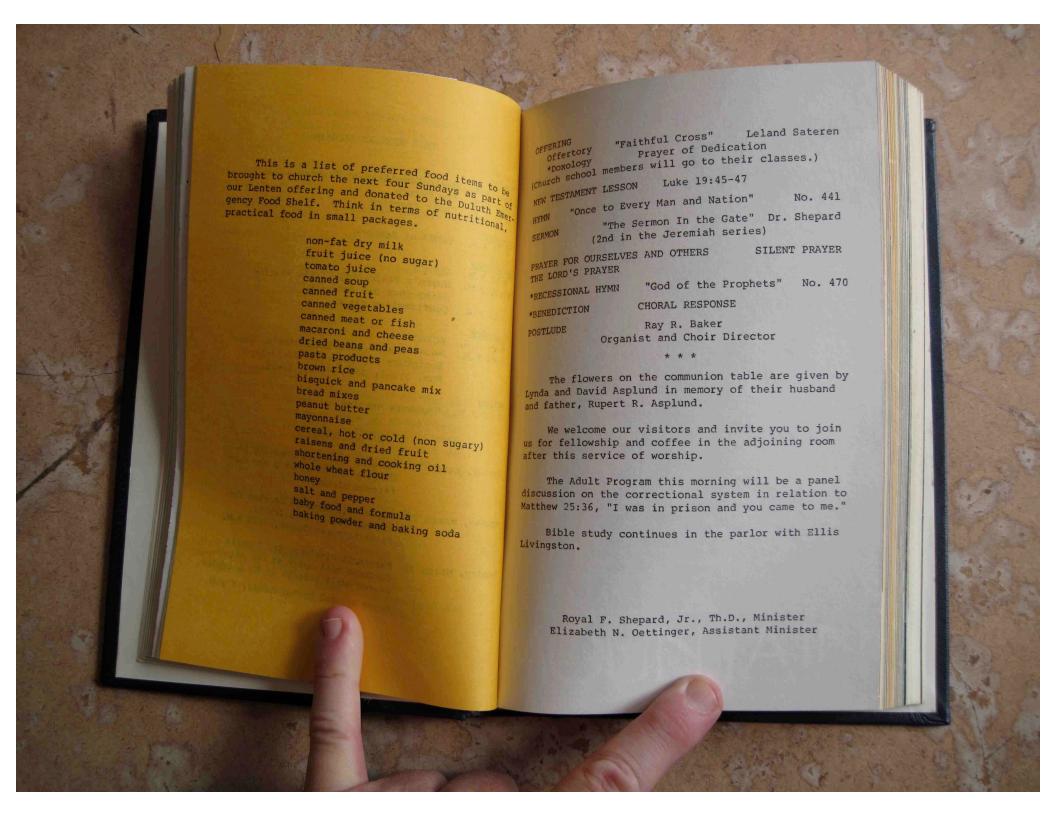
### Adult Program

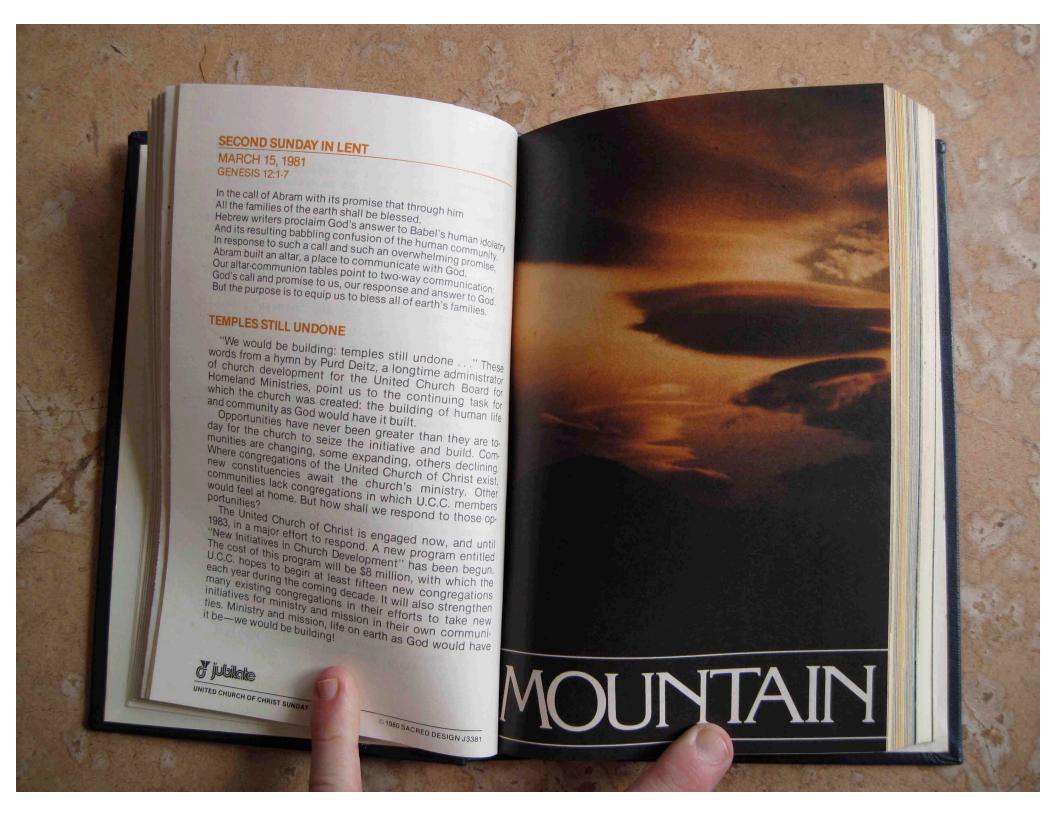
The focus for the March 8th, 15th, and 22nd Adult Education programs is based on Matthew 25:36, "I was in prison and you came to me." The speaker today is Louis Johnson, a participant in the religious ministry at the Northeast Regional Correction Center from Twin Ports Bible Fellowship.

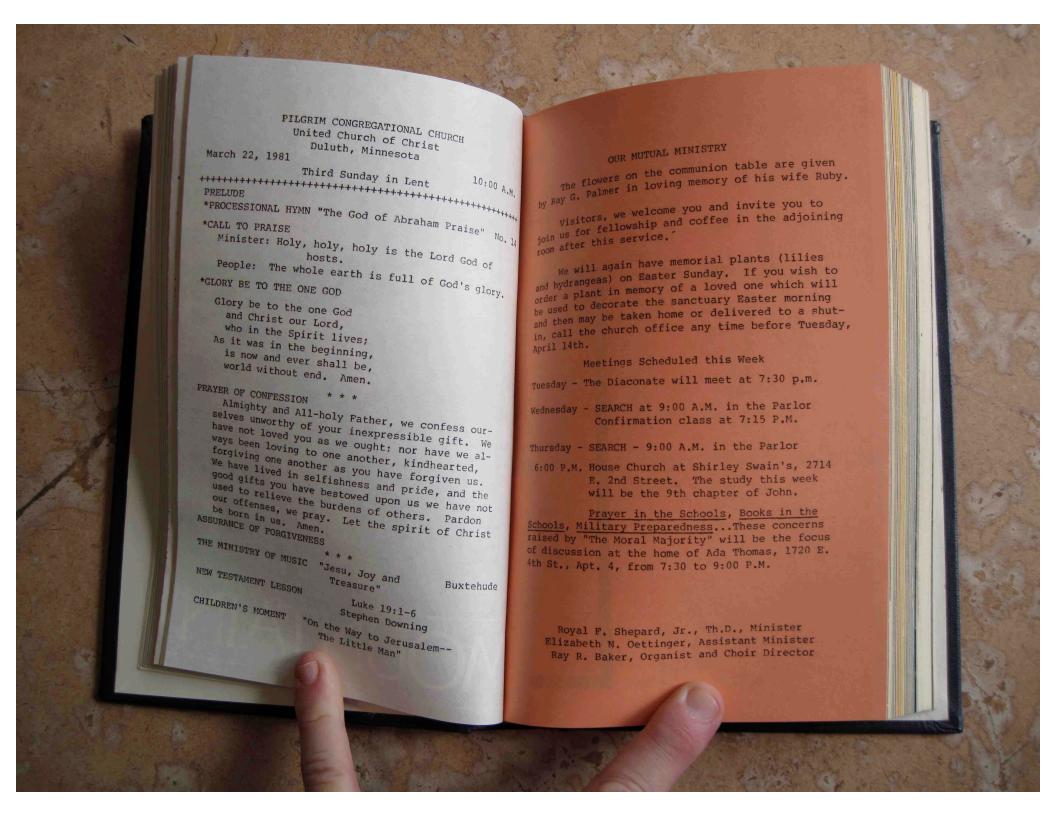
Bible study with dorothy Belt continues on I Corinthians.

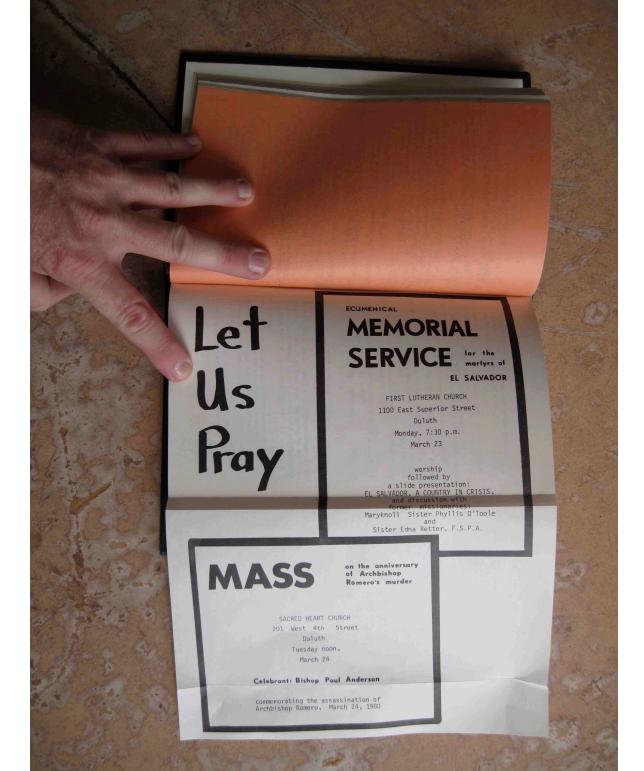


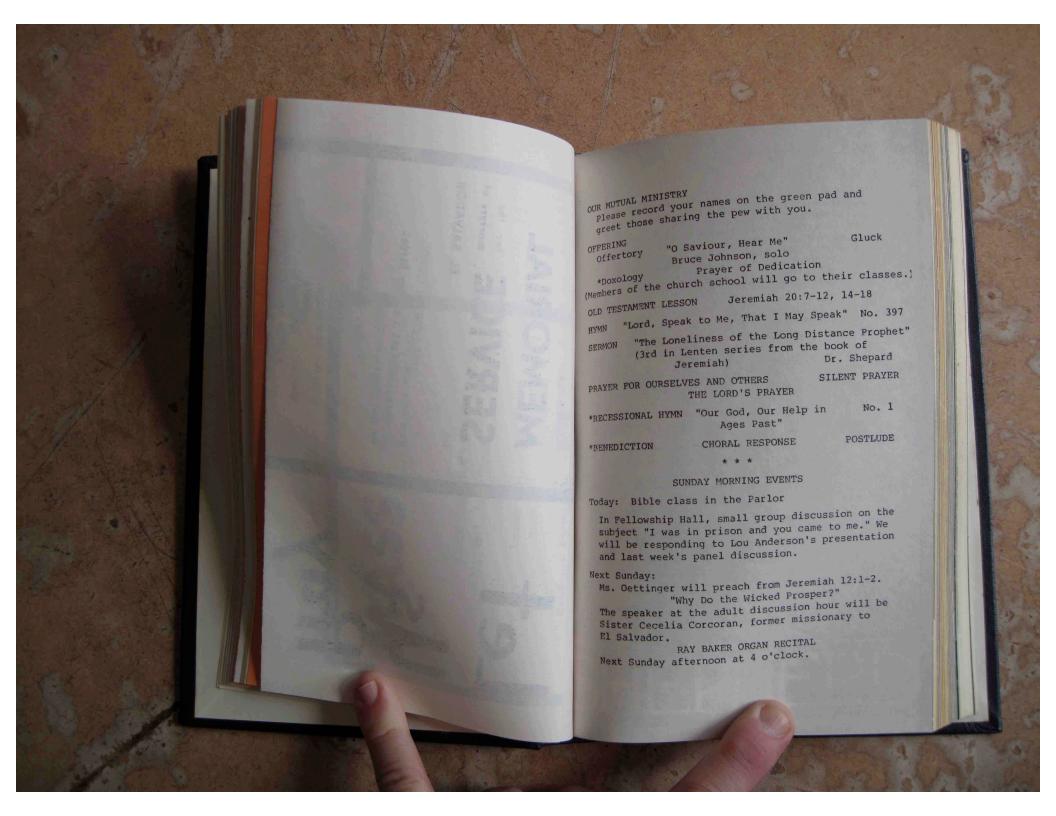


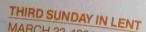












### MARCH 22, 1981 EXODUS 24:12-18

EXODUS 24:12-18
In biblical perspective, mountains are a setting for God's presence for human life. In biblical perspective, mountains are a setting for God's present And for the revelation of God's will and purpose for human life. And for the revelation of God's will and purpose for human life.
But such Presence and Revelation are not soft and sentimental that burns into our life. They are like a "devouring rire that burns into our life To purge away the sinful distortions of God's will and purpose and obedianon And set us on the road of faithful response and obedience. And set us on the road or rainmur response and opedience.
Yet God's demands given at Sinai are not graceless commands. That calls us to respond as liberated and liberating people.

# WHEN DID WE SEE YOU?

"When did we see you . . .

HUNGRY?

One of the greatest food shortages in the world today exists among Ethiopian

THIRSTY?

The boat people of Southeast Asia sim often find themselves without drinking water in the middle of the sea.

A STRANGER?

Approximately 14 million people are refugees seeking homes in new and

Refugees from Afghanistan face the winter months in the mountains of Pakistan without sufficient clothing.

The crowded conditions where refugees live, in Beirut and other cities of the Middle East, create medical problems for

IN PRISON?

Former political prisoners from Argentina

As we join next Sunday in the One Great Hour of Sharing all-church offering, we are being faithful to Jesus Christ, who said, "Truly as you do it to get of these... who said, "Truly, as you do it to one of the least of these...

Associate Director, Refugee Resettlement This message was prepared for ioint use by the Christian Church (Disciples of Christ), the Presbyterian Church, U.S., the United Church of Christ.

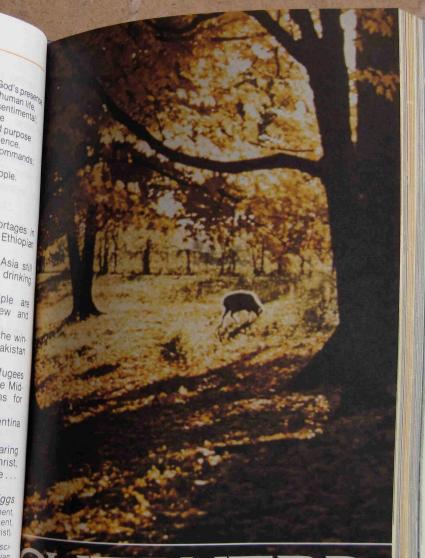
One of Christ, and the United Church of Christ.

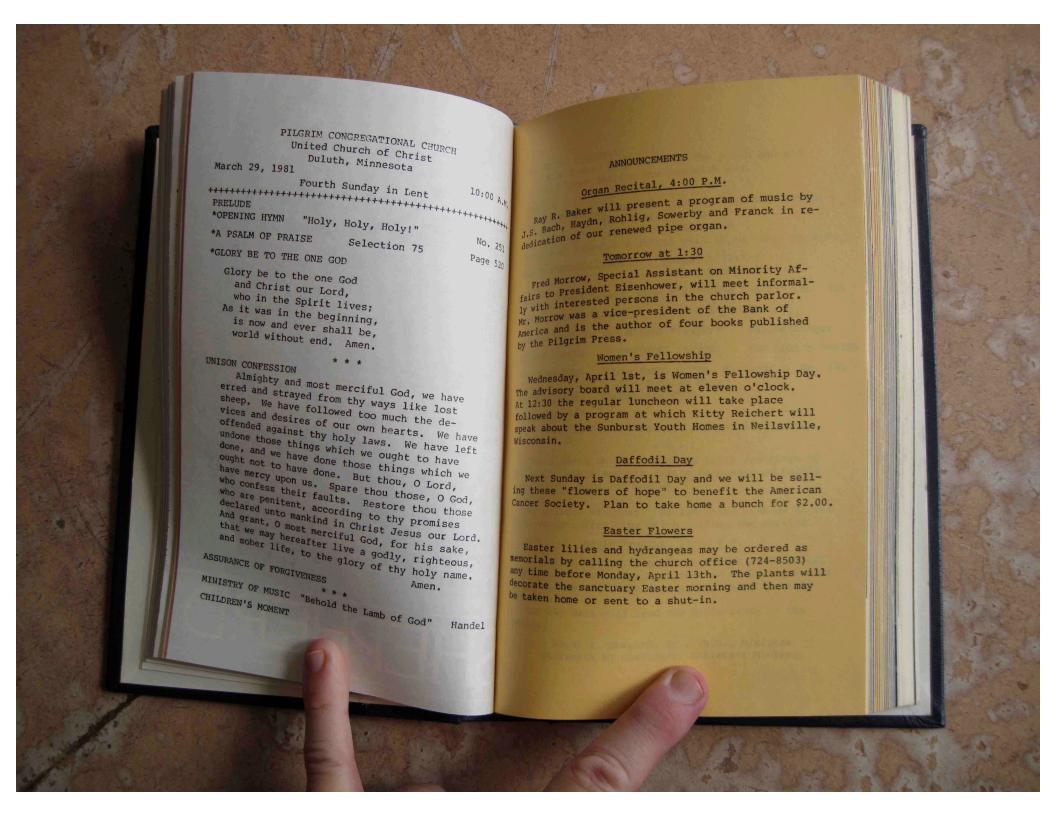
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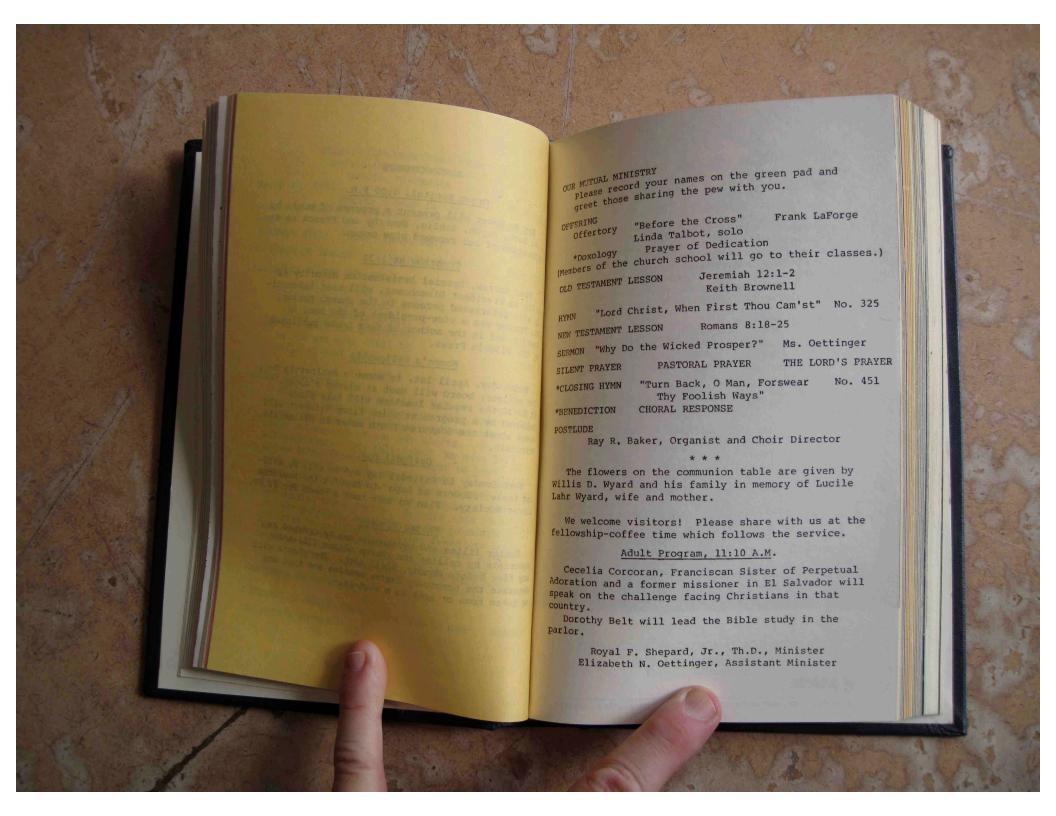
SICKS

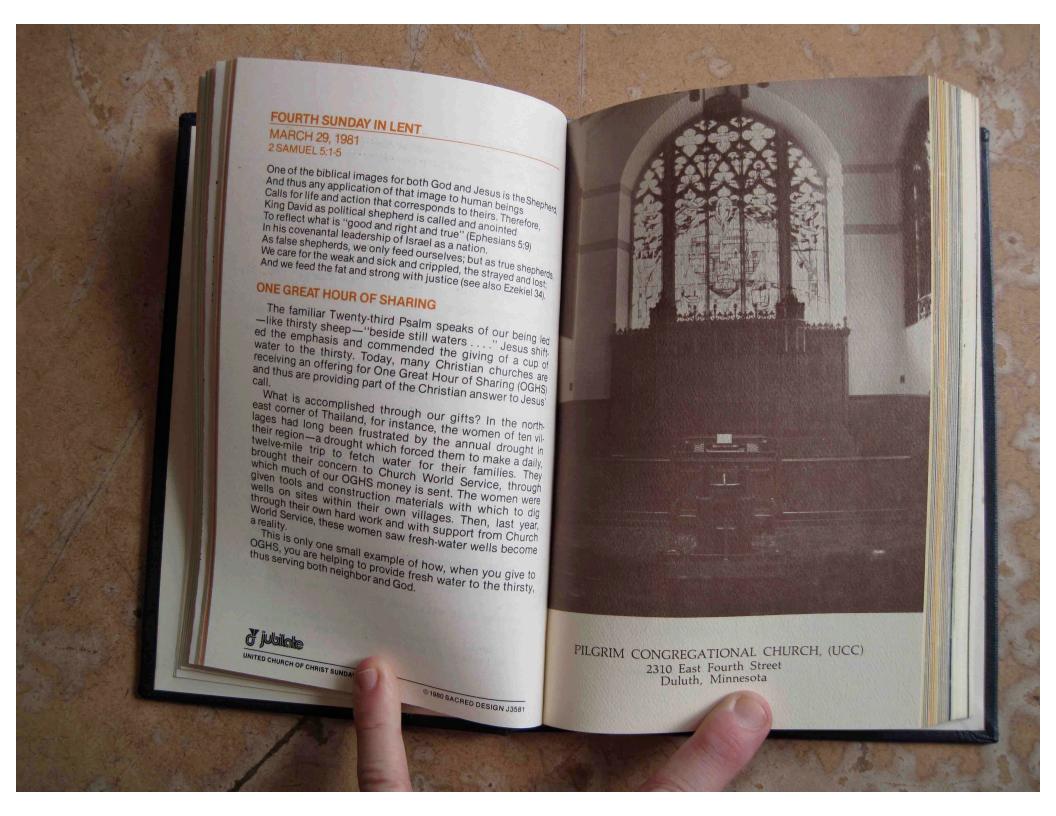
UNITED CHURCH OF CHRIST SUN

1980 SACRED DESIGN J3481









# The Builder

Organ builder Richard Lurth is an established master of his to A native of the Mankato area, he received his B.A. degree from Gusta Adolphus College and continued his studies at the University of University of Minnesota, and Mankato State University of Ones I university of Minnesota, and Mankato State University of Ones I university and has to of Mankato Branch of Mankato State University when he decided to make organ building of Mankato State University when he decided to make organ building full time profession in 1969. He has engaged in rebuilding, repairing a previous organs since 1952. He has become recognized as a rebuilding Mother House Chapel SSND, Good Counsel Hill, Mankato, Minnesota the Moline organ at First Presbyterian Church, Peoria, Illinois.

Work on this organ was done in consultation with Dr. Kim R. Kaba of St. John's University, Collegeville, Minnesota, who will present a recta director of Pilgrim Congregational Church. Assisting Mr. Lurth with the installation were Jack Brooks, Tom Brooks, Rick Brooks, and Jim Polzin.

# The Organ

Starting with a circa 1915 Steere and Turner organ with total corgan at Pilgrim a truly romantic one, embodying the best tenets of the philosophy of the organ, which tended to be Symphonic rather than specific and to be altered. Instead of a rather bland canvas of home division of the organ follows:

COVER - I. Fifield - Powers House of Photography

# Ray R. Baker, Organist PILGRIM CONGREGATIONAL CHURCH Duluth, Minnesota

4 p.m., Sunday, March 29, 1981

## PROGRAM

Fantasia in G Major ..... J.S. Bach (1685-1750)

Works for Flute Clock . . . . . . . . . J. Haydn (1732-1809)

Three selections transcribed by Ernest Fritz Schmid

Partita on the Chorale, "Oh Holy Jesus" . . Harald Rohlig
Tune: Johann Cruger (1598-1662) (1926-)

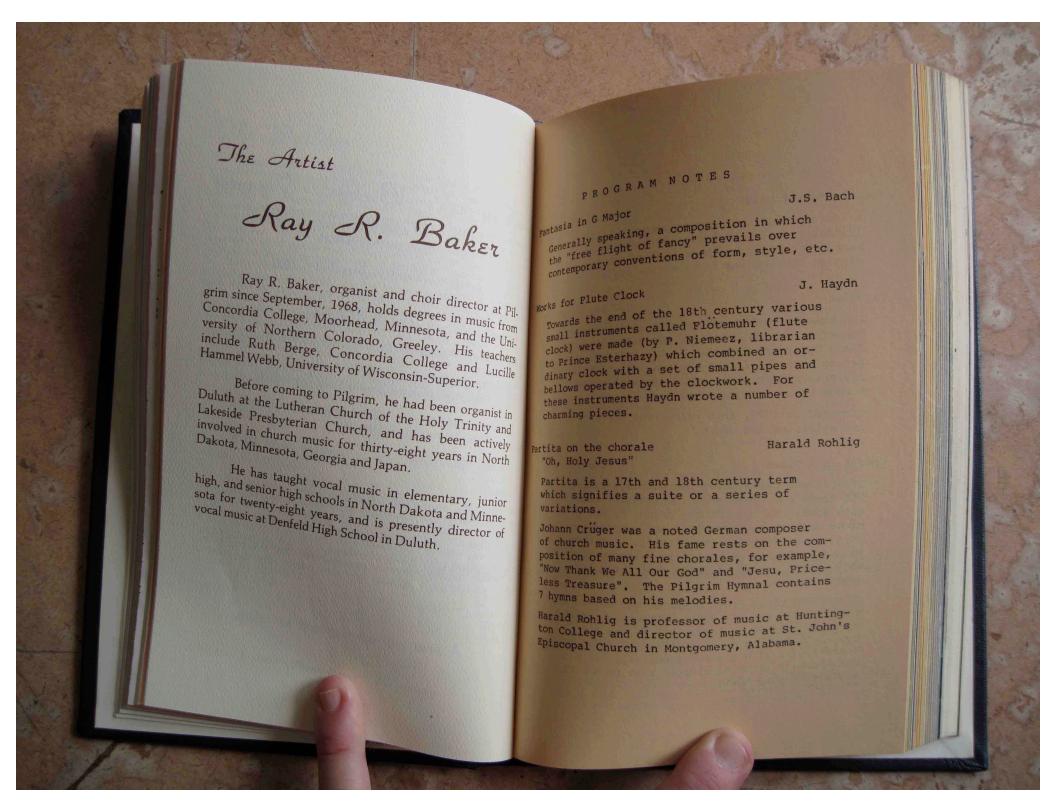
Toccata Pontificale ......... Gordon Young (1919-

#### INTERMISSION

Carillon . . . . . . . . . Leo Sowerby (1895-1968)

Choral in a minor ...... Cesar Franck (1822-1890)

A Free will offering will be taken.



### Toccata Pontificale

A toccata is a keyboard composition in free, Gordon Young idiomatic style, employing full chords and running passages, with or without the inclusion of sections in imitative style (fugues).

#### Carillon

Leo Sowerby

Leo Sowerby taught composition at the American Conservatory, Chicago, and was organist at St. James Episcopal Church. In his music he observes a strict formal design. His harmonic style is modern while remaining within the bounds of traditional tonality.

Composed in 1920, this piece uses the harp and chimes of the organ.

# Choral in A Minor

Cesar Franck

Franck, who was a marvelous pianist, had very big hands and could span the largest intervals with ease. As regards the organ, he was a genious both as an improvisor and composer; but as an organ virtuoso, he played..., as they played in France at that time, with approximate legato and approximate observation of

He was the first organ composer who marked the registration for him composer who marked the registration for his works. Franck's modesty was such (and it is known that he was not overwhelmed by success) that he was not registration of his registration of his works especially for his own organ as if he considered that no one else

#### Great

A full complement of Principal type stops is provided, comprising A full complement of the compression to the six stops and eight ranks. This provides the typical "organ" sound for the six stops and is useful in contrapuntal literature. In additional for the six stops and eight rails. This provides the typical organ sound for the instrument and is useful in contrapuntal literature. In addition, a pair of instrument and is useful in contrapuntal literature. open harmonic flute stops at an octave relationship and a Genshorn stop are provided for accompanimental purposes.

## Swell

A fiery battery of reed stops to provide the so called "Full English Swell" sound so useful in many types of Organ Anthems and in much French and German Romantic music. . . A full secondary Principal chorus of four stops and seven ranks plus a variety of Flute and String stops is also provided. This division is perhaps the most versatile on the organ.

#### Choir

The Color division! A variety of mutation stops, five in all, comprising seven ranks. In addition two contrasting short resonator reeds, two flutes, a small Principal chorus, and a slow beating, undulating Unda Maris.

#### PEdal

The underpinning of the organ. Formerly a rather weak division having essentially very soft or very loud sounds. It has been expanded by the addition of new pipes and different manual borrows to provide a graduated level of sounds, at various pitches, from soft to very loud.

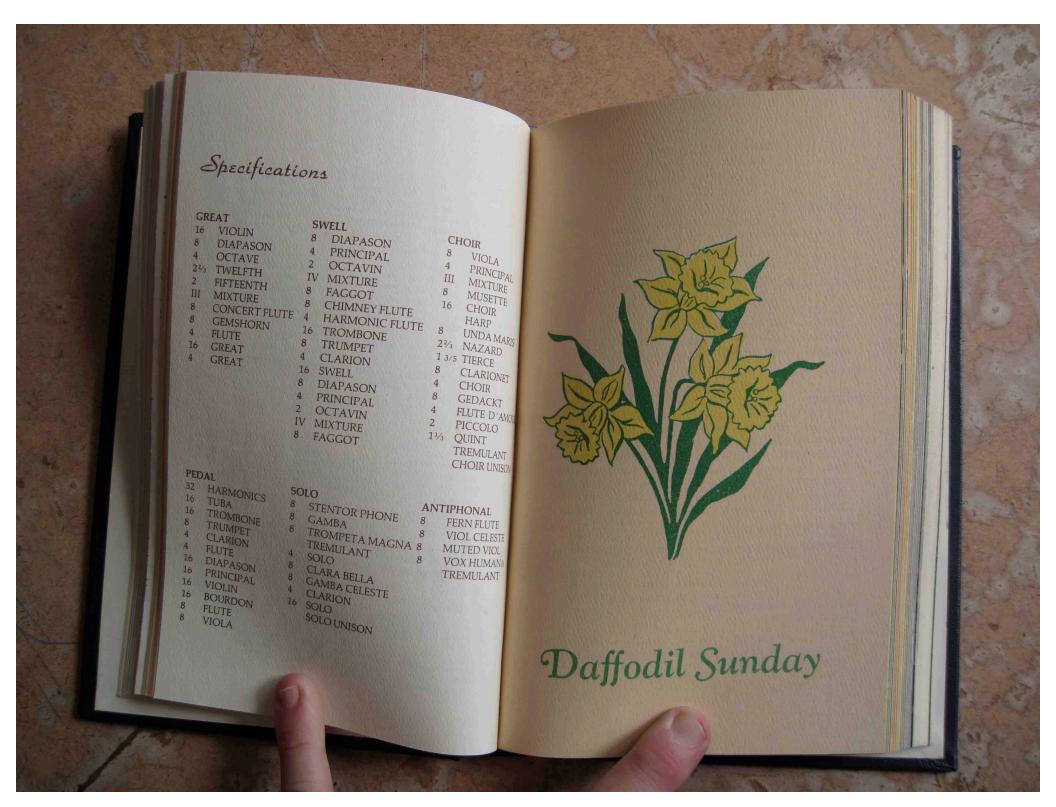
#### Solo

As the name impies, a division for soloing out. This division indudes a String and Celeste, a Flute, a Stentorphone, and a brilliant Reed. Extensive re-voicing was done on this division.

### Anthiphonal

To provide soft background and echo effects. Little was done except to make it all operable.

In conclusion the organ, totaling 54 ranks and some 3400 pipes, has been given a voice that seems admirably suited for many types of literature, choir accompaniment, and congregational singing.



PILGRIM CONGREGATIONAL CHURCH United Church of Christ Duluth, Minnesota

PASSION SUNDAY

April 5, 1981

\*PROCESSIONAL HYMN "In the Cross of Christ No. 157

Leader: The Lord is with us. Congregation: He is with us indeed.

Leader: Let us celebrate his coming.

\*GLORIA PATRI

PRAYER OF CONFESSION

Gracious God, Father of our Lord Jesus Christ, you have promised to receive us when we come to you. We confess that we have sinned against you in thought, word, and deed. We have disobeyed your law and we have not loved our neighbors. Forgive us, O God, free us from sin, and grant that we may live and serve you in newness of life; through Jesus Christ our Lord. Amen. ASSURANCE OF FORGIVENESS

SCRIPTURE READINGS Jeremiah 12:5-6 Matthew 20:17-19

"Keeping Up With Horses" Ruth Lewis PRAYERS OF INTERCESSION (5th in Jeremiah series) CHORAL RESPONSE Dr. Shepard

OUR MUTUAL MINISTRY Please record your names on the green pad and greet those sharing the pew with you.

OUR MUTUAL MINISTRY

If you are visiting we welcome you, Please share in our coffee fellowship after the service and join in our college and in our colleg

For the Church School. At 11:35 the 5th and 6th grade classes will present a play in Fellowship Hall based on their study of the Book of Ruth.

Adult Education. "Who's in Charge Here?" a film questioning big spending for the military will be shown in the chapel; discussion led by Mary Van Evera and Ruth Lewis,

porothy Belt will lead the Bible study in the

Daffodils (at \$2.00 a bunch) will be sold after the service in Salter Hall, Fellowship Hall, and outside the office.

SERRV articles, a new shipment, are on display and for sale in Salter Hall during the coffee fellowship.

Requests for memorial plants for Easter Sunday (April 19) may be called in to the church office any time before Tuesday, April 14th.

Work for May Lee. Does your yard need sprucing up now that Spring is around the corner? Do you have painting to be done, windows to be hung, walls to be washed? Remember May Lee continues to need employment and our help. If you have anything for him to do, call Jock Glendenning (728-4998) and he will make the necessary arrangements.

April ushers: Eugene Carpenter, captain, T. A. Brain, Clark Crowell, Robert E. Heller, Stacy Swain, Art Casserberg.



3:00 P.M. Young adult get-together at the Shepan 7:30 P.M. Argyle Exchange meeting at the Eugene

Carpenter home, 2109 E. Superior Street

7:00 P.M. Boy Scouts 7:30 P.M. Choir Practice

6:45 A.M. TAMBS (Tues. A.M. Bible study) at Samb 7:30 P.M. Board of Christian Education in the C. 7:30 P.M. Path meeting in the parlor

### Wednesday

9:00 A.M. SEARCH in the parlor

7:15 P.M. Confirmation class in the loft 8:00 P.M. Peace/Pilgrim Refugee Comm. meeting Fireside Room, Peace Church

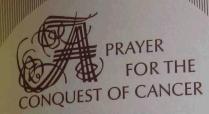
1:00 A.M. SEARCH in the Assistant Minister's office

9:00 A.M. League of Women Voters in the parlor 6:00 P.M. House church at the home of Joan and John Morrison, 1005 Berwick Court. Bible study - Matthew 21:1-11

Film series on the Family. The Dobson film series will be shown at Holy Roasry School hall surday evenings at 7-20 day evenings at 7:30 for the next 7 weeks (excluding

April 5 - Shaping the Will without Breaking the 12 - Christian Fathering

26 - Preparing for Adolescence: the Origins of May 3 - Preparing for Adolescence: Self Doubt and Sexuality



Our Lord, in whose hands are the issues of life and death, we thank Thee that Thou art a God of Love.

From the gift of our lives to the moment we return to Thee, we are in Thy loving care. We turn to Thee in times of joy and times of pain.

We are concerned for those in pain, those who suffer from cancer, and for those who care for them.

Bless, we pray, those who minister to the victims of this dread disease. Give them skill and knowledge that cures may be wrought.

Heal, we pray, those who suffer that their pain may be replaced by joy.

Give, we pray, a discovery of the cure for cancer and knowledge of how to prevent it.

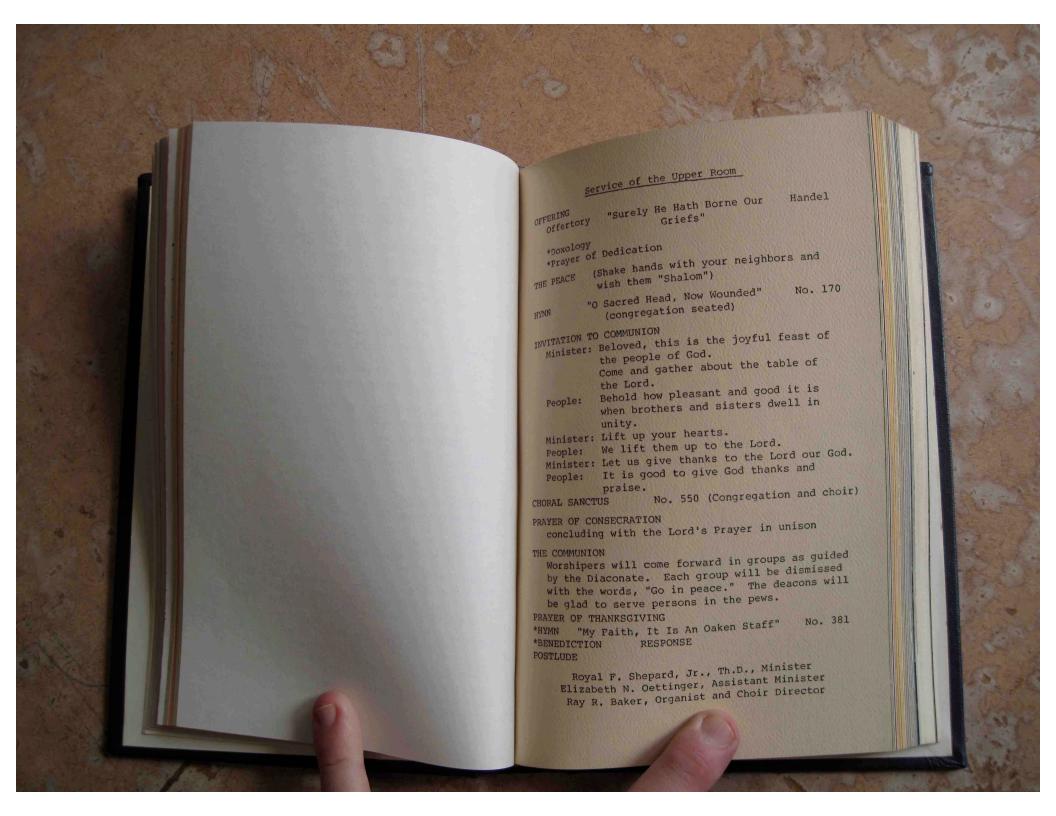
Increase, we pray, Thy ministry of healing through all who labor in research and the health professions . . .

That one day we may rejoice in a world free from the scourge of cancer in which all may live out their span of life in useful service to Thee and Thy children.

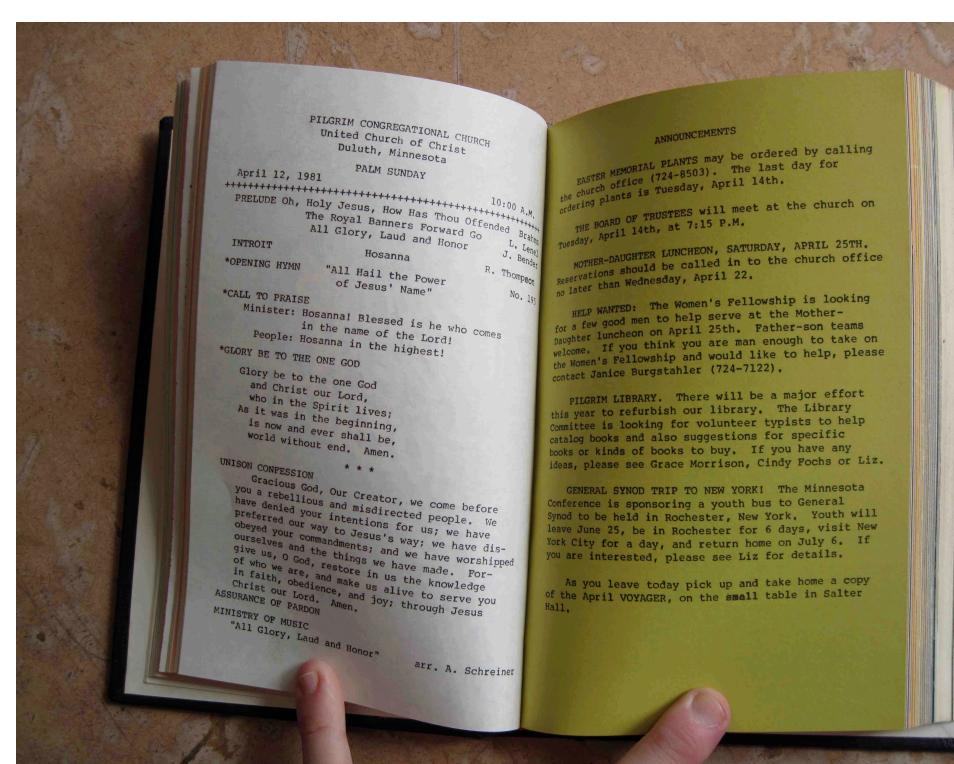
To Thee we shall give the praise!

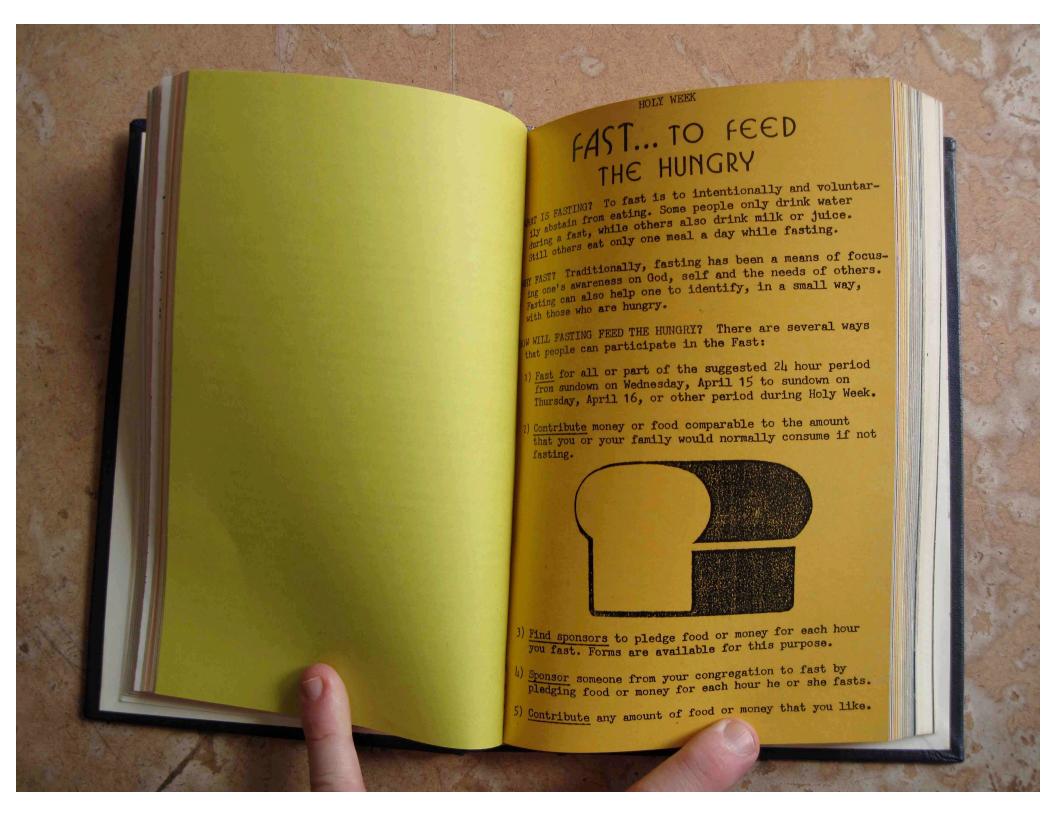
Amen.

American Cancer Society

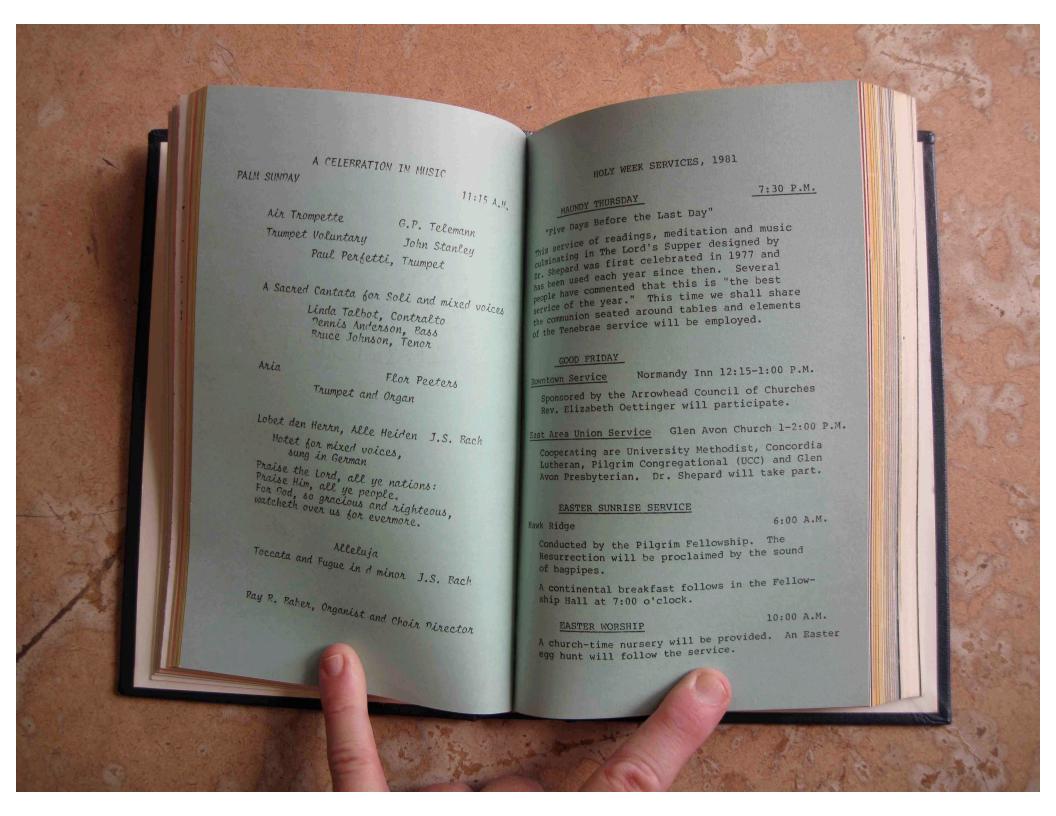


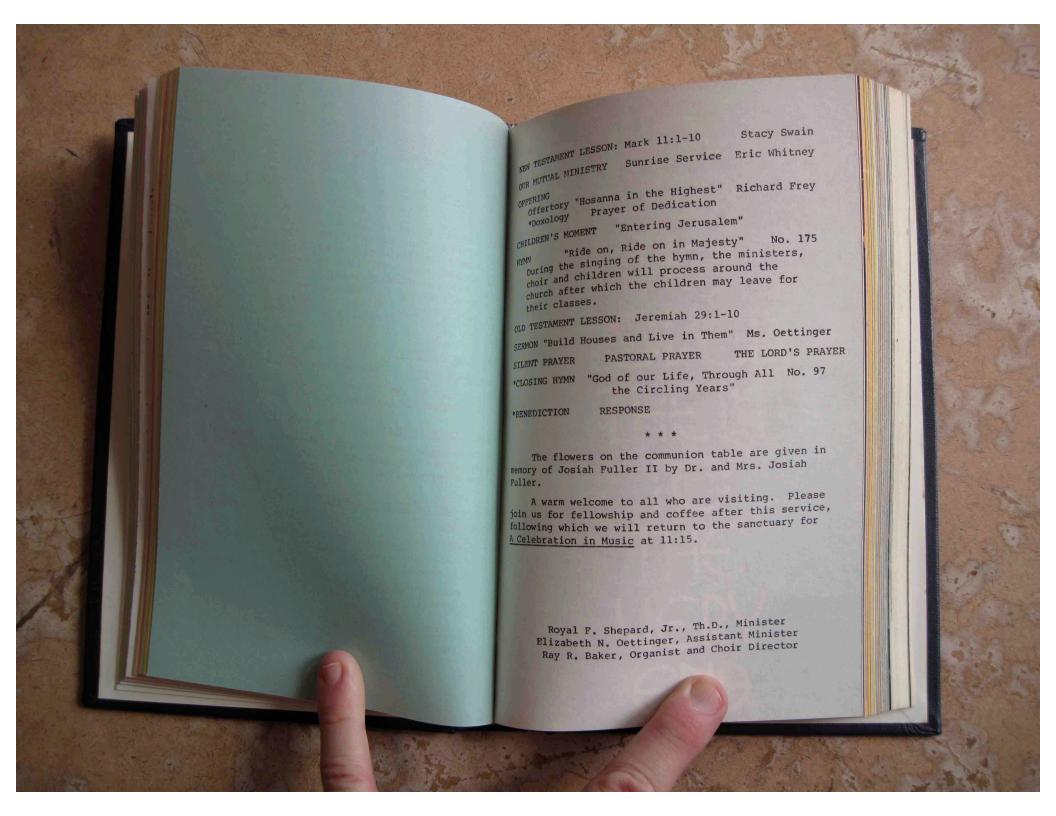












#### PALM SUNDAY

APRIL 12, 1981 MATTHEW 21:1-11

# A PALM SUNDAY QUESTION

"Who is this?" Every generation asks that question about Jesus. And for each generation, there is a different reply. From one age to the next, people find in the Nazarene some. one to answer their need and their hope.

Some in the Palm Sunday crowd at Jerusalem saw Jesus as a locate of Elijah Amos and locate of Same and locat prophet in the tradition of Elijah, Amos, and Isaiah. Others hailed him as the long-awaited Messiah, soon to set Israel in power over the nations and establish at Jerusalem a reign of justice and peace. Later, persecuted Christians called Jesus the sacrificial Lamb of God. Today, Christians gripped by sin pain, and death, see Jesus as risen Lord and Savior.

In this "Age of Anxiety," the poet W. H. Auden has portrayed Jesus as "the Truth" who can bring us back to a great and secure city where we have been expected for years. When Christendom had overblown the divinity of Jesus until he seem ed remote, alien, and shadowy to people who struggled for humanity in an inhuman world, Christian scholar Hans Küng reminded us that Jesus is not a myth, but one whose history

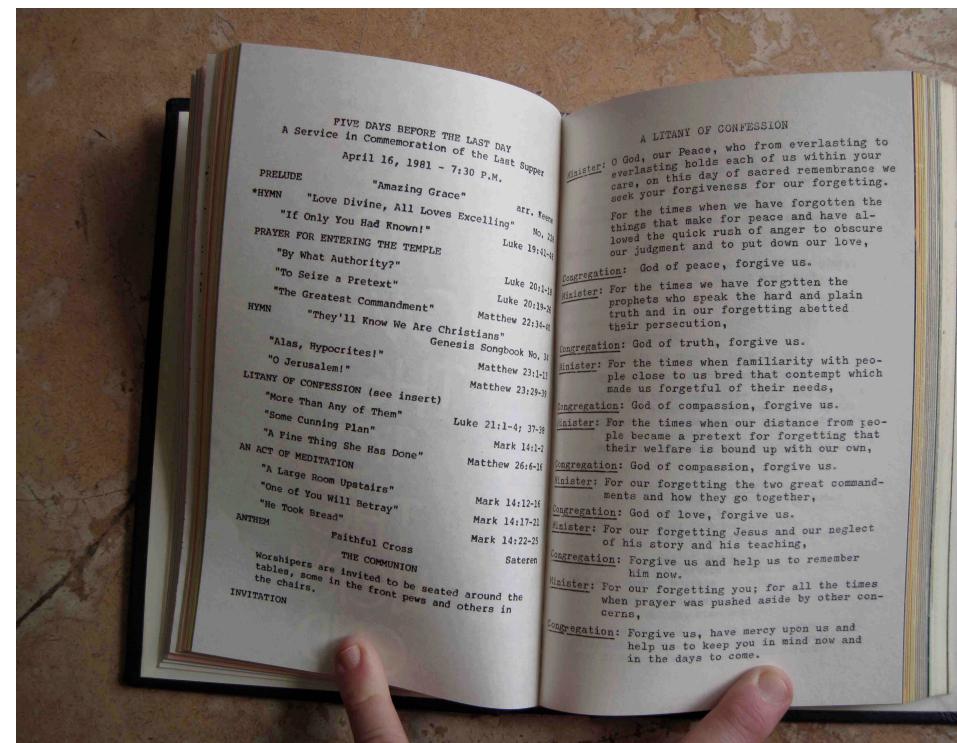
This Jesus: who is he? A Master Teacher to whom you turn for light on the goal of your journey through a world that has lost its moorings? A Troubler of your peace who moves you to responsible action alongside the world's hurt, powerless, and oppressed peoples? One in whom you see clues that point to the reality, nature, and presence of God in modern life? For

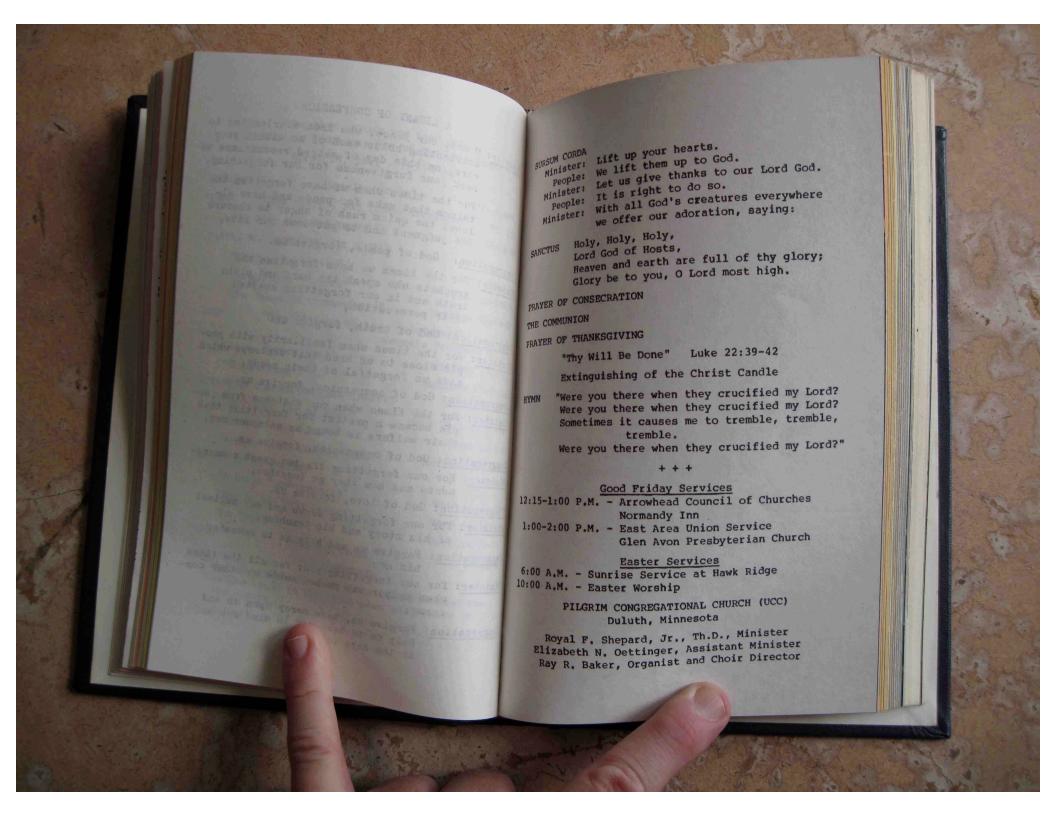
This message was prepared for joint use by the Christian Church (Disciples of Christ), the Presbyterian Church (Disciples of Christ). George S. Siudy, Jr. of Christ), the Presbyterian Church, U.S., the United Presbyterian Church of Christ, and the United Church of Christ. Mendecino, California.

UNITED CHURCH OF CHRIST SUND

° 1980 SACRED DESIGN J4281

# HE LOVED THEM THE VERY







#### PILGRIM CONGREGATIONAL CHURCH (UCC) Duluth, Minnesota EASTER WORSHIP April 19, 1981 PRELUDE Trumpeting Voluntary Thomas Shefchik, Trumpet INTROIT An Easter Alleluia \*PROCESSIONAL Burroughs "Christ the Lord Is Risen Today" \*UNISON PSALM 100 \*GLORY BE TO THE ONE GOD Selection 95, page 531 Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen. PRAYER OF CONFESSION (in unison)

Gracious God, we admit that we are not ready for the good news of this day. There are forces in us that close the door to life; selfishness, anxiety, self-pity, prejudice, jealousy, smugness But 197 ness. But we have confidence that you can roll away the street and away the stones. So, forgive us, we pray, and help us know for ourselves the power of the new ASSURANCE OF FORGIVENESS

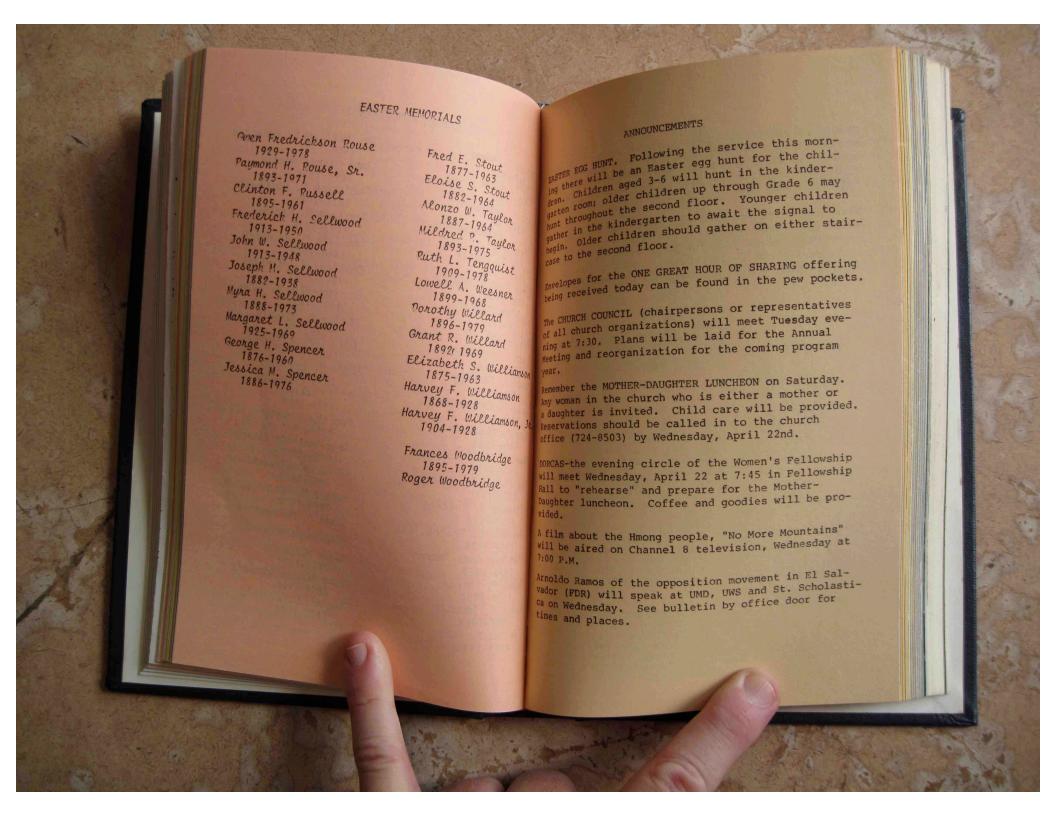
MINISTRY OF MUSIC "Come, Ye Faithful, Brass Quartet: Linda Talbot, Kathie Hanson arr. Otte Tom shefchik, Gayle Nicholls

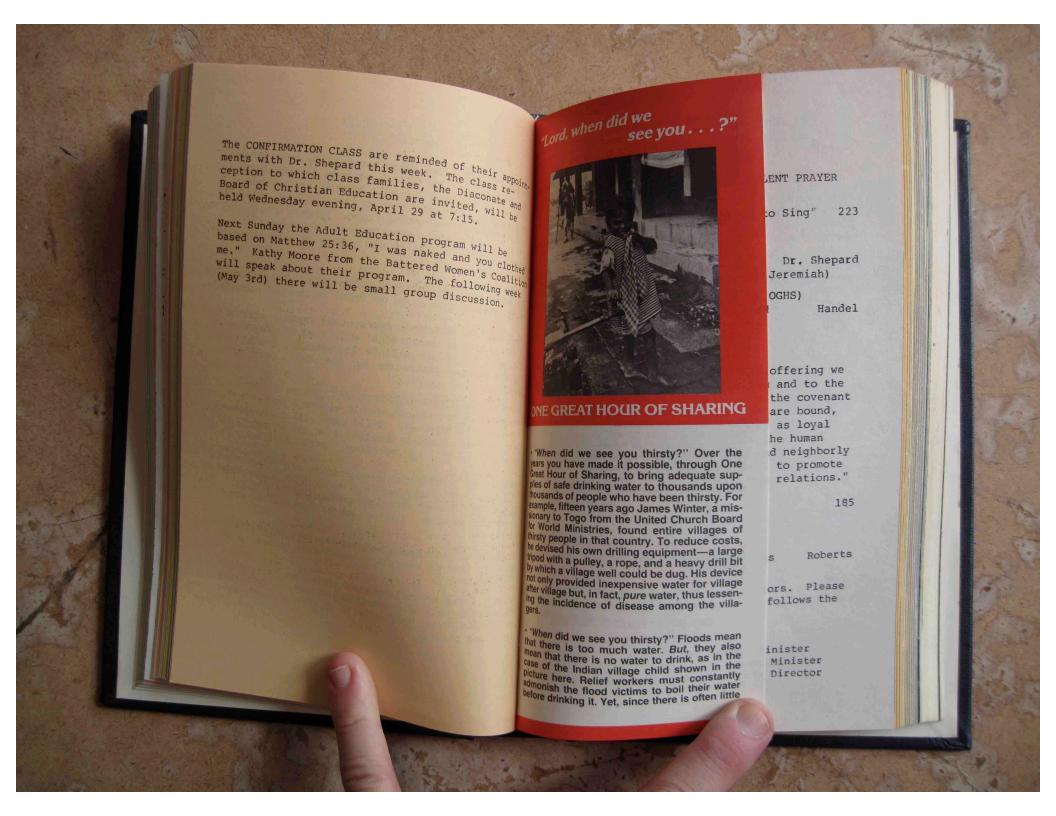
Please greet your neighbor and record your

## EASTER MEMORIALS

tharles E. Adams 10:00 A.M. 1867-1936 crace T. Adams 1874-1940 Alice M. Anderson Melby Stanley 1899-1961 Win O. Anderson 1899-1977 Cassius H. Bagley 1869-1947 Vinnie Church Bagley 182 1869-1948 1 Millen Bayly 1908-1979 arl Porsos Jesse A. Bradley 1882-1966 label P. Pradley 1885-1971 lames P. Carpenter 1964-1980 lex D. Chisholm 1886-1964 Buth M. Chisholm 1890-1979 r. Arthur N. Collins 1876-1970 Florence J. Collins 1883-1974 heodore L. Decker, Jr. 1924-1978 Florence Ames Draper 1876-1957 ufus H. Praper 1876-1950 lelen P. Fawcett 1905-1969 harles S. Haig 1883-1947

Dr. William L. Halfaher 1909-1981 Jarl Werner Hanson 1894-1952 Frederick P. Harlow 1876-1945 Gertrude M. Harlow 1882-1975 Carlisle 1. Heimbach 1890-1976 Charlene R. Heimbach 1898-1968 Pr. Meredith E. Helm 1893-1980 Philip C. Holgate 1887-1972 Lou Staples Holgate 1887-1979 Otto G. Lachmund 1895-1968 O. J. Larson 1871-1957 Porothy R. Larson 1872-1940 John Marshall Larson 1903-1925 Ethel Lubratovich 1911-1970 George M. Macaulay, Jr. 1895-1973 Sarah S. McGonagle William A. McGonagle Oscar Mitchell 1863-1937 Mary Wildey Mitchell 1868-1962 Sigrid M. Mitchell 1896-1977





The CONFIRMATI ments with Dr ception to whi Board of Chris held Wednesday

Next Sunday th based on Matth me." Kathy Mo will speak abo (May 3rd) ther

possibility during a flood to kindle a fire to be the water, your gifts to One Great Hour of Share available to flood victimals. the water, your gins to one Great Hour of shaining also make available to flood victims sure that the state of the state o plies of water-purification tablets. And when the plant is then help to the plant is then help to the plant is then help to the plant is the plant i floods recede, your gifts then help to possible the huge task of reopening wells an irrigation ditches.

• "When did we see you thirsty?" In the village of Hatfield, in Jamaica, stands a church school owns anough surrough for boys. The school owns enough surrounding land to grow crops for feeding its boys, yet was unable to feed the boys adequately be cause the land itself was dry and thirsty in Jamaica, the annual rate of rainfall is high, but usually too much rain falls at one time and no enough the rest of the time. Thus, cisterns are the answer, and through your gifts to One Great Hour of Sharing, you have helped to build a good cistern for the school—a cistern in which water can be stored, then used as needed to irrigate crops.

Through One Great Hour of Sharing, you make it possible for the church to respond, in Christs name and on your behalf, to such needs as these-and countless others-throughout the world, thus helping untold numbers of unfortunate people to help themselves.

Will you give generously this year?

as you did it to one of the least of these....you POSTLUDE

ONE GREAT HOUR OF SHARING UNITED CHURCH OF CHRIST

Prepared by the Stewardship Council, in cooperation with the United Church Board for World Ministries.

SC81-28120

John 20:11-18 John M. Dickerson FIRST READING

PRAYER FOR OURSELVES AND OTHERS

SILENT PRAYER

THE LORD'S PRAYER

"O for a Thousand Tongues to Sing"

Jeremiah 31:31-34 SECOND READING

Dr. Shepard "They Shall All Know Me" (Last in the series of sermons from Jeremiah)

OFFERING (Including adult offering for OGHS) The Trumpet Shall Sound Handel Offertory Dennis Anderson, Bass

\*Doxology

FACT OF DEDICATION (in unison)

Gracious God, as we present this offering we renew together our allegiance to you and to the Church of Jesus Christ. We confirm the covenant by which all members of this church are bound, "to worship, work and serve together as loyal disciples of Jesus, to live within the human community a life of righteousness and neighborly love, and to do all within our power to promote the reign of God's will in all human relations."

"Come, Ye Faithful, RECESSIONAL HYMN Raise the Strain"

BENEDICTION AND CHORAL RESPONSE

Prelude and Trumpetings

Roberts

185

A warm welcome to our Easter visitors. Please Temain for the coffee-fellowship which follows the worship service.

Royal F. Shepard, Jr., Th.D., Minister Elizabeth N. Oettinger, Assistant Minister Ray R. Baker, Organist and Choir Director



PILGRIM CONGREGATIONAL CHURCH OF DULUTH (UCC) April 26, 1981 ANNOUNCEMENTS The Diaconate will meet Tuesday at 7:30 p.m. Awake, My Heart, With Gladness 10:00 A.M PRELUDE A Hymn of Glory Let Us Sing \*PROCESSIONAL HYMN "Immortal, Invisible Manz God Only Wise" \*UNISON PSALTER No. 7 No. 109 \*GLORIA DEI UNI in Salter Hall. Page 539 Glory be to the one God and Christ our Lord, will be held next Sunday. who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen. PRAYER OF CONFESSION Gaylord Nelson. Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts; cleanse us, we beseech you, from all our offenses, and deliver us from proud thoughts and vain desires; that with lowliness and meekness we may draw near to you; confessing our faults, confiding in Your grace, and finding in you our refuge and our strength, through Jesus Christ your Son. ASSURANCE OF FORGIVENESS or at home (728-2061). THE MINISTRY OF MUSIC Amen.

OLD TESTAMENT READING God So Loved the World CHURCH SCHOOL MOMENT I Samuel 3:1-9 Robert Eaton

OFFERING Offertory

\*Doxology

When Jesus Wept Prayer of Dedication

Billings

Stainer

confirmation class reception - Wednesday 7:15 p.m. class members will read their statements of faith. Class members of the Board of Christian Edparents, manufactured and all others interested are welcome to come. The reception will be held

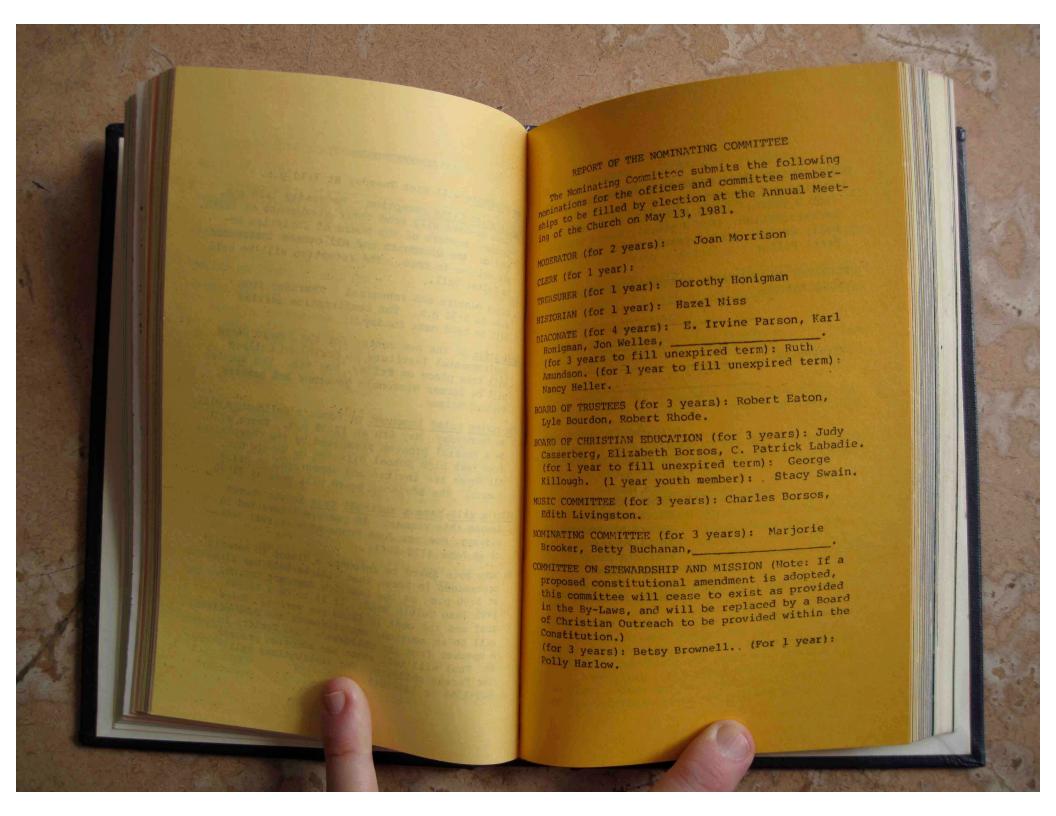
class picture and rehearsal - Thursday from 4;00 to 5:30 p.m. The confirmation service

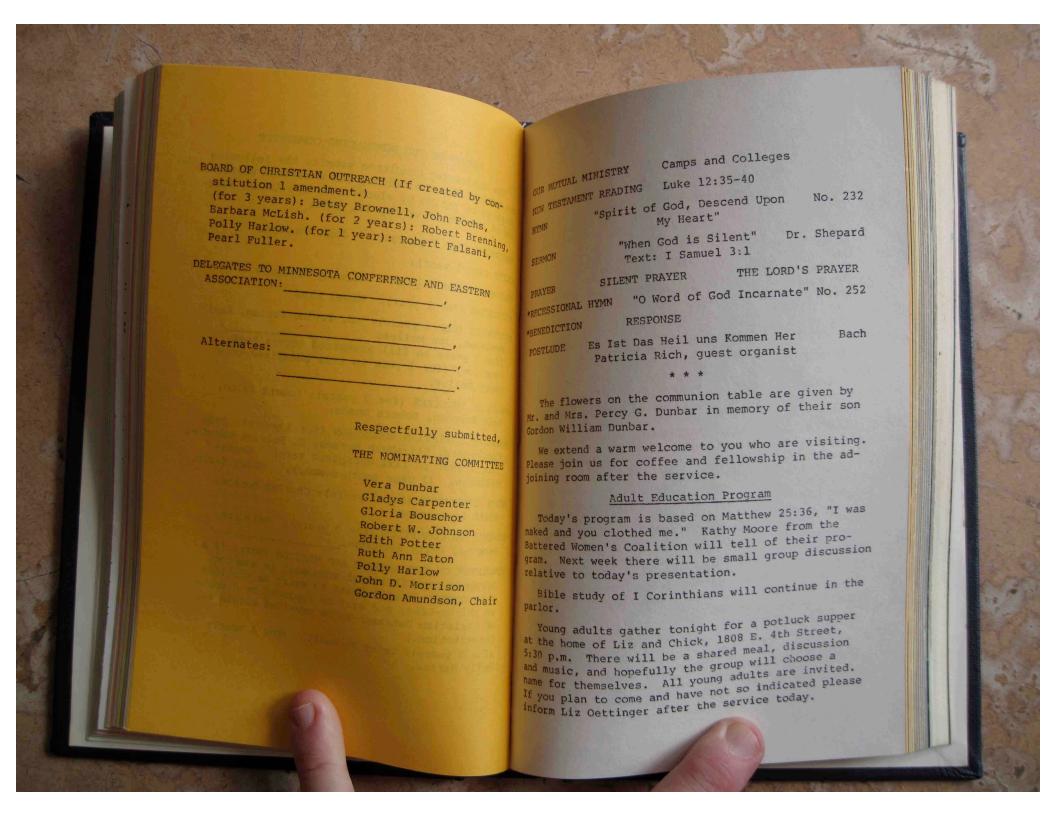
nedication of the new center for the Sigurd Olson Environmental Institute at Northland College will take place on Friday, May 8th. The speaker will be former Wisconsin governor and senator

The spring salad luncheon of Women's Fellowship will be Wednesday, May 6th at 12:30 p.m. There will be a special program presented by the Choralaires from East High School directed by Robert Mix. All women are invited and encouraged to bring guests. The advisory board will meet at 11:00.

Pilgrim will have a softball team in the Church League this summer. If you are interested in playing, contact John Fochs at work (727-3498)

We have been asked to announce a dinner to benefit orphanages in Korea that will be held May 17th at 5:00 p.m. at the Lakeview Covenant Church, 1000 Jean Duluth Road. It is to be a Korean meal and the cost is \$8.00 per person. There will be an auction, entertainment and door prizes. A speaker from the Children's Home Society in St. Paul will tell about the adoption process for Korean children. For reservations call 525-1359 or 724-1645.





#### SECOND SUNDAY IN EASTERTIDE APRIL 26, 1981 JOHN 20:19-31

The first Christians had known Jesus in his life and ministry And saw the revelation of his new life as the risen Christ.

Doubting Thomas also finally saw this revelation and witnessed the continuity between Jesus and the risen Christ.

The continuity between Jesus and the risen Christ.

But for the readers of John's Gospel near the end of the First Century, the first Christians' experience of seeing could not be Theirs; so: "Blessed are those who have not seen and yet believe." But we know and "see" him with the eyes of faith.

# A POWERFUL EXAMPLE IN JAPAN

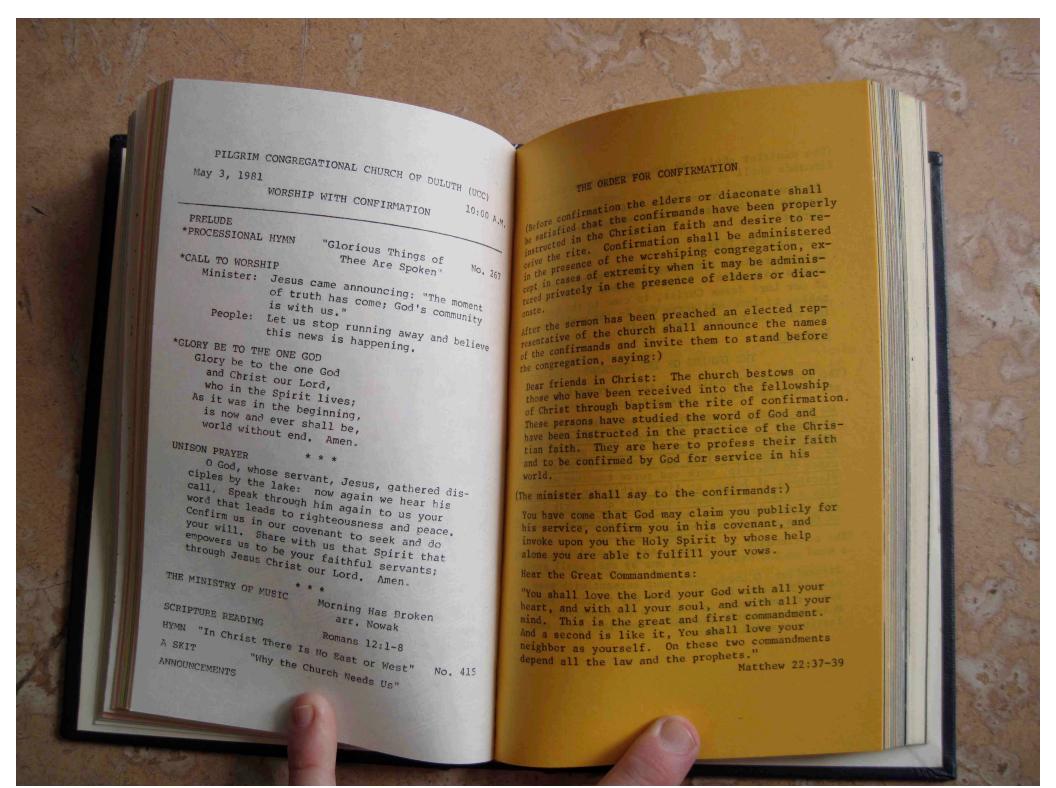
Masuta Hirayama could earn a living for himself and for his wife, Miyoko, repairing audio-cassettes if he could find employment. Masuta and Miyoko are Christians, part of a tiny but important minority in Japan. They are also blind—Miyoko partially, Masuta completely!

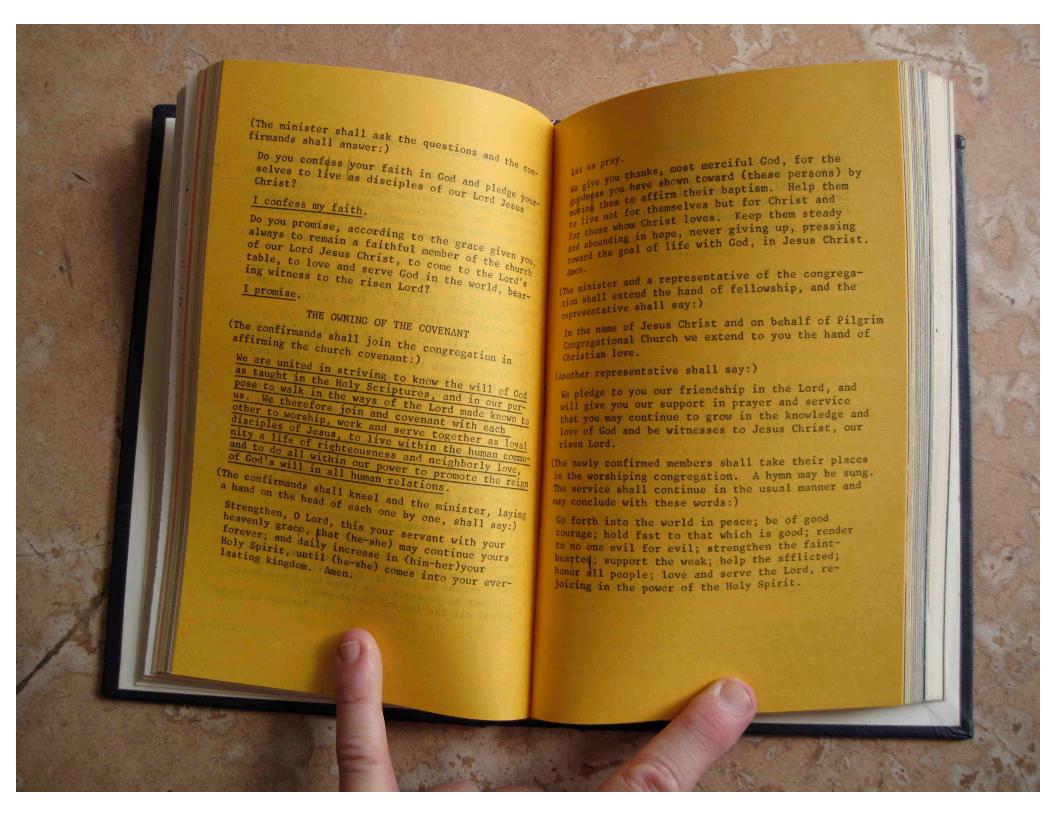
Such a couple would be remarked upon anywhere, but in Japan, where, as in many cultures, the tendency has been to ignore physically-handicapped persons, Mr. and Mrs. Hirayama are a powerful example. Not only do they maintain capped individuals to gain employment and a new sense of Council of the Blind, an organization which Tom Paton, a about.

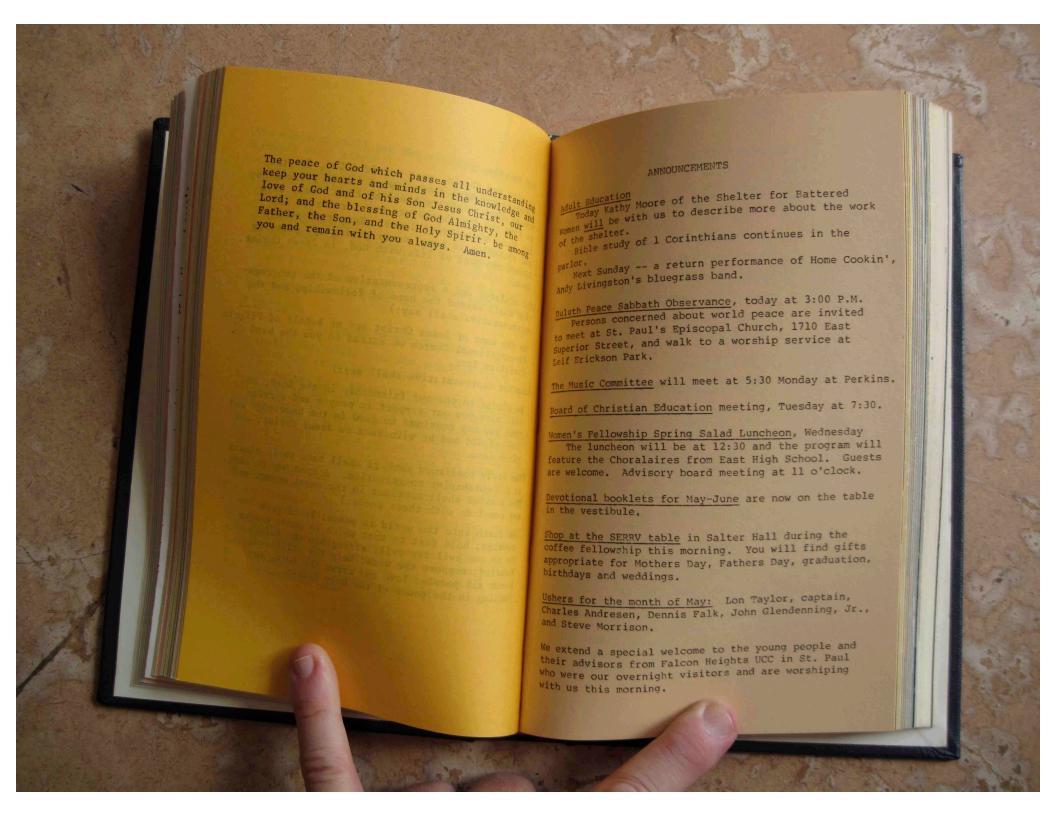
We in the United States also need to be reminded, as do the people of Japan, that the physically handicapped are tion to make to our society.

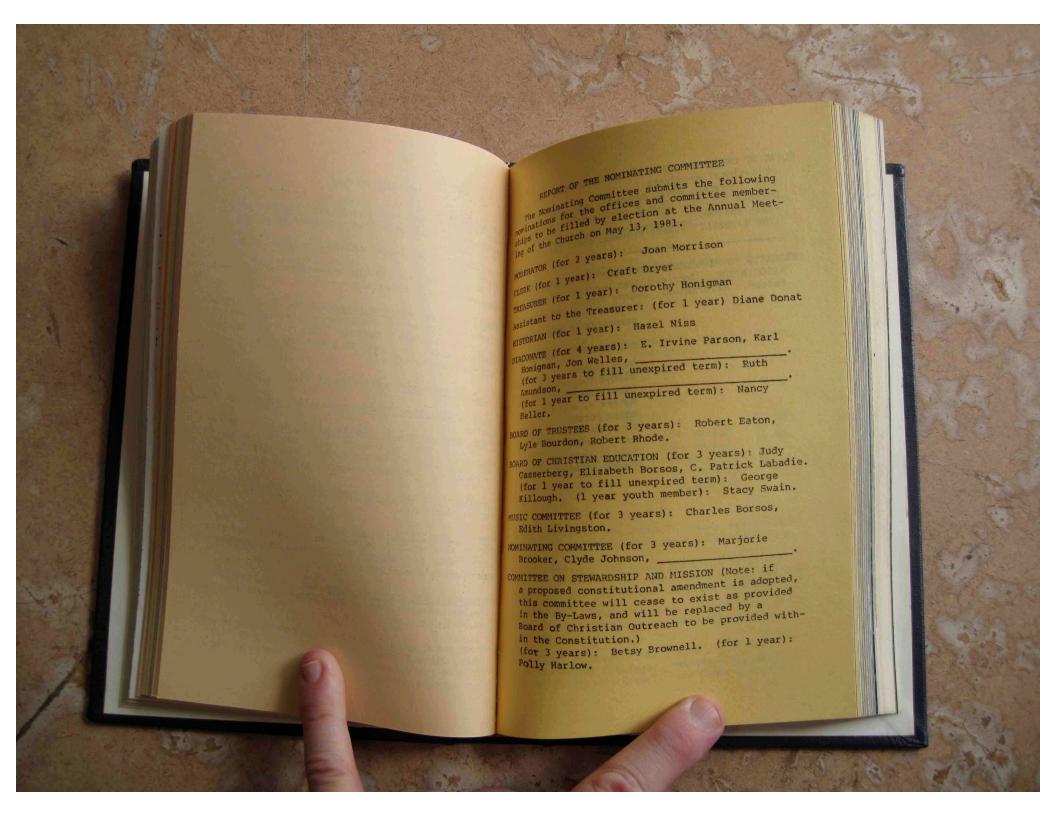


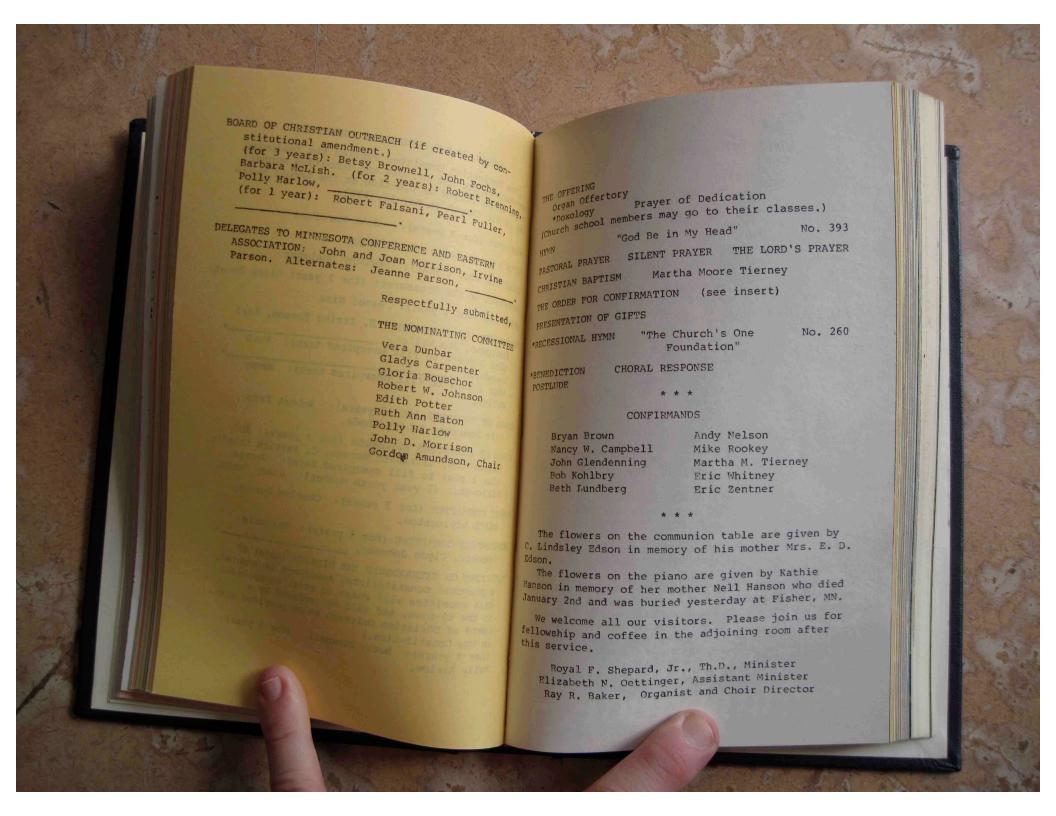
© 1980 SACRED DESIGN J4481













What makes our hearts burn within us? Is it often Bible study? What makes our nearts burn within the content of the road to Emmaus Christ talked and opened Old Testament of the content of t That is what it was for the disciples on the road to Emmaus As the risen Christ talked and opened Old Testament scriptures. As the risen Christ tarked and opened old restament scriptures.

But it was only after they knew him in the breaking of the bread not recognized. But it was only after they knew minimum to breaking of the bread That they could look back on the One they had not recognized their hearts burn And discover who it was that had made their hearts burn. Bible study that is joined to our common life at the Table And to our recognition of Christ's interpreting presence And to our recognition of Chilst's lifterpreting presence
Can make our hearts burn and can open new understanding and life

## FACE-TO-FACE WITH CHRIST

Lacking sanitation facilities or drinking water, cooking over open fires, living in makeshift plastic and cardboard shelters, thousands of people eke out their lives from day to day. Their working conditions are an affront to human dignity. Where? In Africa? In Asia? In Latin America? Yes, surely, but also in the northern part of San Diego County,

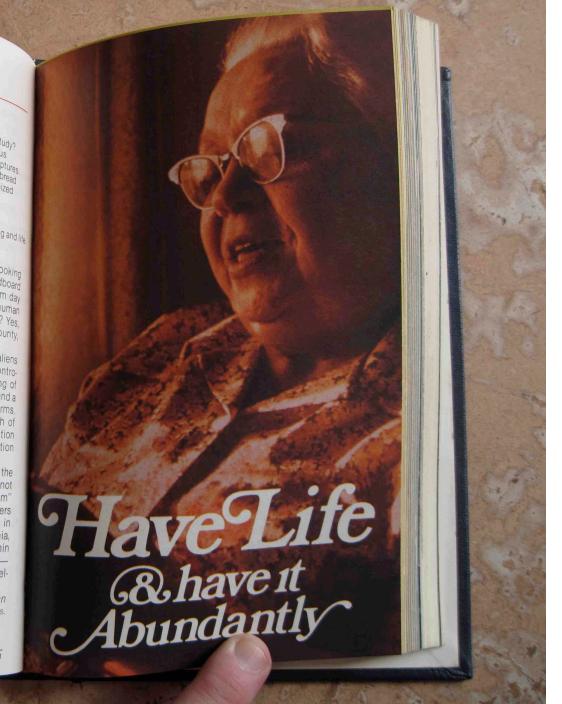
What to do about the thousands of undocumented aliens in our midst has become a highly emotional and control versial issue. Last year's "Neighbors in Need" offering of the United Church of Christ is being used, in part, to fund a study of immigration laws and to recommend reforms. Next month, the General Synod of the United Church of Christ will consider a Pronouncement on Immigration which, if adopted, will guide our reflection and our action

On the Emmaus road, the risen Christ spoke to two of the poor and scattered disciples. Though the disciples did not at first recognized in them. at first recognize him, their "hearts burned within them" as they felt his spirit warm them. Today, we meet travelers on another road on another road, a road that leads from small villages in Mexico, to Texas to Navy that leads from small villages in California. Mexico, to Texas, to New Mexico and Arizona, to California, and throughout the land. She will be seen to burn within and throughout the land. Shouldn't our "hearts burn within us" as we realize that us" as we realize that we are face-to-face with Christ— Christ in the poor, the undocumented, the immigrant travelers that we meet?

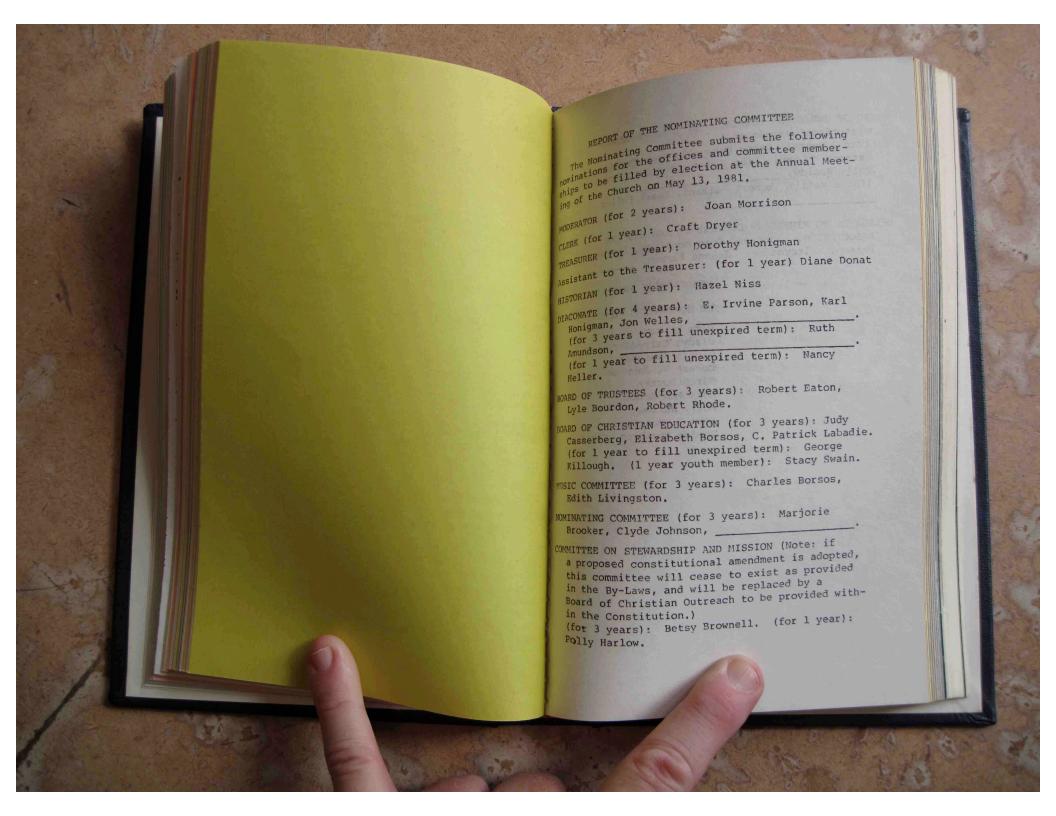
Olgha Sierra-Sandman Downers Grove, Illinois.

UNITED CHURCH OF CHRIST SUND

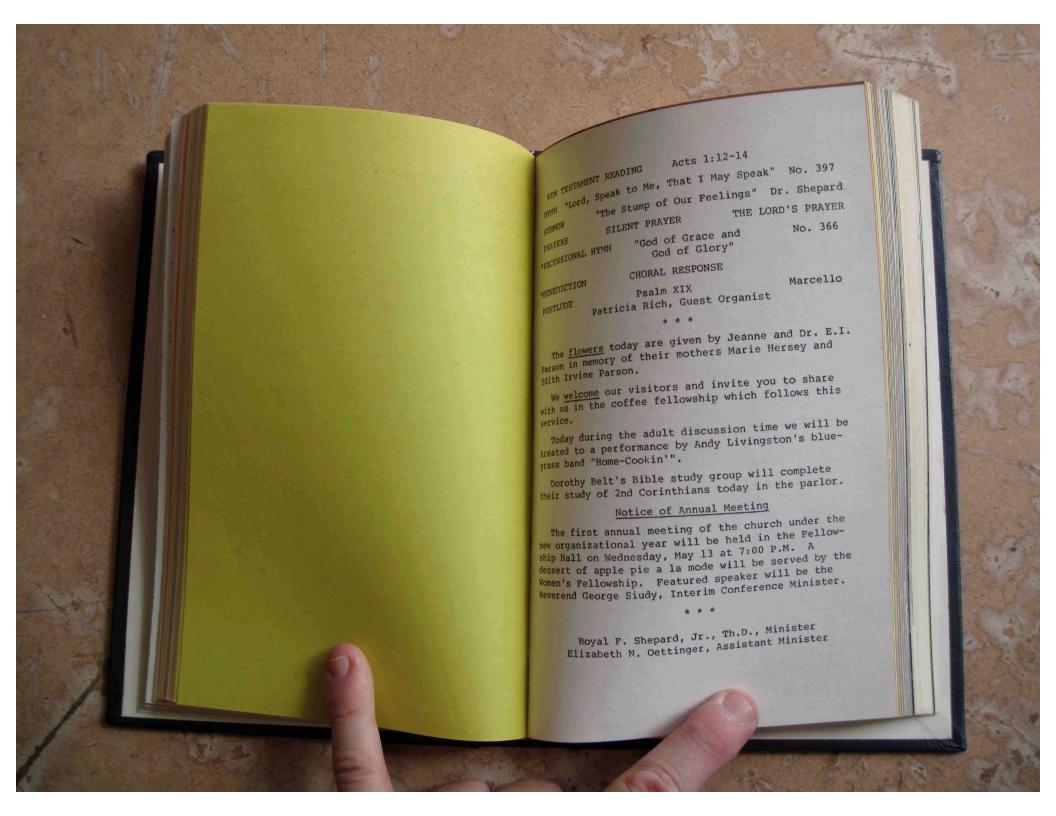
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PILGRIM CONGREGATIONAL CHURCH OF DULUTH (UCC) May 10, 1981 PRELUDE "Was Gott Tut, Das Ist Wohlgetan" Pachelbel please fill out this form this morning and put it in the offering plate. Chorale sung by Linda Talbot \*PROCESSIONAL HYMN "Now Thank We All The Board of Christian Education is beginning to plan for next year's adult education. They Our God" \*THE MAGNIFICAT (in unison) would like to have your ideas. \*GLORY BE TO THE ONE GOD No. 126, page 545 Glory be to the one God and Christ our Lord, , please indicate if you have any suggestions in who in the Spirit lives; As it was in the beginning, regard to--1) topics you would like to have dealt with: is now and ever shall be, world without end. Amen. PRAYER OF CONFESSION Lord of heaven and earth, we confess that 2) specific people you'd like to hear from: we have sinned against you in thought, word and deed. Have mercy upon us, O God; help us redirect our energies from evil to good, and renew a right spirit within us that we may worship you in truth; through Jesus 3) changes in format: Christ our Lord. Amen. ASSURANCE OF FORGIVENESS THE MINISTRY OF MUSIC The Glory of II. Please indicate if there is a particular topic OLD TESTAMENT READING Egil Hovland the Father or type of program that you would like to I Samuel 1:21-28 participate in as a resource person: CHURCH SCHOOL MOMENT Marjorie Anderson OUR MUTUAL MINISTRY Please record your names on the green pad and greet those sharing the pew with you. OFFERING Offertory "I Know That My Redeemer Livith" Handel Gayle Nicholls, soprano Prayer of Dedication optional







## FOURTH SUNDAY IN EASTERTIDE

JOHN 10:1-10

What is abundant life? In terms of our cultural understanding It often means health and wealth, prestige and power. It often means health and wearur, presuge and power.

But for Jesus, in John's Gospel, that kind of self-seeking "life" that is God's nift Stands in contrast with the true "life" that is God's gift. Stands in contrast with the title line that is God's gift.

True life means bread for the hungry, light in the darkness, True life means bread for the hungry, higher the darkness, Doors that are open, shepherds who care, resurrection from death, leads home, truth that is love, a vine that sustaine Doors that are open, snepheros who care, resurrection from dr A way that leads home, truth that is love, a vine that sustains. A way that leads home, truth that is love, a vine that sustains. In John, self-centered "life" is the Greek word psyche; self-giving Jesus calls each of us by name to lead us to God's zoe-life.

### CHRISTIANS AND THE FAMILY

What makes a family? The family is a unit of individuals intimate individuals in a variety of groupings and roles in which we can be most aware of each other as persons and in which we genuinely care about each other, about what each does and is. If we didn't care so deeply, there wouldn't be the conflicts and crises that come with feeling

A family is a unit in which there is real fidelity to the growth and emerging personhood of each individual and in which the group is willing to sacrifice for that emerging selfhood. A family is a center for communication. Inside the talk, the gestures, the body language, the facial expressions worn so often only at home, are feelings that are more important than what the spouse, parent, or child can

The family can be a mini-"koinonia" group—a Christian fellowship center—a courageous group adjusting, moving on, discovering, staying close and remembering, a group in which we can present, act out, and be faithful to the values, convictions, and hopes that faith can bring to human

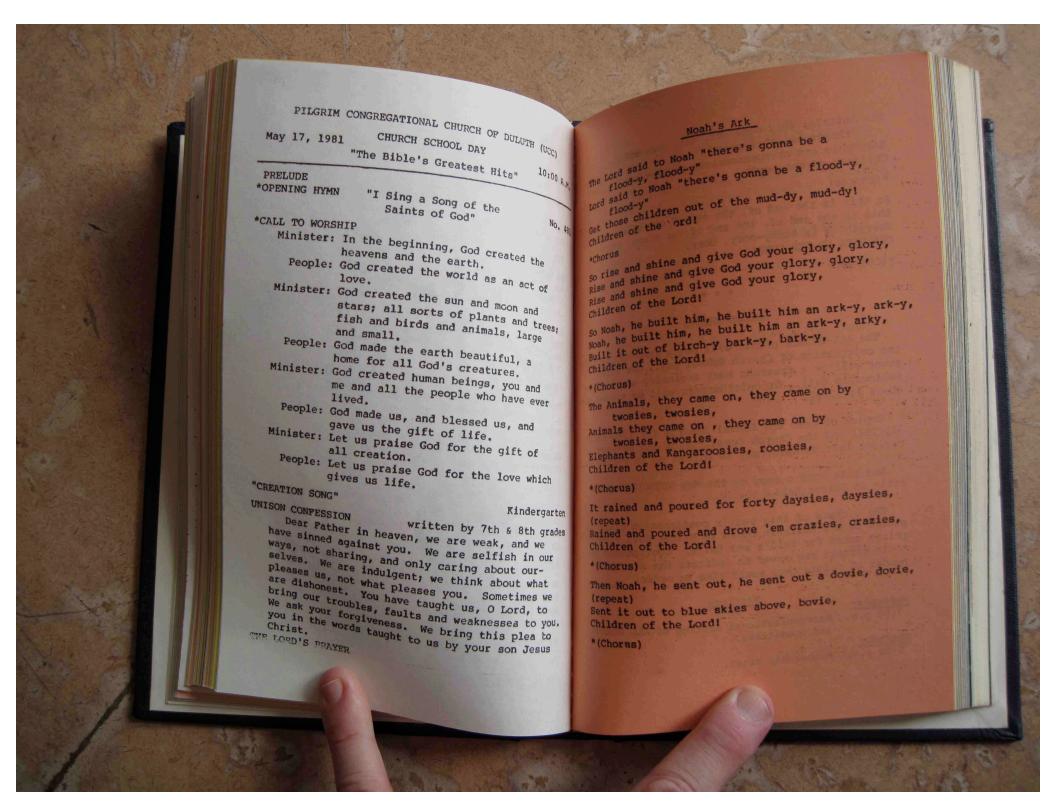
On this Sunday, the "Festival of the Christian Home," let us pledge to be open to God's touch in our lives as

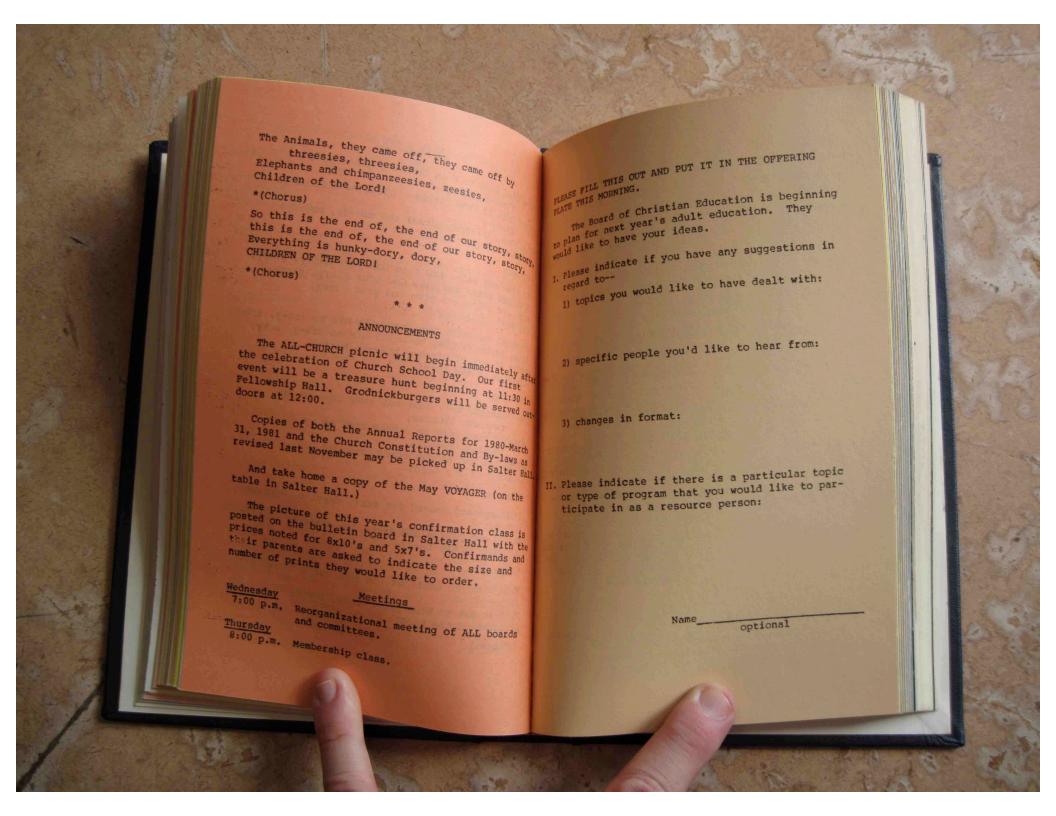
Associate Minister for Leadership and Program, Missouri Conference, United Church of Christ,

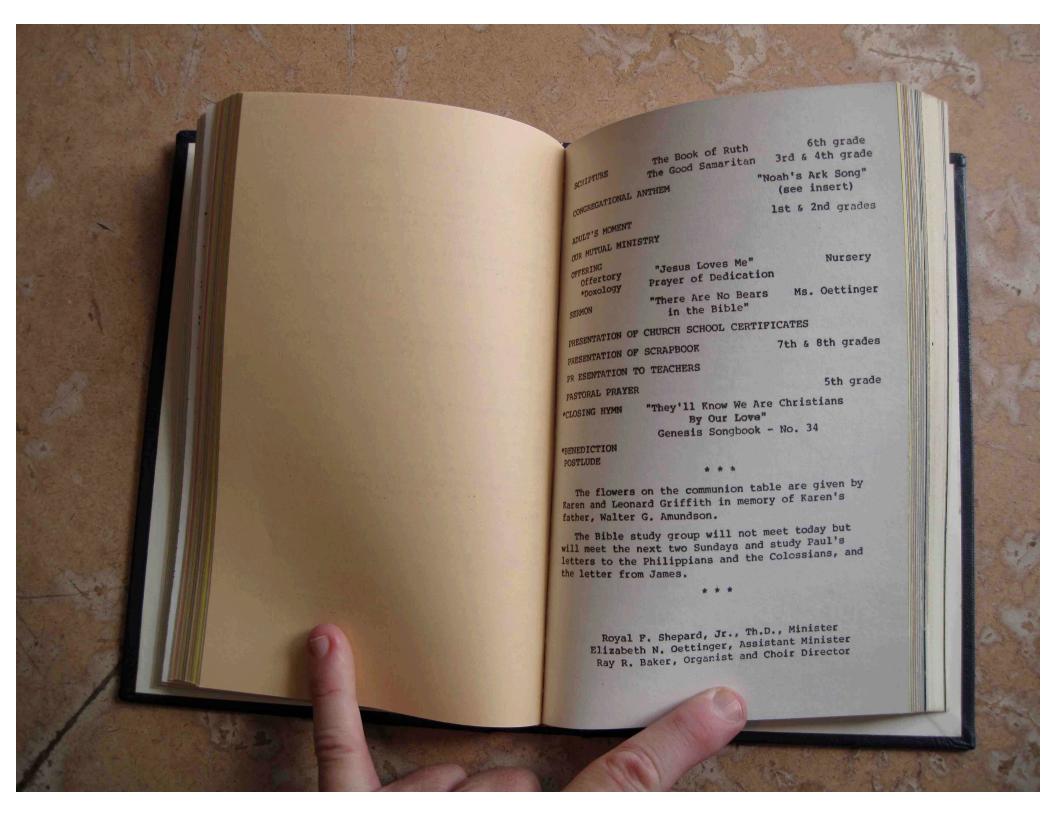
This message was prepared for joint use by the Christian Church (Dischedurch in the U.S.A., and the United Church of Church of

UNITED CHURCH OF CHRIST SUNDAY

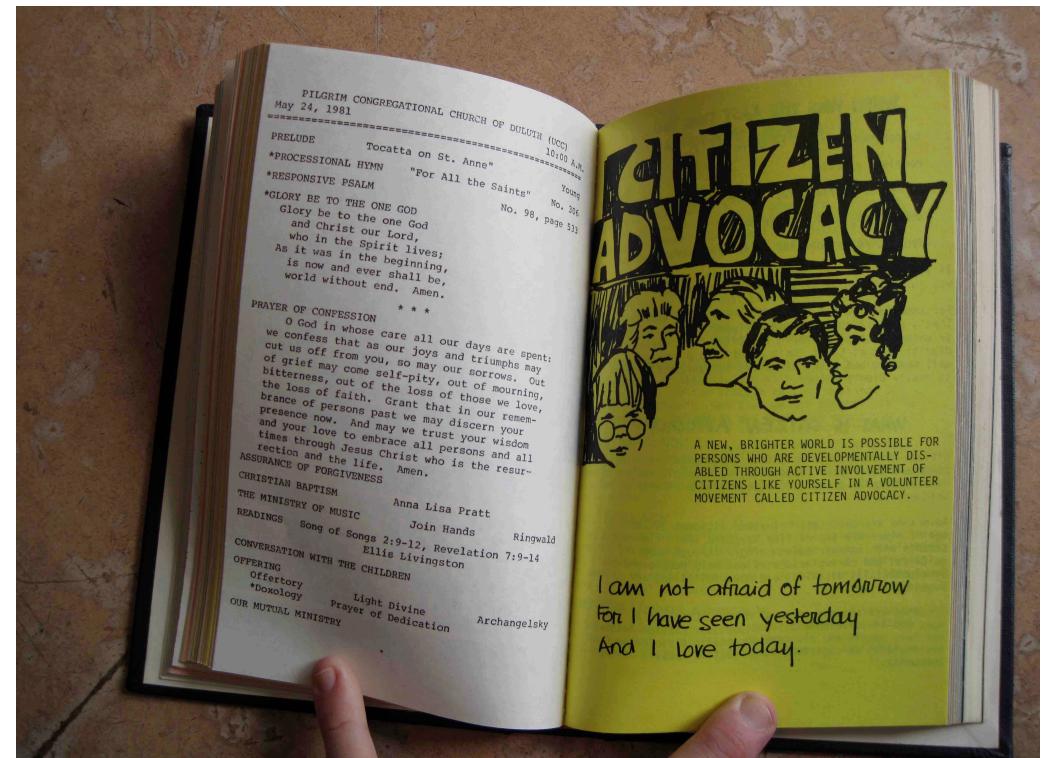
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- ... telephoned a friend to share some happy news?
- ... turned to a friend for advice or help?
- ... were asked for your opinion?
- ... stopped for a coke and friendly conversation?

If you are like most people, you will probably find it was just yesterday, or at the most, last week.

For some people, the answer is a hesitant "never". That's because they've been stripped, consciously, or unconsciously, of their identification, their dignity, and at times their rights, by a sometime well meaning but often misguided society that thought

# WHAT IS CITIZEN ADVOCACY?

Citizen Advocacy is a volunteer experience involving competent volunteers (advocates) with people who are developmentally disabled (proteges) in a variety of

Advocates are competent volunteer citizens 18 years of age or older who are willing to share their time and talents with another human being. Through support, guidance, and caring advocates can help people who are developmentally disable vocates. developmentally disabled lead more fulfilling and in-

Proteges are the more than 4% of U.S. Citizens of all ages who are developmentally of U.S. Citizens of all ages who are developmentally disabled. Citizens of an can help people who are developmentally disabled. can help people who are developmentally disabled. Citizen Advucace their places as contributing and their places as contributing and the contribution of the their places as contributing, productive members of the

## ADVOGACY ROLES

ADTIONAL The purpose of providing emotional support A long-term one-to-one ADITIONAL ADVOCACY Granting of lyear guidance. Commitment: Minimum of lyear practical guidance of two personal visits per month and phone con-

A long-term relationship between inity unit and an individual protege for the purpose of widing emotional support and practical guidance within mily setting. Commitment: Minimum of 1 year with of two visits per month and phone contact.

ADVOCACY A relationship involving a protege a local club or organization with the purpose of uiding exposure for the protege to club meetings and vities. Commitment: One club member responsible for sportation for protege to and from club meeting.

A relationship involving a MIDAY ADVOCACY tege without friends or family in a holiday dinner. mitment: Minimum 1 year at Thanksgiving, Christmas, Easter. Transportation for the protege to and from locate's home.

MAL ADVOCACY A short-term relationship inlying proteges who are involved with the criminal justice of the purpose of insuring protege rights, explaining dicial system, and offering alternatives to incarceration. mitment: On call as need arises, attend specialized Maining in legal advocacy.

HORT-TERM/CRISIS ADVOCACY A situation Clific relationship for the purpose of providing either tional support or practical guidance for either a rt-term or crisis situation. Commitment: Available on

# WHY BE AN ADVOCATE?

Citizen Advocacy gives volunteers...

A chance to learn A chance to give A chance to grow A new friend

Be a part of Citizen Advocacy - a human ecology movement.

# ROLE OF THE CITIZEN ADVOCACY OFFICE

The Citizen Advocacy office:

Provides orientation, training, and workshops.
Facilitates the forming of relationships.
Provides a resource for ideas and activities.
Provides a resource for feedback, support and counseling.

## HOW DO I GET INVOLVED ?

Contact the Citizen Advocacy Coordinator in:

Citizen Advocacy 201 Ordean Bldg. Duluth, MN 55802 (218) 727 2977

Offices located in Duluth, Lake County, Carlton County, and the Arrowhead Region.

"All Things Bright and Beautiful" No. 478

"The Flowers Appear Upon Dr. Shepard

"The Flowers Appear Upon Dr. Shepard

"The Earth"

SILENT PRAYER THE LORD'S PRAYER

PRAYERS

"Fairest Lord Jesus" No. 227

PRESSIONAL HYMN "Fairest Lord Jesus" Young

ENEDICTION

ENEDICTION

TOCCATA PONTIFICALE

\* \* \*

The flowers today are given by Betty and Bruce puchanan in memory of Mrs. Buchanan's parents Mr. and was Amasa Wheeler.

Welcome visitors! Please join us for coffee and Yellowship in the adjoining room after the service.

Because of the holiday weekend, the young adult will not meet this evening. Their gathering libe rescheduled.

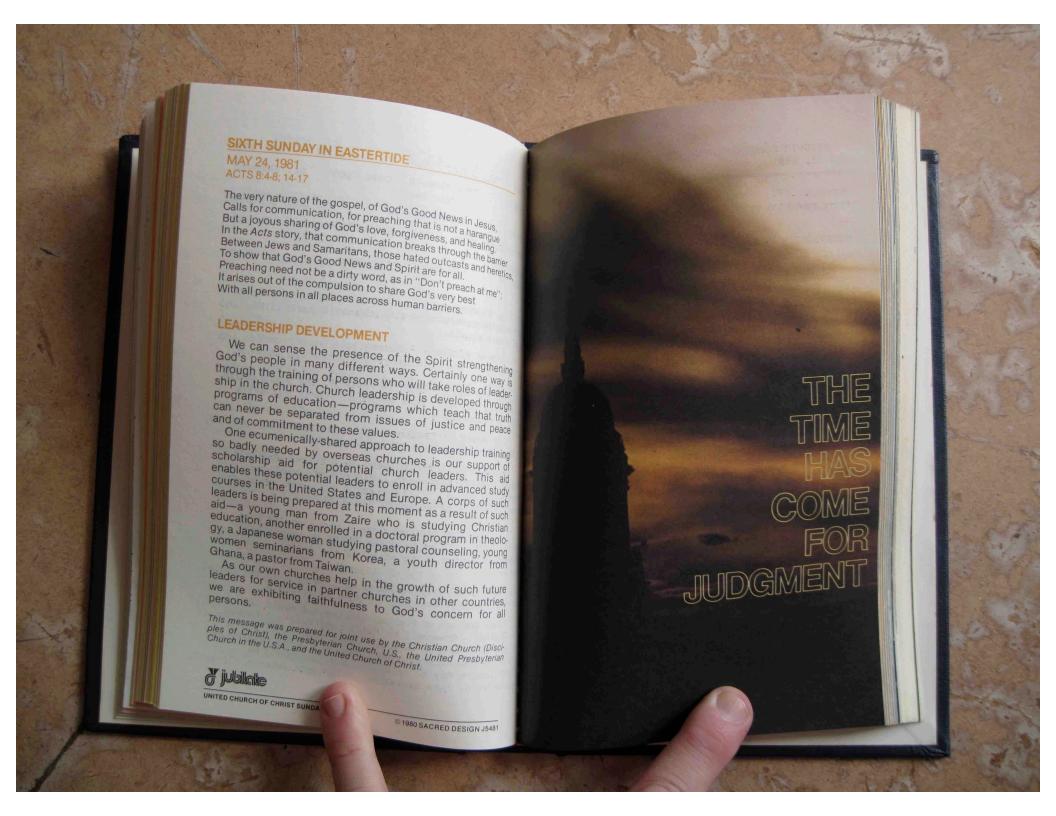
The Board of Trustees will meet Wednesday, May 27, 30 p.m., at the home of Ruth Lewis.

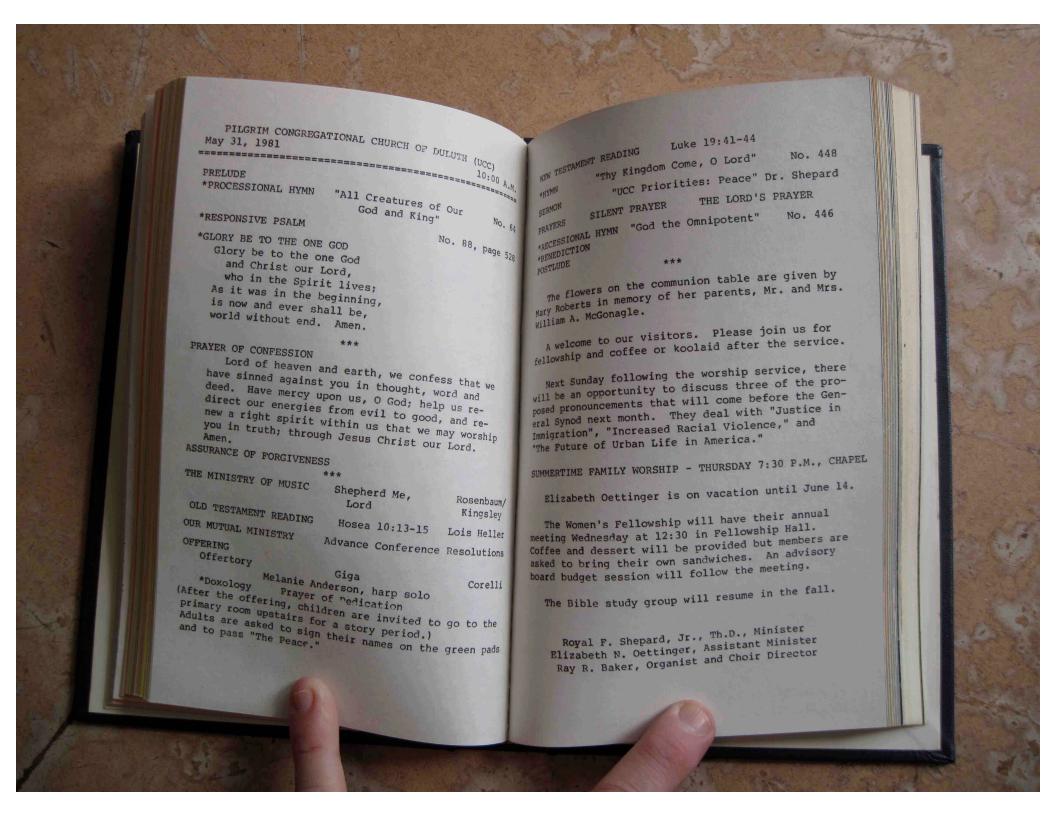
Pilgrim will participate in a church softball laque for men and women. Players are needed-specially women. If interested call John Fochs at tone, 728-2061 or at work, 727-3998.

Each Sunday through June a story period from 10:30-11:00 will be held for children of parents attending church. The place is the primary room uptairs.

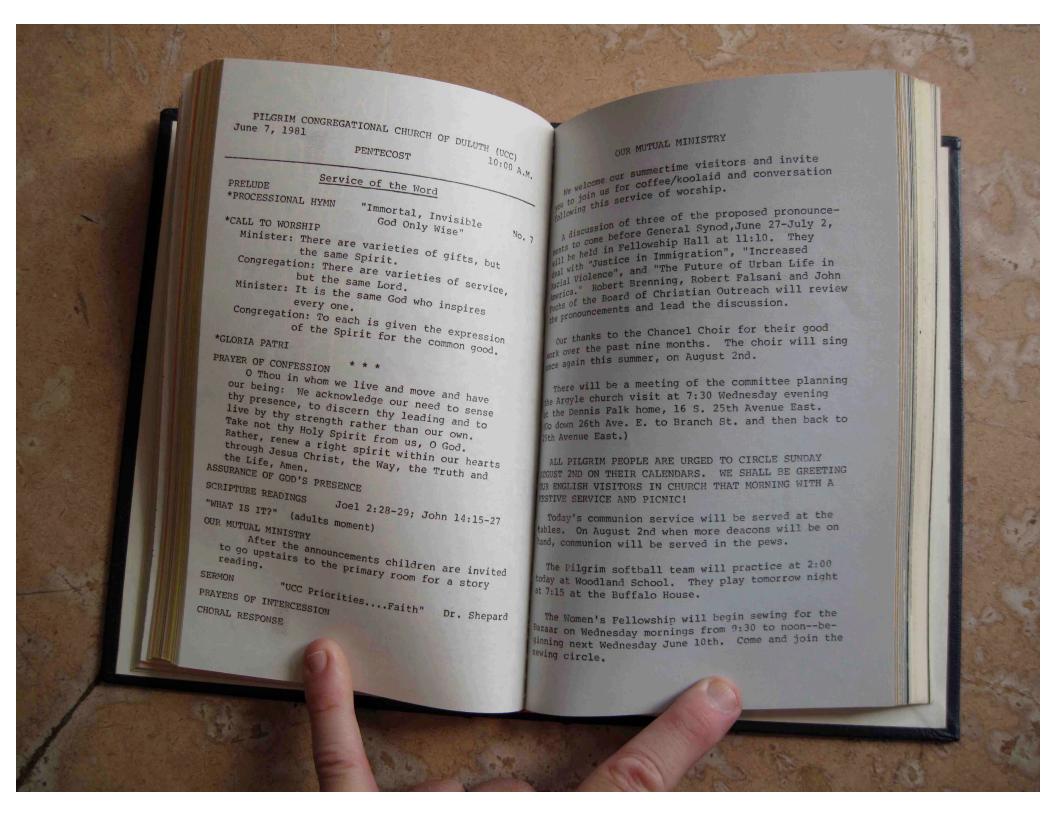
Family worship services will be held in the chapel on the Thursday evenings of June at 7:30 p.m.

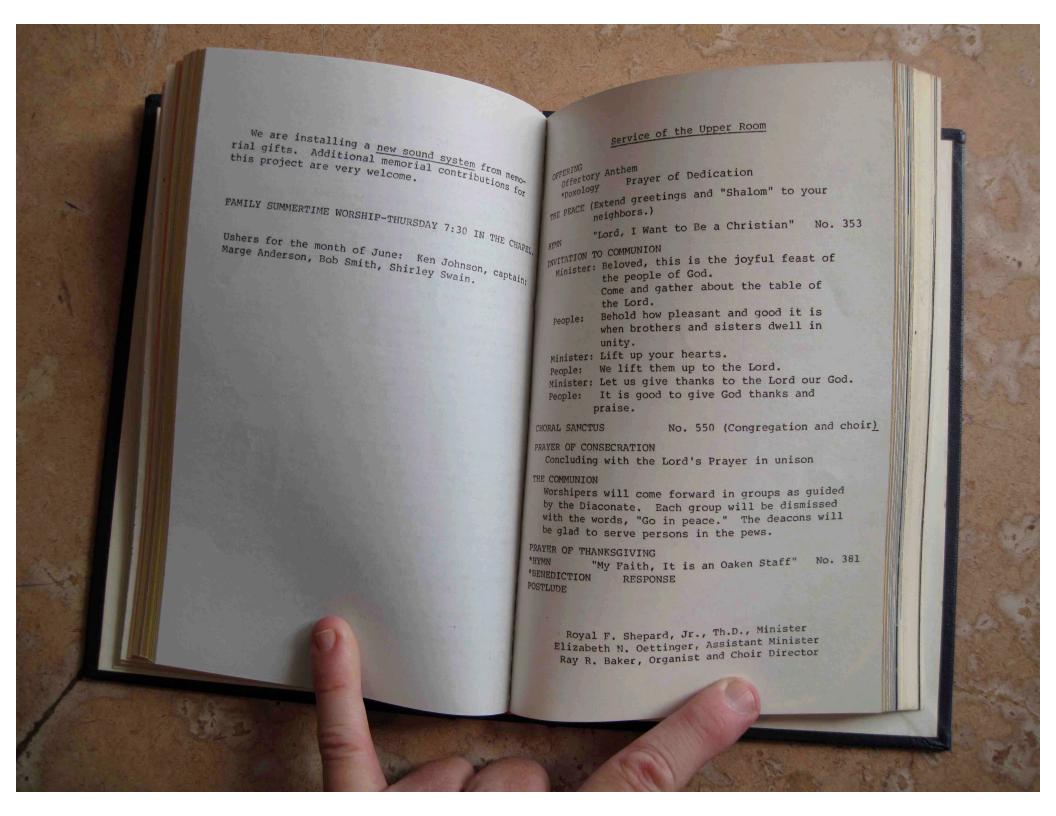
May Lee has a fishing license and would like to fishing. However, he needs rod, reel and tackle. If you have extras that you could pass on to him it would be appreciated, and if you are going fishing and would invite May to go along, that too would be appreciated. Any questions, call Clyde Johnson 724-4014.

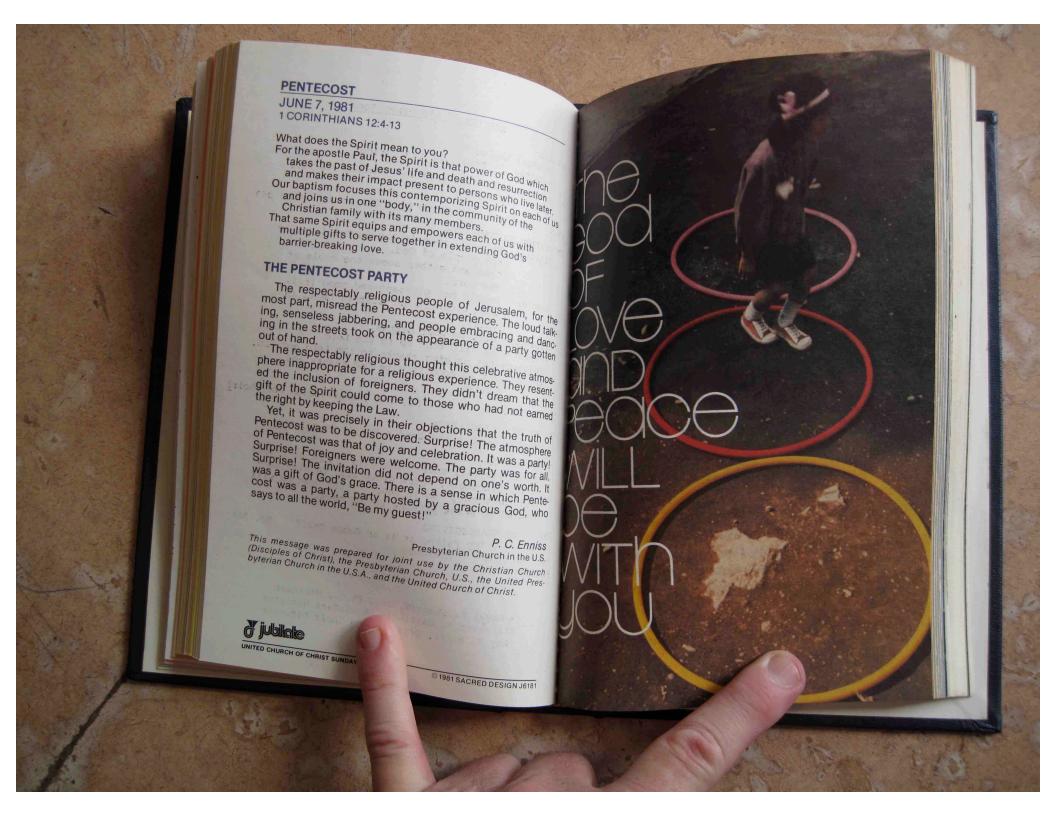


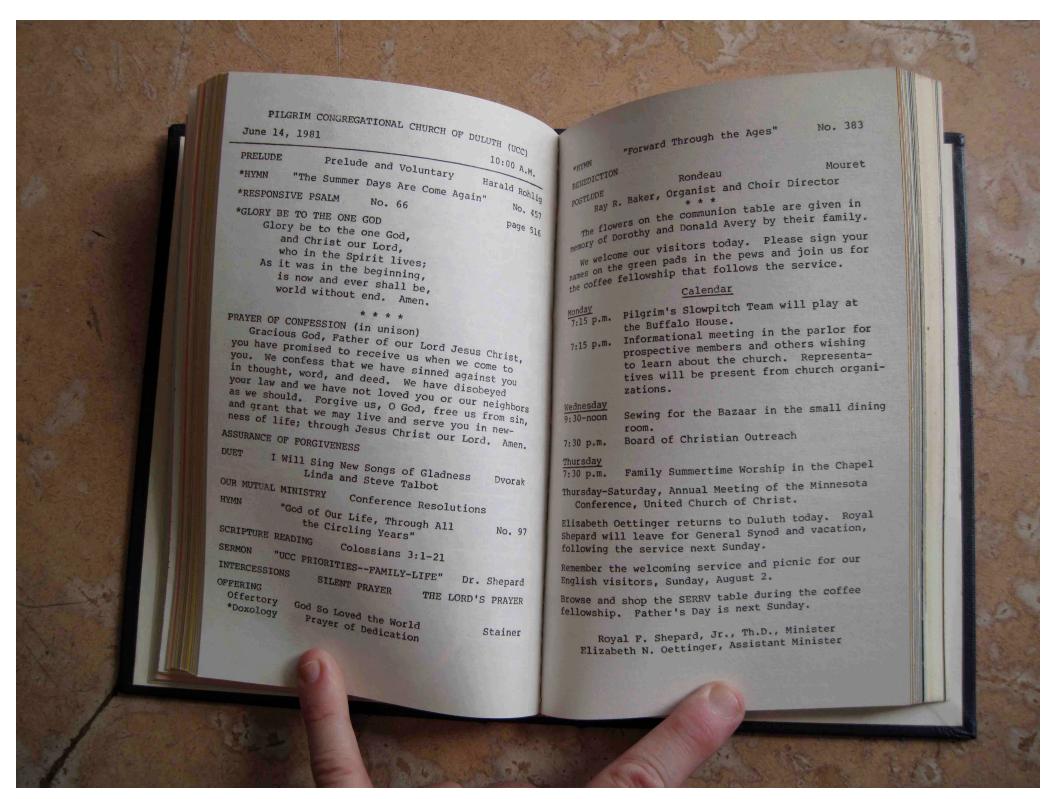


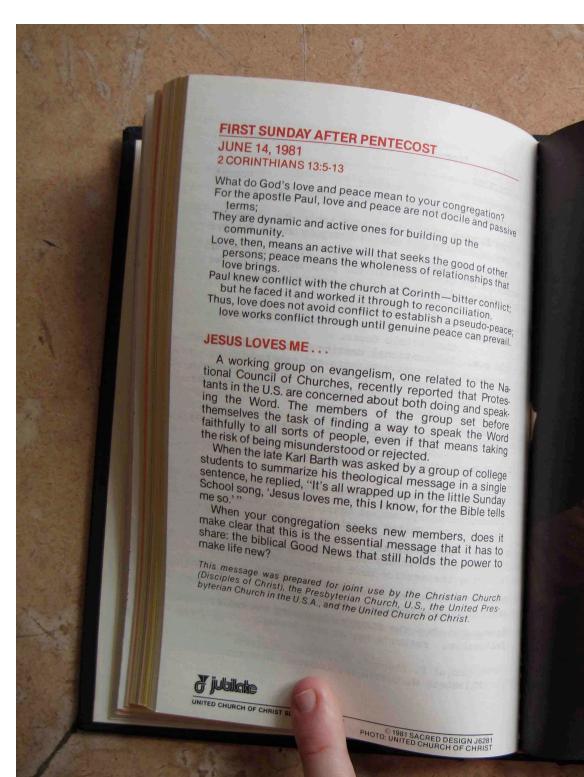
#### SEVENTH SUNDAY IN EASTERTIDE MAY 31, 1981 1 PETER 4:12-19 ASCENSION, 1981 We need to reinterpret the Ascension for an age whose We need to reinterpret the Ascellator for an age whose mindset has been radically reshaped by new perceptions. mindset has been radically resiliance by new perceptions. We no longer march in procession out to a hilltop to cele. We no longer march in procession out to a militop to cele. brate Jesus' Ascension, as was once done in Constant. brate Jesus' Ascension, as was once done in Constantinople, or hoist a figure of Jesus through an opening in the Middle Ages. In this age of the nople, or noist a rigure of Jesus through all opening in the roof, as was done in the Middle Ages. In this age of space the term up has lost much of the exploration and travel, the term up has lost much of its meaning and often has been replaced by the phrase out Yet the essential meaning of the Ascension of Jesus remains the same, whether we think of God's presence as "up," or "out," or "here, there, and everywhere." The Ascension points to the exalted Christ who reigns with the authority of the ultimate Power in the universe. In a life grown complex, our vision of the cosmos incred. ibly intricate, our sense of space as having no limit, we face the threat of being swallowed in a void. Christ, as. cended—here, there, everywhere—is one who keeps us, with unobstructed vision, always in sight and loving care. 1980 SACRED DESIGN J5581











PILGRIM CONGREGATIONAL CHURCH OF DULLUZH (UCC) June 21, 1981 "Ye Servents of God, Your Master Proclaim" \*RESPONSIVE PSALM No. 206 No. 68 \*GLORY BE TO THE ONE GOD Glory be to the one God, Page 517 and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen. PRAYER OF CONFESSION (in unison Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But, O Lord, have mercy upon us. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of your holy name. Amen. ASSURANCE OF FORGIVENESS Rejoice Greatly, O Daughter of Zion Gayle Nicholls, soprano OUR MUTUAL MINISTRY Handel RECEPTION OF NEW MEMBERS (see insert) "There's a Wideness in God's Mercy" No. 102

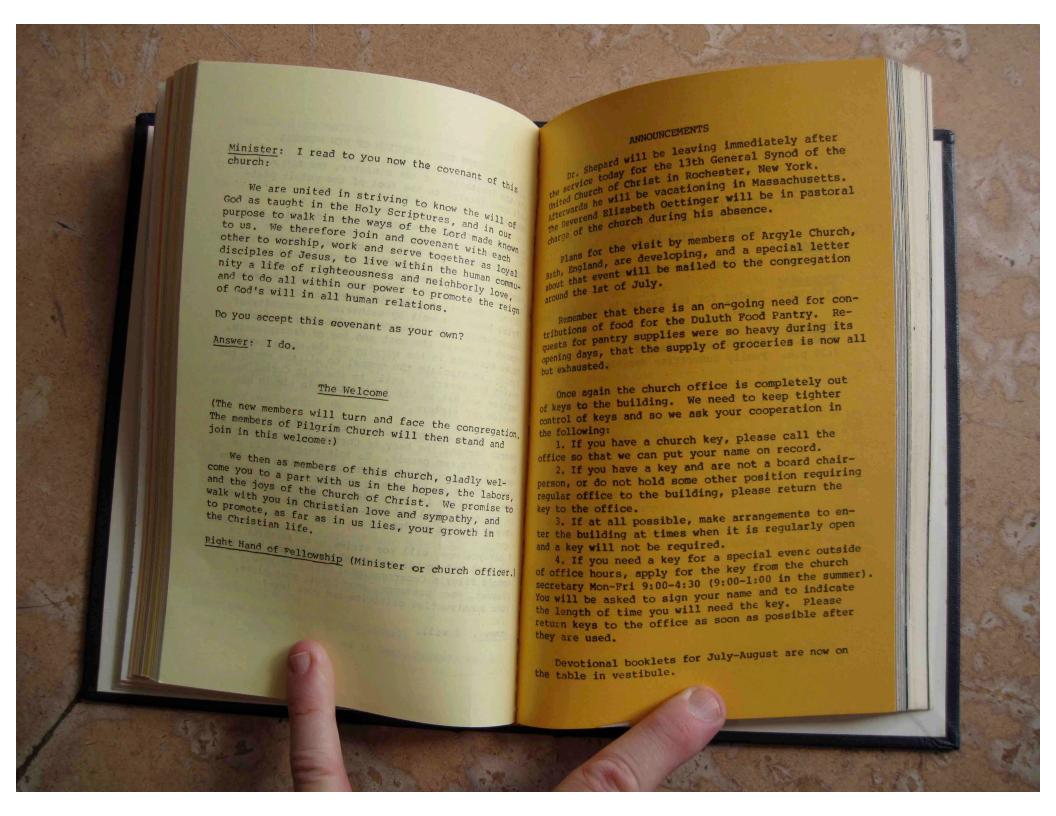
ORDER FOR THE RECEPTION OF NEW MEMBERS (At the invitation of the minister, the new members pil come forward to the foot of the pulpit plat-

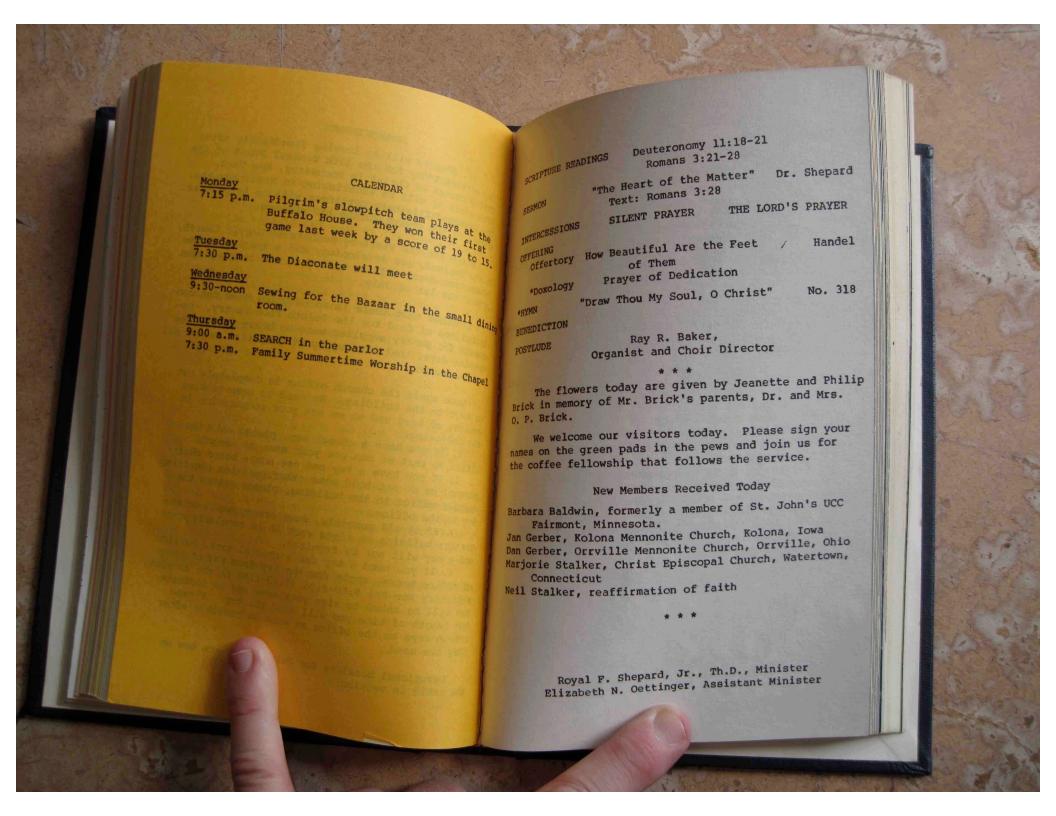
Winister: Friends, we welcome your decision to be winister. We do not meet here as those who one of us. consider who admitting their unworthiness, are olad to declare together "the wonderful deeds of glad to calls us out of darkness into his marvelous light." Christian faith is never purely private. Onrist began his work by gathering a community of discipleship. So today "God calls us into his church to accept the cost and joy of discipleship, to be servants in the service of the whole human family, to proclaim the gospel to all the world and resist the powers of evil, to share in Christ's baptism and eat at his table, to join him in his passion and victory."

It is on the basis of this call that the church becomes the body of Christ, a royal priesthood, God's own people. To join that body is to enter into a covenant second to none in its solemnity. The vows of loyalty you are about to make are as binding in God's sight as those of marriage or any oath of allegiance. May his Spirit strengthen you in your pledge.

I ask you now, will you strive to be faithful to our Lord and to his universal church, and will you uphold Pilgrim Congregational Church by your Prayers, your presence, your labor, your gifts, your constructive criticism and your love?

Answer. I will.





### SECOND SUNDAY AFTER PENTECOST DEUTERONOMY 11:18-21

What and how shall we teach our children? What and how snall we reach our children? In a time of reform in Israel about 600 B.C., Deuteronomy's late Moses teach Israel anew to love God total. writer lets Moses teach Israel anew to love God totally.

This is a love to control action: "as frontlets between the anew to love God totally." and to give life direction: "as frontlets between your eyes." This is a love for the home: "sitting in your house"; for life outside the home: "walking by the way"; for both night and day: "when you lie down, and when you rise." It calls us to live and teach this pervasive love of God.

#### **CONFIRMING OUR FAITH**

Confirming Our Faith is a new resource prepared by the United Church Board for Homeland Ministries and just published by United Church Press. This 256-page workbook and the accompanying Leader's Guide are the result of a major, decade-long effort to develop materials particularly suited to prepare young people for membership in the

Seven units include material on: Let's Explore Together, The Bible, Witness to the Word; Who is Jesus Christ?; No Other Gods; The Church, The Body of Christ; The Church

"Confirming faith," this resource points out, "is like moving off on a journey of discovery into new territory... venturing into new and unexpected places, meeting new ideas and people, and developing new relationships ..."

Confirming Our Faith promises to become a classic Source of enrichment for a generation of members of the

UNITED CHURCH OF CHRIST SUNDA

1981 SACRED DESIGN J6381

PILGRIM CONGREGATIONAL CHURCH OF DULUTH (UCC)

June 28, 1981

10:00 A.M.

ORGAN PRELUDE

\*HYMN "At the Name of Jesus

\*CALL TO PRAISE

No. 197

Minister This is the day that the Lord has made Let us rejoice and be glad in it.

Minister I was glad when they said unto me Let us go into the house of the Lord. Minister My hope is in the name of the Lord

Who made heaven and earth.

Minister Alleluia, praise and thanks be unto God. Glory be to God's holy name.

\*GLORY BE TO THE ONE GOD

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end.

#### UNISON CONFESSION

O God of earth and heaven, we your people come before you, acknowledging our partialness and imperfection. We ask your forgiveness for all that we are and all that we do which displeases you or harms your creation. Put a new spirit in us, Lord. Teach us to love you better, and to walk more closely in your ways. In the name of Jesus, your son, we ASSURANCE OF PARDON Amen.

ANTHEM When Jesus Left His Father's Throne Arr. by David N. Johnson Jane Puller, Soprano

OUR MINISTRY Genesis 3:1-6

"Come down, O Love Divine" No. 239

(children may leave for story hour upstairs.) The Hard Sayings of Jesus I: Jesus and Ms. Oettinger the Rich Man

PASTORAL PRAYER SILENT PRAYER

LORD'S PRAYER

"I wonder as I wander" Offertory Arr. by Jacob Niles

Prayer of Dedication \*Doxology

"Lord Christ, When First Thou Cam'st"No. 325

BENEDICTION

Ray R. Baker, POSTLUDE Organist and Choir Director

. . .

nnouncements:

Dr. Shepard has left for General Synod and vacation Charlotte Lee is also on vacation which leaves only Liz in the office much of the time. Becausa her work carries her both around and outside of the building much of the time, if you must reach the Church office, your best time to call is Monday through Friday mornings from 8:30 - 12:00.

The Duluth Emergency Food Shelf is in need of a constant supply of food. Please remember to bring non-perishable food as part of your offering every week.

Meetings this week: SEARCH Thursday, July 2, 1981 9:00 A.M.

#### THIRD SUNDAY AFTER PENTECOST JUNE 28, 1981 HOSEA 6:1-6

What can we really count on?

What can we really count on?
About 700 B.C. Hosea compared the regularity of the dawn

to the absolutery farmur action of God.
But he used another image—the dew that goes away early—the often faithless love of God's people to portray the often faithful post to hook that goes away e to portray the often faithless love of God's people.

We can count on God's faithfulness to heal and bind us up,

The second sec to revive and raise us up to live before God with

Yes, God does come to us to reveal and judge our faithlessness; but God comes faithfully "as the showers,

# WITNESSES FOR CHRIST AND HUMANITY

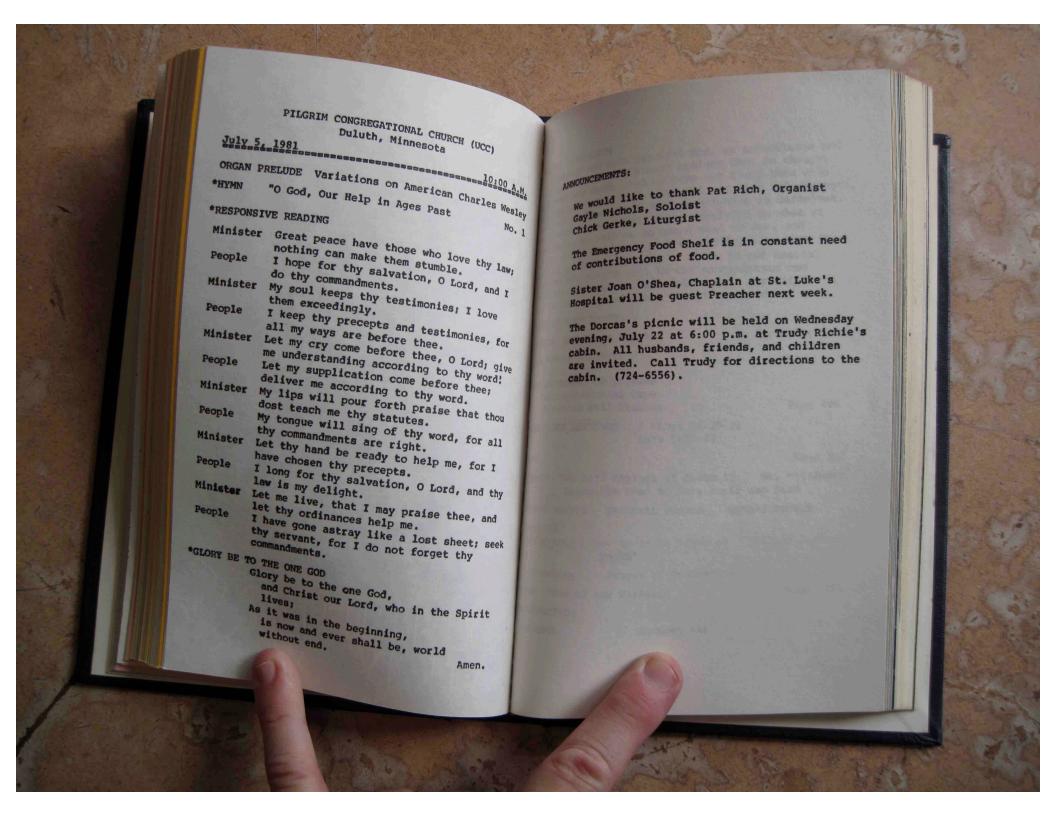
This morning more than 1,500 delegates, associate dele. gates, staff, and visitors to the Thirteenth General Synod of the United Church of Christ are gathered in Rochester, New York. The theme for their deliberations is "Witnesses for

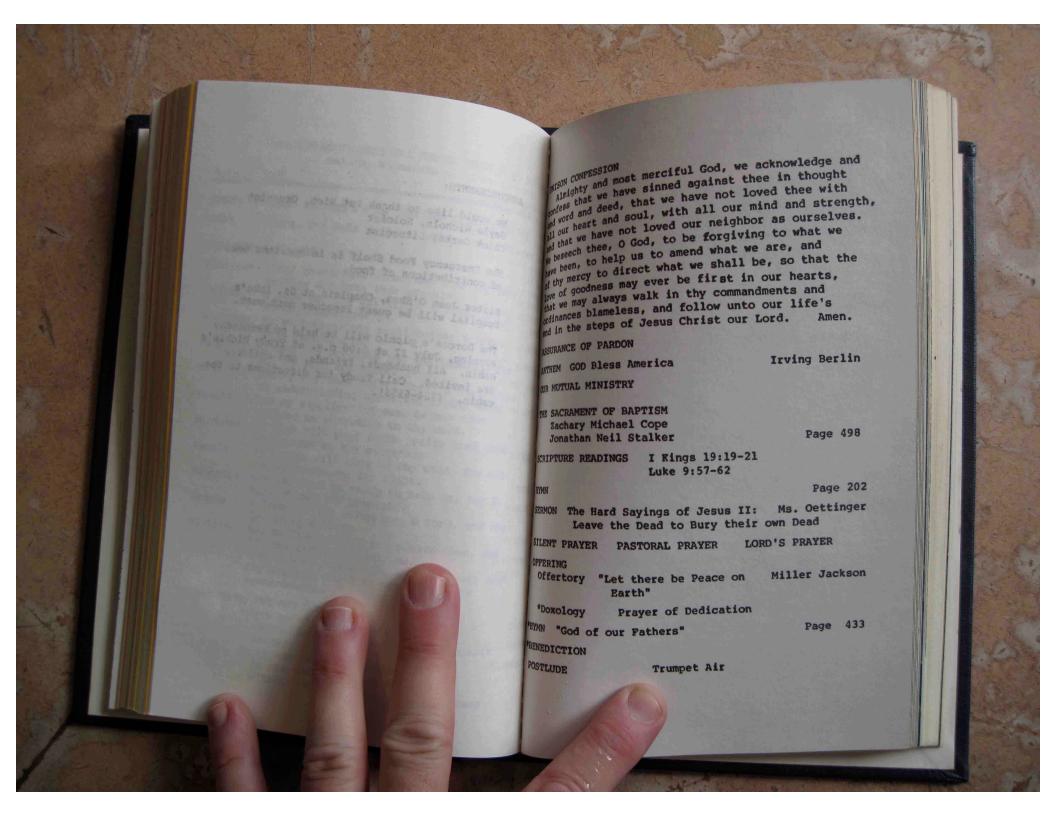
Remember these delegates especially during the next few days as they deliberate the course of our denomination's common life and work. They will be receiving reports, acting upon recommendations—perhaps even from the U.C.C. conference to which your own congregation belongs—and speaking both to the churches and for the

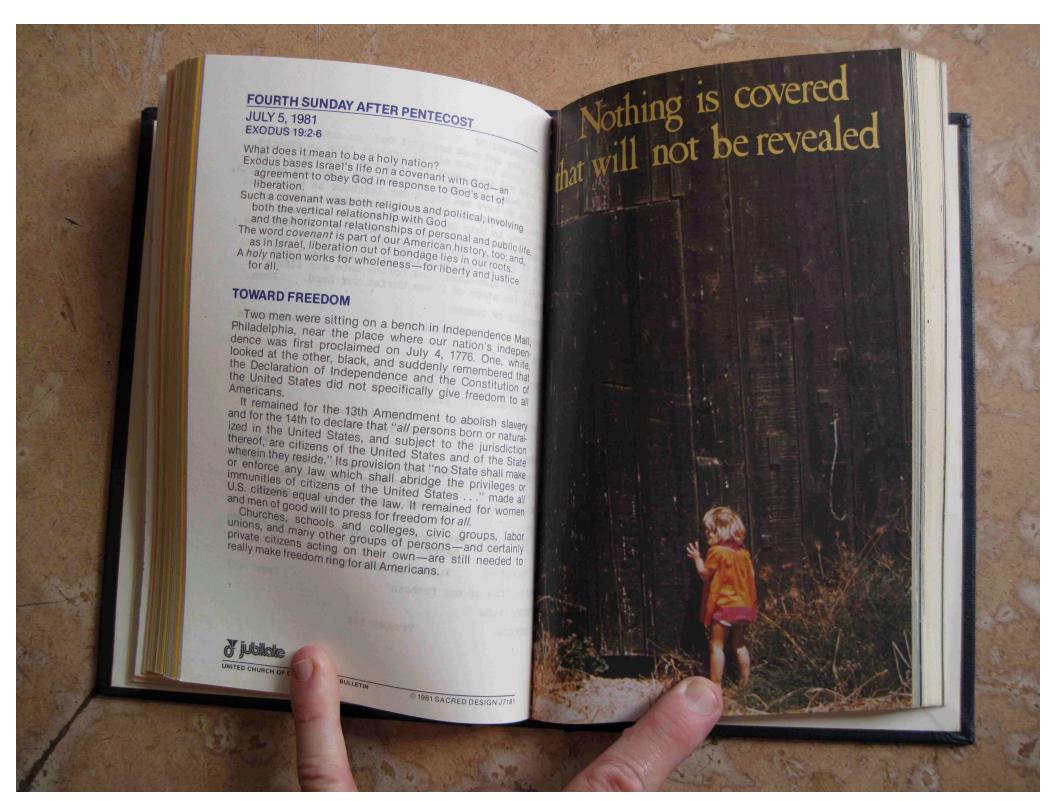
General Synod XIII will be speaking in our name, to be sure; but more importantly it will be speaking in Christ's name and in the name of a humanity that is all too often forgotten in the deliberations of the rich and powerful of the earth. Keep the members of General Synod XIII in your

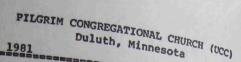
UNITED CHURCH OF CHRIST SUNDAY BUIL

1981 SACRED DESIGN J6481 PHOTO: NASA









July 12 1981

\*HYMN "All Hail the Power of Jesus' Name" No. 195 No. 106 Page 537

\*GLORY BE TO THE ONE GOD

Glory be to the one God, and Christ our Lord, who in the Spirit lives, As it was in the beginning, is now and ever shall be, world without end.

UNISON CONFESSION

Gracious God, our Creator, we come before you a rebellious and misdirected people. We have denied your intentions for us; we have preferred our way to Jesus's way; we have disobeyed your commandments; and we have worshipped ourselves and the things we have made. Porgive us, O God, restore in us the knowledge of who we are, and make us alive to serve you in faith, obedience, and joy; through Jesus

ASSURANCE OF PARDON

ANTHEM "God is my Shepherd"

Dvorak

OUR MUTUAL MINISTRY

SCRIPTURE READINGS

HYMN

"Awake my Soul"

Page 362

SERMON

SILENT PRAYER PASTORAL PRAYER LORD'S PRAYER

Offertory "prayer of St. Francis" Sebastian Temple

\*POXOlogy Prayer of Dedication "Forward through the Ages"

Page 383

\*BENEDICTION

POSTLUDE

ANNOUNCEMENTS

We welcome as our guest preacher this morning, Sr. Joan O'Shea, Chaplain at St. Luke's Hospital. We would also like to thank Patricia Rich, our organist and Linda Talbot, our Soloist.

Please remember to bring non-perishable foods as part of your weekly offering. Food collected will be used for the on-going support of the Emergency Food Shelf.

Charlotte Lee, our secretary, will be returning from vacation on Monday. Her summer hours are 9-1, Monday through Friday. For those of you who have had difficulty reaching the office by phone, I apologize. Things should be easier from now on.

Meetings this week: Tuesday, July 14, 7:30 p.m. Board of Trustees Thursday, July 16, 9:00 a.m. Search



What is it that needs to be revealed?

What is it that needs to be revealed?
The text from Matthew points to the mission of Jesus' a mission that encounters persons who hate,

persecute, mangn.

What is revealed is that such opposition is not to be feared;

they find the such persons seem to be winners. they find they fi hat is revealed is that such opposition is not to be feared; though such persons seem to be winners, they finally are

the losers.
They are not in charge of history; God is, and God shall prevail. They are not in charge or mistory, doors, and dog shall prevail.

This God cares about each of us and values each of us; for us

in God amidst the trials of Christian mission is to to trust in God amidst the trials of Christian mission is to to trust in God armust the trials of Christian mission is to know light in the darkness and deliverance from our fear.

# A HEALING, CREATIVE TOUCH

The three secondary schools in Turkey to which we in the United Church of Christ relate through the United Church Board for World Ministries are not Christian schools in the usual sense. They have no required classes in the Christian religion. They do not prepare young people for Christian ministry. They don't even have a Christian chaplain. Their curriculum is planned by—and their faculties are appoint. ed by—a board of directors on which the UCBWM is represented. But a majority of the members of this board are Turkish and, because Turkey is an Islamic land, are non-

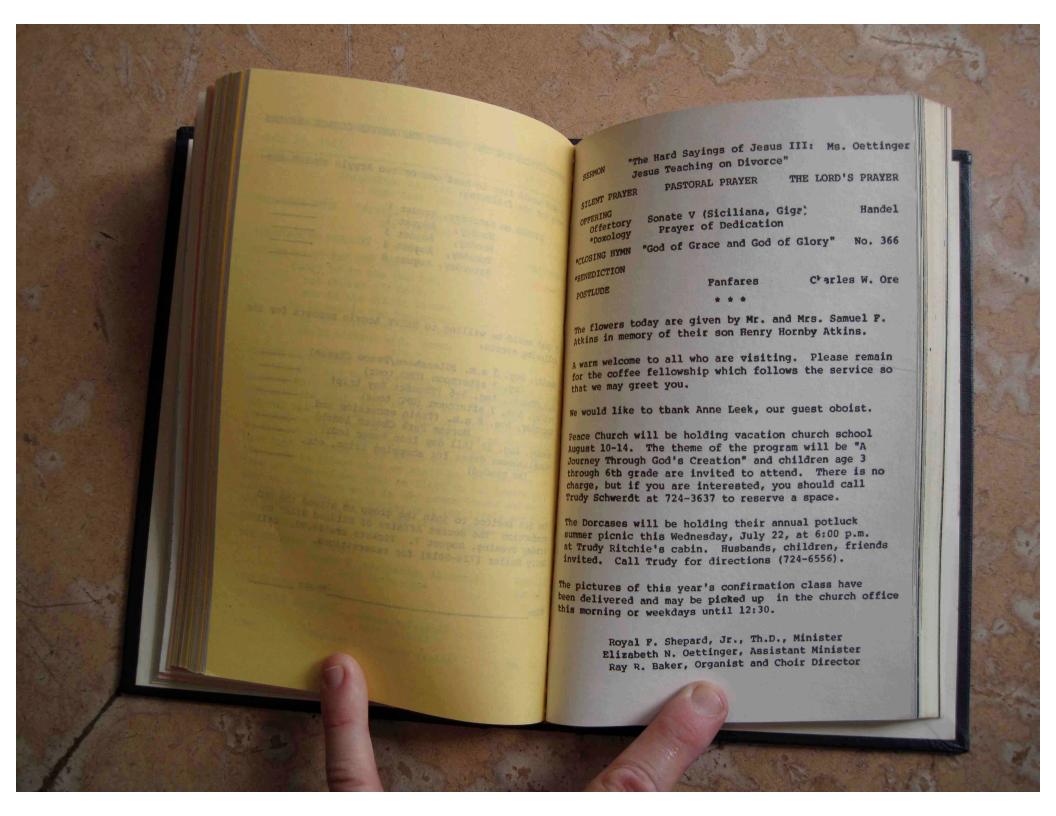
Yet these three schools—at Uskudar, Izmir, and Tarsus are profoundly Christian. The schools, since their inception, have not only provided an excellence in academics but also have exhibited a Christian way of life, a Christian way of caring for people that reveals what is to the Turks a foreign, non-Islamic faith at its very best. One consequence: students are often motivated to public service and share a concern for others that its very best. One consequence of the world concern for others that is unusual in this part of the world.

UNITED CHURCH OF CHRIST SUNDAY

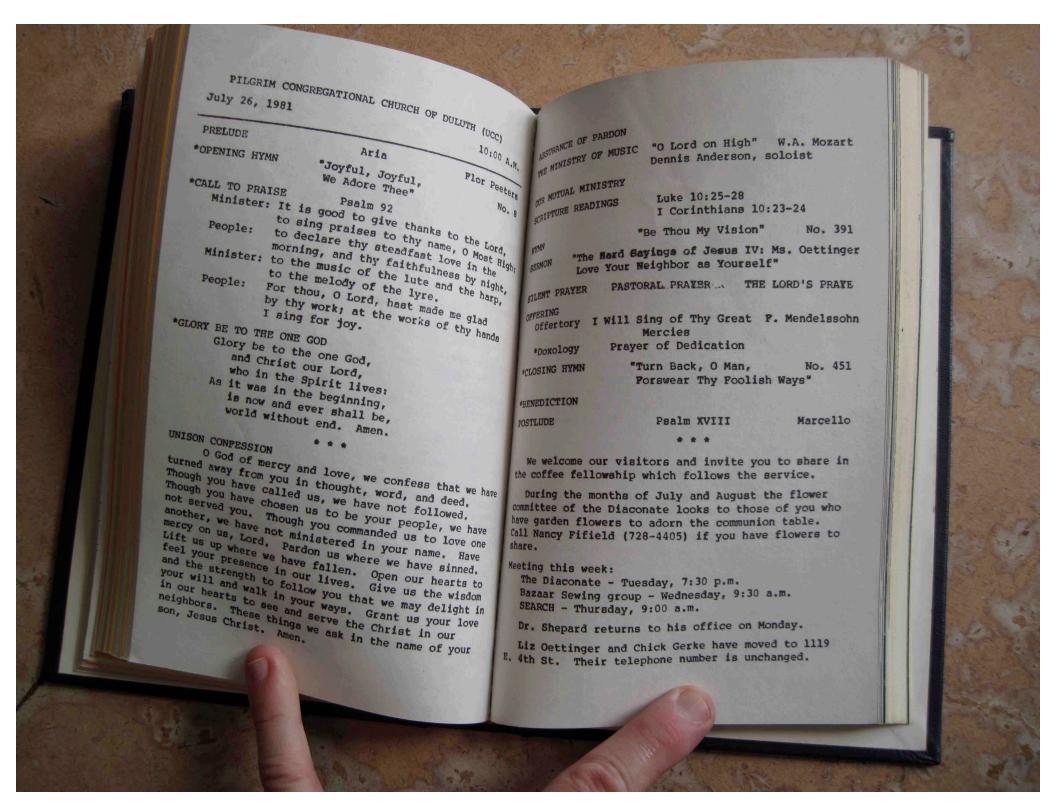
PHOTO: ELI LILLY AND COMPANY

We too might walk in Jewness of L

PILGRIM CONGREGATIONAL CHURCH OF DULUTH (UCC) OPPORTUNITIES FOR YOU TO MEET THE ARGYLE CHURCH MEMBERS July 19, 1981 PRELUDE 1 (We) would like to host one or two Argyle church mem-Sonata IV 10:00 A.M. Larghetto, Allegro, Gavotte Anne Leek, oboe bers for the following: Handel \*OPENING HYMN "Praise to the Lord, DINNER on Saturday, August 1 the Almighty" Sunday, August 2 \*RESPONSIVE READING No. 15 No. 93 August 3 \*GLORY BE TO THE ONE GOD Monday, Tuesday, August 4 Page 530 Glory be to the one God, Saturday, August 8 and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, (We) would be willing to DRIVE Argyle members for the world without end. Amen. UNISON CONFESSION \* \* \* following events: Almighty and most merciful God, we acknowledge and Monday, Aug. 3 a.m. (Glensheen/Peace Church) confess that we have sinned against thee in thought Aug. 3 afternoon (UMD tour) and word and deed, that we have not loved thee with Wed./Thurs., Aug. 5-6 (Thunder Bay trip) all our heart and soul, with all our mind and strength, Friday, Aug. 7 afternoon (UMD tour) and that we have not loved our neighbor as ourselves. Saturday, Aug. 8 a.m. (Train excursion and We beseech thee, O God, to be forgiving to what we have been, to help us to amend what we are, and of Morgan Park Church lunch) thy mercy to direct what we shall be, so that the Monday, Aug. 10 (All day Iron Range tour) love of goodness may ever be first in our hearts, Miscellaneous dates for shopping trips, etc. that we may always walk in thy commandments and ordi-(as needed) nances blameless, and follow unto our life's end in the steps of Jesus Chrust our Lord. Amen. ASSURANCE OF PARDON You are invited to join the group to attend the UMD THE MINISTRY OF MUSIC production "The Secret Affairs of Mildred Wild" on Priday evening, August 7. Tickets are \$4.00. Call Sonata V (Larghetto, Allegro) Gerry Heller (724-0018) for reservations. Anne Leek, oboe OUR MUTUAL MINISTRY Handel SCRIPTURE READINGS Handel Phone Genesis 2:18-25 Mark 10:2-12 "The God of Abraham Praise" No. 14









What is the "rest" that Jesus promises? What is the "rest that besus promises:
Matthew's Gospel was written in the last part of the first atthew's Gospel was written in the last part of the first century for persons who had known the demand to keep of the selection of the selecti century for persons who had known the demand to ke 613 religious rules if they were to prove themselves

righteous in the signt of Goo.

"All who labor and are heavy laden" are those burdened with God. rather. All who labor and are neavy lauent are those burdened with eattempt to achieve a relationship with God, rather than like children to receive the gift of "rest"; than like children to receive the girt of restrictions the rest of relaxation; it is the rest of a relationship

is not the rest of relaxation, it is the rest of a relationship in which what we do is a response to grace, not a means

## **CAMPS AND CONFERENCES**

At times opportunities must be created in our lives to accept the offer of rest that will lift our spirits. Intentionally placing ourselves in situations where the beauty of the world will be experienced can provide the change of page that restores peace of mind and moral sensibility.

Suitable locations for reflective relaxation and leisure need not be far from home. God's abundant gifts surround us with refreshing settings that offer an alternative to our ordinary, busy lives and help us to keep life in perspective.

Church-related camps and conferences are places of inspiration, and are usually located in beautiful settings. Time spent in such settings will do more than merely re place work with recreation. It will re-create a new spirit within that helps us to value persons instead of things, beauty instead of status, giving instead of consuming. will enable us to make new and lasting friendships that can add a new dimension to the rest that Jesus offers to those

This message was prepared for joint use by the Christian Church (Disciples of Christi the December 1) the United President Characteristics (Disciples of Christian Church Characteristics) (Disciples of Christian Church Chur (Disciples of Christ), the Presbyterian Church, U.S., the United Presbyterian Church in the U.S. byterian Church in the U.S.A., and the United Church of Christ.



1981 SACRED DESIGN J7481

PILGRIM CONGREGATIONAL CHURCH OF DULUTH (UCC) August 2, 1981 WORSHIP WITH COMMUNION 10:00 A.M. Service of the Word PRELUDE Aria and Minuet March and Fanfare Prelude and Fugue in B flat Major Scarlatti Bartok for Brass Purcell INTROIT O Be Joyful Bach \*PROCESSIONAL HYMN Bartok "Christ is Made the Healey Willan Sure Foundation" \*RESPONSIVE PSALM No. 263 No. 75 \*GLORY BE TO THE ONE GOD Glory be to the one God, Page 520 and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen. PRAYER OF CONFESSION God of heaven and earth, we confess that we have

sinned against you in thought, word and deed. Have mercy upon us, O God; help us redirect our energies from evil to good, and renew a right spirit within us that we may worship you in truth; through Jesus ASSURANCE OF FORGIVENESS

ANTHEM

"Cry Out and shout" GREETING Knut Nystedt

Joan Morrison, Moderator OUR MUTUAL MINISTRY

(Please record your names on the green pad in your pew.) Isaiah 60:1-3 Acts 1:6-8

### ANNOUNCEMENTS

We extend a cordial welcome to all visitors we extend please stay for the coffee fellowship after the service.

A picnic lunch in Fellowship Hall will follow the coffee hour today. The lunch is in honor of the Correct Argyle and Trinity United Reformed churches in Bath, England, who will be our guests through August 12. Members of Peace UCC and the through And Protestant Church of Morgan Park will particpate. Music will be provided by the Bluegrass band, "Home Cookin".

Members of the brass group who presented the prelude music are as follows:

Trumpets - William van Druten, Linda Talbot Trombones - Kathleen Hanson, Gayle Nicholls French Horn - David Ramp Baritone - Charles Hoffman

The visitors from England we are welcoming this morning are:

Miss Phyllis Brown

Mrs. Ella Cave

Mr. and Mrs. Andrew (Rosa) Clarke

Mr. and Mrs. David (Helen) Hamill

Mr. and Mrs. Tegid (Brena) Peregrine

Mrs. Carol Slade

Mrs. Lettie Young

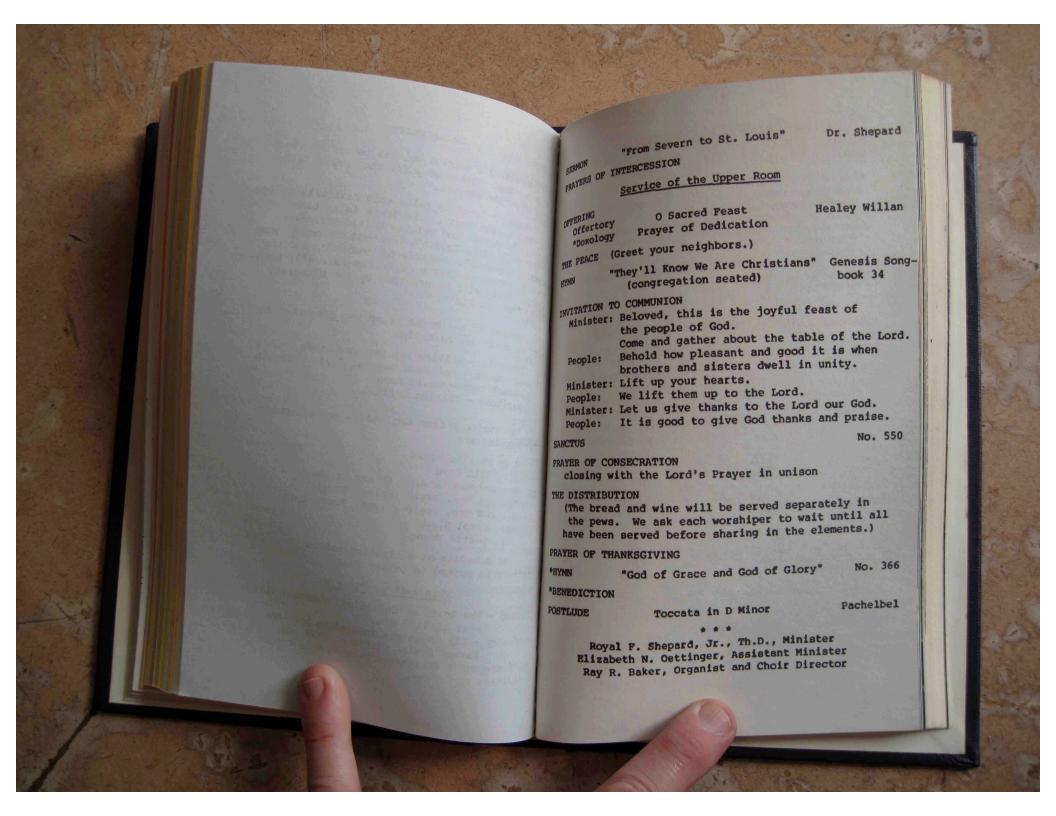
The schedule of activities for the English visitors is posted in Salter Hall.

#### This Week at Pilgrim

Tuesday - The Board of Christian Education will meet at 7:30 p.m.

Wednesday - All women are invited to join the Bazaar Sewing Circle at 9:30 a.m. The Therapeutic Recreation Program will resume

activities on Monday.



## EIGHTH SUNDAY AFTER PENTECOST MATTHEW 13:1-17

What kind of soil are we? What kind or soil are we?

Jesus' parables are not simple stories to clarify a point;

are stories that intend to confront the book. they are stories that intend to confront the hearer with his or her own life and to can for decisive response.

Parables are not for understanding by detached observers; and to see ourselves adds. arables are not for understanding by detached observers; they invite us to "hear" and to see ourselves addressed about God's reign in our lives. and called to decide about God's reign in our lives. and called to decide about God Steightmournives.

To say "Yes" to that reign is to begin to know the meaning of God's caring for us and to produce the grain

# STEWARDSHIP OF THE EARTH'S RESOURCES

Think about the energy resources on this small planet. How shall Christians express their concern for the earth's resources? How should we use these resources in indus.

Some recent studies of the energy question describe the choices that we confront in making moral judgments about personal lifestyles and public policy. Biblical themes such as the goodness of creation, the harmonious intermeshing of society and nature within the covenant of creation, and the unity of the human family with God can all help to point us toward the decisions we must make.

In what ways can you and your congregation be more effective stewards of the earth's resources? Where are you called to plant seeds of God's love and justice and bring

This message was prepared for joint use by the Christian Church byterian Church in the U.S.4. and the U.S.4. the United President Church of Christ. byterian Church in the U.S.A., and the United Church of Christ.



PHOTO: UNITED CHURCH OF CHRIST



PILGRIM CONGREGATIONAL CHURCH OF DULUTH (UCC) August 9, 1981 PRELUDE

Sonata in F minor Andante, Allegro, Andante, Vivace 10:00 A.M. Frances Leek, Flute

CALL TO WORSHIP

\*HYMN "Morning Has Broken"

\*RESPONSIVE PSALM No. 98

\*GLORY BE TO THE ONE GOD Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be,

world without end. Amen.

PRAYER OF CONFESSION (in unison) Almighty and All-holy Father, we confess ourselves unworthy of your inexpressible gift. We have not loved you as we ought; nor have we always been loving to one another, kindhearted, forgiving one another as you have forgiven us. We have lived in selfishness and pride, and the good gifts you have bestowed upon us we have not used to relieve the burdens of others. Pardon our offenses, we pray. Let the spirit of Christ be born in us. Amen. ASSURANCE OF FORGIVENESS

THE MINISTRY OF MUSIC "Sing a New Song" Gayle Nicholls, Linda Talbot, Dennis Anderson OUR MUTUAL MINISTRY

(Please record your names on the green pads in the pews and greet those sharing the pew with you.)

SCRIPTURE READINGS Genesis 3:8-9, Psalm 119:169-176 (Children may leave for the story hour upstairs.)

"Finding Our Souls" Dr. Shepard SILENT PRAYER THE LORD'S PRAYER INTERCESSIONS

When Jesus Wept William Billings OFFERING Offertory Prayer of Dedication \*Doxology

"My Faith, It Is an Oaken Staff" No. 381

\*BENEDICTION

Voluntary on the Doxology H. Purcell Page 533 Ray R. Baker, Organist and Choir Director

> And now farewell... A tea in honor of our guests from Britain will be held in Salter Hall immediately following the service. Walter and Stell Barnes are in charge. Everyone is invited to remain.

There are a few openings to teach Sunday School this year. We need one teacher for the primary class (2's through 4's) who would teach two out of every three Sundays. We also need someone to teach grades 2-3 the second half of the year. If you are interested contact Liz or Triss Harwood (728-3007).

Remember to bring donations of canned and/or packaged food for the Food Shelf as part of your weekly offering.

Members of the congregation are invited to the wedding of Melanie Shepard and Alan Netland which will take place in the sanctuary on August 29 at 7:00 P.M. Most members of the church have not had the opportunity to get to know Melanie, but some have, and rather than try to discriminate as to who they might be, her family have decided to extend a general invitation. Any Pilgrim people will be heartily welcome both at the wedding service and the reception that follows. Please let Jana Shepard know if you plan to attend the reception.

Royal F. Shepard, Jr., Th.D., Minister Elizabeth N. Oettinger, Assistant Minister

## NINTH SUNDAY AFTER PENTECOST ROMANS 8:18-25

What do you think of when you hear the word "liberty"? What do you think of when you hear the word "liberty"?
The apostle Paul thinks not only of persons and human liberty of all

In fact, Paul writes that "the whole creation has been groaning" for persons who are the liberated sons and

daughters of God; who no longer will exploit creation but will offer God's hope to be human beings and to decaying creation itself both to human beings and to decaying creation itself. As with Jesus, our commitment to such liberty will mean suffering, but a suffering that leads to the glory of a

# HELP IN A TOUGH, UPHILL BATTLE

Kathie Burgess wasn't having any part of them. Not of school, not of family, and certainly not of church! Kathie aged fifteen, was on her way to prison.

Yet it was the church, through a Metropolitan Ministry you helped to provide through the United Church Board for Homeland Ministries and the Pennsylvania Southeast Conference, that provided Kathie with an alternative to Reform School. Kathie was sent to the Harriet Tubman Center in Philadelphia, a home where girls, although sentenced by the courts, are allowed to live and to attend school in their own neighborhood while they begin to re-establish some stabil Ity in their lives and rebuild their relationships with others.

While working to heal the child's battered self-image, the staff at the Harriet Tubman Center provides counseling ing, sports, crafts, outings, and special studies in Black history. It's a tough, uphill—and sometimes losing—battle to salvage youngsters who have been rejected by their families, by society, and often by themselves, but with your

UNITED CHURCH OF CHRIST S

1981 SACRED DESIGN J8281

PILGRIM CONGREGATIONAL CHURCH OF DULUTH (UCC) August 16, 1981 PRELUDE Plute piece 10:00 A.M First Sonata, adagio CALL TO WORSHIP Thomas Thorley Mendelssoh "Our God, Our Help in Ages Past" \*HYMN \*RESPONSIVE PSALM No. 68 \*GLORY BE TO THE ONE GOD

PRAYER OF CONFESSION (in unison)

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts, cleans us, we beseech you, from all our offenses, and deliver us from proud thoughts and vain desires; that with lowliness and meekness we may dray near to you; confessing our faults, confiding in your grace, and finding in you our refuge and our strength, through Jesus Christ your Son. Amen.

ASSURANCE OF FORGIVENESS

THE SACRAMENT OF BAPTISM Alexandra Jane Honigman Page 498

THE MINISTRY OF MUSIC "Thanks Be to God" Van Gluck

Gayle Nicholls, Virginia Pappas OUR MUTUAL MINISTRY

(Please record your names on the green pads in the pews and greet those sharing the pew with you.) SCRIPTURE READING

Mark 3:20-25 (Children may leave for the story hour upstairs.) No. 342

INTERCESSIONS "The Triple Cleavage" SILENT PRAYER OFFERING Dr. Shepard Offertory THE LORD'S PRAYER \*Doxology

Panis Angelicus Prayer of Dedication "The Voice of God is Calling" No. 426 (tune, Webb)

\*BENEDICTION J.S. Bach Prelude and Fugue IV POSTLUDE

\*HYMN

Page 51

Franck

welcome, visitors. Please join us for coffee and fellowship immediately after this service of worship.

We wish to thank Edith Livingston who was our quest organist this morning and also our soloists Gayle Nicholls and Virginia Pappas. We would like to note here that this is Gayle's last Sunday with us as she has accepted a position as choir director at First Covenant Church.

Our English guests seem to have enjoyed their stay in Duluth, and for us it was both stimulating and rewarding. We want to take this opportunity to thank all of you who gave so generously of your time and hospitality. Wasn't it great fun!?! Nancy Fifield and Gerry Heller

On Sunday, August 23, the Argyle Planning Committee will have a wrap-up meeting at 7:30 P.M. at the Dennis Falk home.

Thank you for your continuing response to the need of the Duluth Food Shelf for donations of canned and packaged food, and money.

Members of the congregation are invited to the wedding of Melanie Shepard and Alan Netland which will take place in the sanctuary on August 29 at 7:00 P.M. Most members of the church have not had the opportunity to get to know Melanie, but some have, and rather than try to discriminate as to who they might be, her family have decided to extend a general invitation. Any Pilgrim people will be heartily welcome both at the wedding service and the reception that follows. Please let Jana Shepard know if you plan to attend the reception.

Liz Oettinger is preaching this morning at the United Protestant Church in Morgan Park.

### TENTH SUNDAY AFTER PENTECOST AUGUST 16, 1981 ROMANS 8:26-30

# "TEN COMMANDMENTS" FOR ALL CHRISTIANS

Dr. Harold H. Wilke, a minister of the United Church of Christ, serves as the Healing Community, a group concerned with making life. Dr. Harold H. Wilke, a minister of the United Church of Christ, serves director of The Healing Community, a group concerned with making life ter for persons with physical handicaps. He offers the following "Ten of the concerned with making life of the concerned with life

- I am the Lord, your God: I have brought you out of bondage, Liberalion
- Remember the Sabbath Day, to keep it holy; you shall be wholly before the congregation, excluding no one because of discharge. Remember the Sabbath Day, to keep it noty; you shall be wholly before me—the entire congregation, excluding no one because of disability to the same property of the same propert me—the entire congregation, excluding no one because of disability or handicap. I am your Lord, to whom all shall have access: you may
- I name you my children: therefore let no one else define my sons and I name you my children: therefore let no one else define my sons and daughters. Call no one "crippled" or "disabled." They are persons and disabilities—individuals with handicans.
- Fear not one another: I know the confusion of your embarrassment your fears—your anxieties. Your brother's handicap—your sister's disability confront you: you, too, are vulnerable. You are both in my care.
- Know that I your God have placed good in all of you: you shall not look down upon or patronize the person with a handicap. Recognize the the vast areas of personhood shared in common are far greater than the few differences that disability creates between those you call handi-
- Your cup runs over with the fulness of life I give you. In your human way you define that abundant life to include education, employment, transportation, a place to live, meaningful activity, cultural expression, and civic responsibility. From these opportunities you may not exclude those you call disabled. Your rights are their rights.
- I, your Lord, place within you varied gifts, abilities, strengths. Do not fornet that those within you varied gifts, abilities, strengths. Do not forget that these same abilities, insights, and knowledge are in those you call handicapped, crying out for expression.
- VIII. Be grateful for the inspiring quality of life within persons with handcaps, which in turn engenders within all of you perseverance, humor, coping abilities, patience, and creative victory.
- Recognize in that community you all share there is also frustration anger, anxiety and deposit you all share there is also frustration. anger, anxiety, and despair, reminding you all of your common frailly and your common need for selections of the process of th and your common need for salvation, and calling you to mission, to provide succor and justice for all
- Give ear to my eternal promise, set forth in Scriptures, that underneath are the everlasting arms; hold fact. are the everlasting arms: hold fast to my assurance to all humankind you will dwell in my house forever

UNITED CHURCH OF CHRIST SUNDAY

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have life

PILGRIM CONGREGATIONAL CHURCH OF DULUTH (UCC) August 23, 1981

PRELUDE 10:00 A.M.

CALL TO WORSHIP

\*OPENING HYMN "Lead On, O King Eternal" \*UNISON READING

No. 125 \*GLORY BE TO THE ONE GOD Page 544

PRAYER OF CONFESSION

MINISTRY OF MUSIC "The Call" R. Vaughan Williams Jane Fuller, sopraño

OUR MUTUAL MINISTRY (Please record your names on the green pads in the pews and greet those sharing the pew with you.) SCRIPTURE READING

Isaiah 2:2-4 \*HYMN

"Thou God of All, Whose Spirit Moves"

(Children may leave for the story hour upstairs.) No. 419

"Blessed Are the Peacemakers" Dr. Shepard INTERCESSIONS SILENT PRAYER THE LORD'S PRAYER

OFFERING

Offertory "Now Will I Praise the Lord" Dietterich Prayer of Dedication \*CLOSING HYMN

"Down by the Riverside" No. 160 vv 1,289 The Genesis Songbook

\*BENEDICTION

POSTLUDE

Organist and Choir Director Ray R. Baker

We welcome you, our visitors, and ask you to share with us in the coffee fellowship which follows

#### ANNOUNCEMENTS

yesterday we celebrated the marriage of Ann Holgate to Michael Scanlon.

The Women's Fellowship will resume their activities September 9 with a meeting at the Pike Lake home of Viette Rouse DeWees. There will be an advisory board meeting at 10:00 at the church and cars will depart from the church at 11:00 for Pike Lake. Mrs. DeWees will again be hostess at a noon luncheon and all women in the church are invited.

#### CALENDAR

7:30 P.M. Wrap-up meeting of Argyle Committee at Jackie and Dennis Falk's, 16 S. 25th Ave.E.

11:30 A.M. UCC luncheon at the Pickwick

3:00 P.M. Adult Committee of the Board of Christian Education in the C.E. office.

7:30 P.M. Diaconate

Wednesday Bazaar sewing circle in the small dining 9:30-noon

Thursday Lee family resettlement committee in the 7:30 P.M. parlor.

12:00 noon Finance Committee (Trustees) at Sambo's on London Road.

Royal F. Shepard, Jr., Th.D., Minister Elizabeth N. Oettinber, Assistant Minister



PILGRIM CONGREGATIONAL CHURCH OF DULUTH (UCC) August 30, 1981 PRELUDE

10:00 A.M. CALL TO WORSHIP

"All Creatures of Our God and Ring" \*CALL TO PRAISE

Minister: Let us affirm the glory of God. People: Whose steadfast love endures forever. No. 64

\*GLORY BE TO THE ONE GOD

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYER OF CONFESSION

We confess to you, O God, and to one another, that there are forces in us that turn us away from love, from truth, from faithfulness to you and to one another. We seek the grace of your forgiveness and transforming power that we may worship sincerely and respond with understanding to the Word you speak in our midst. Through Jesus Christ our Lord. Amen.

ASSURANCE OF PORGIVENESS

"Immortal Love, Forever Full" OUR MUTUAL MINISTRY (Please record Your names on the green pads in the pews

and greet those sharing the pew with you.)

HYMN "Where Cross the Crowded Ways of Life" No. 423 (Children may leave the Crowded Ways of Life" No. 423 (Children may leave for the story hour upstairs.) SERMON "The Fruit of the Spirit is Kindness"

SILENT PRAYER

THE LORD'S PRAYER

INTERCESSIONS

OFFERING Organ Offertory Prayer of Dedication \*Doxology

"pear Lord and Father of Mankind" No. 341

BENEDICTION

Ray R. Baker POSTLUDE Organist and Choir Director

\* \* \* The flowers on the communion table are from the wedding yesterday of Melanie Shepard and Alan Netland.

A warm welcome to our visitors. Please join us after the service for our coffee fellowship in the adjoining room.

#### Announcements

There will be an orientation for church school teachers on Tuesday, September 1 at 7:30.

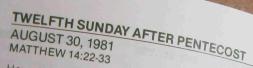
The committee on church planning will meet on Wednesday, September 2 at 7:00 p.m. at the church.

The Board of Christian Education will meet Tuesday, at 7:30 p.m.

SEARCH group meetings resume this week on Wednesday and Thursday mornings at 9:00 a.m.

Demands for the Duluth Food Shelf exceed the supply. Please continue to bring groceries to Salter Hall.

> Royal F. Shepard, Jr., Th.D., Minister Elizabeth N. Oettinger, Assistant Minister



How shall we understand "beaten by the waves"? How shall we understand beaten by the waves"?

Matthew's sea narrative points beyond the story itself to the Old Testament imagery of water and waves as the stormy and threatening chaos of the world.
But in the midst of that world, God comes in Jesus to rescue

An ancient symbol for the church is a ship.

An ancient symbol for the church is a sinp.

As those who are the ship of the church today, we have to face our waves; and in our fear and doubt and little faith, God

## **OBEYING GOD RATHER** THAN UNJUST HUMAN LAWS

"The faithful witness of the Christian church in South Africa today," notes the Rev. Chester Marcus, Regional Secretary for Africa of our United Church Board for World Ministries, "reminds us of the early history of the Christian church when people were willing to be imprisoned and even to die for their faith. The church in South Africa today is producing martyrs of first-century caliber." People there, notes Dr. Marcus, are constantly saying, "We must obey

Early last year, the Rev. John Thorne, former chairperson of the Assembly of the United Church of Christ of South ern Africa and a past associate general secretary of that church, with which our denomination has strong and his toric ties, was arrested for participating in protests and supporting school boycotts by students who had serious grievances against some unfair education laws. In turn, 53 clergy from many denominations joined in a march of protest and were arrested and detained overnight. That experience wolded the rested and detained overnight. ence welded these Christians together in a spirit of unity and in a communal determination that God's justice, rather than unjust human laws, shall finally prevail.



1981 SACRED DESIGN J8581

PILGRIM CONGREGATIONAL CHURCH OF DULUTH (UCC) September 6, 1981 "Fight the Good Fight" PRELUDE 10:00 A.M. \*HYMN \*OPENING HYMN SERMON "Ye Watchers and SILENT PRAYER Ye Holy Ones" \*RESPONSIVE READING OFFERING \*GLORY BE TO THE ONE GOD No. 67 offertory \*Doxology Glory be to the one God, Page 517 \*CLOSING HYMN and Christ our Lord, who in the Spirit lives; \*BENEDICTION As it was in the beginning, is now and ever shall be, POSTLUDE world without end. Amen. UNISON CONFESSION O God, Source of all that makes life possible, Giver of all that makes life good, we gather to Mickelsen. give you our thanks. Yet we confess that we have often failed to live our thankfulness: What we have, we take for granted, and we grumble about what we lack. We have squandered your bounty with and coffee. little thought for those who will come after us. We are more troubled by the few who have more than we, than by the many who have less. Forgive us, O God. In this hour of worship, accept our thanksgiving, and teach us to make gratitude and sharing our way of life; through the grace of Jesus ASSURANCE OF PARDON

MINISTRY OF MUSIC Hear My Prayer, O Lord

(Please record your names on the green pads in the pews and greet the names on the green pads in the

pews and greet those sharing the pew with you.)

Linda Talbot, contralto

Leviticus 19:35-37 Matthew 6:24-33

Dvorak

OUR MUTUAL MINISTRY

Since You've Asked Collins Prayer of Dedication No. 293 "Come, Labor On" Ray R. Baker Organist and Choir Director

PASTORAL PRAYER .

No. 367

Ms. Oettinger

THE LORD'S PRAYER

The flowers this morning are given in memory of Robert H. Mickelsen by Mr. and Mrs. William K.

A warm welcome to all our visitors. Please join us in Salter Hall after the service for fellowship

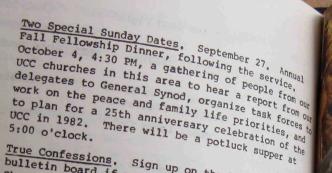
#### **ANNOUNCEMENTS**

Married last Sunday: Susan Leek and Scott Dedon

Pilgrim Orientation. An opportunity to learn about the meaning of membership in Pilgrim Church and the United Church of Christ. Wednesdays, September 16 and 23 at 8:00 PM in Salter Hall.

Confirmation Class begins with a blast at Dr. Shepard's home, 820 Claymore Street, Wednesday, September 9 at 7:00 PM. New students are welcome. Call Dr. Shepard if you wish to enroll and have not yet done so.

Pilgrim Rediscovery Month begins next Sunday with the return of the choir (practice at 8:45 AM), opening of church school and an opportunity to begin thinking about new goals for the church.



True Confessions. Sign up on the large, Salter Hall bulletin board if you would like to be part of Dr. Shepard's next small group. This one will use the diaries and letters of famous Christians as a cata-

The Women's Fellowship will meet for a noon luncheon on Wednesday, September 9, at Viette Rouse DeWees' home on Pike Lake. Cars will leave from the church

SEARCH groups will begin meeting both Wednesday and

The Board of Christian Outreach meeting has been rescheduled for Wednesday, September 16 at 7:30 PM.

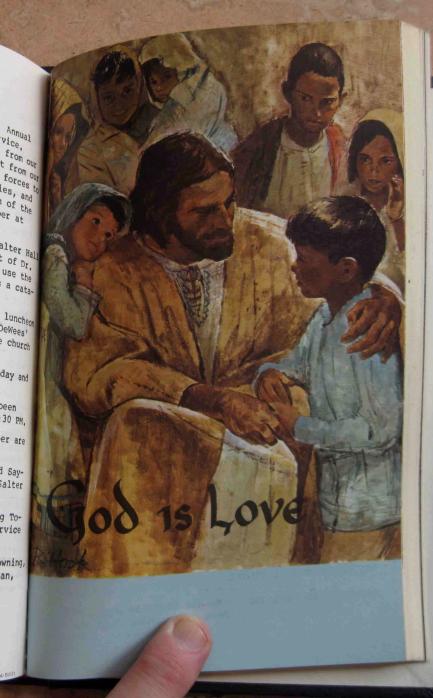
Daily devotional booklets for September-October are now on the table in the vestibule.

Copies of Liz Oettinger's sermons on the "Hard Sayings of Jesus" are available on the table in Salter

Also available, Dr. Shepard's sermon "Standing Together" preached at the ecumenical memorial service for the martyrs of El Salvador.

September ushers: Jon Welles, captain, Steve Downing, John Fochs, Williams, Welles, Captain, Steve Downing, Honigman, John Fochs, William Gemeinhardt, Karl W. Honigman,

Royal F. Shepard, Jr., Th.D., Minister Elizabeth N. Oettinger, Assistant Minister



PILGRIM CONGREGATIONAL CHURCH OF DULUTH (UCC) Pilgrim Rediscovery Month

September 13, 1981

10:00 A.M.

SILENT PRAYER

The Lord is in this holy temple Let all the earth keep silence before him.

PRELUDE

Antiphon III Antiphon V

Marcel Dupre

p. 520

\*PROCESSIONAL HYMN

"Immortal, Invisible, God Only Wise"

\*RESPONSIVE PSALM Selection 75 (Psalm 36)

\*GLORY BE TO THE ONE GOD

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYER OF CONFESSION \* \* \*

If you, O God, should mark iniquity, who would stand? Enter not into judgment with your servants, for in your sight no one is justified. Rather by your compassion, accept us into your love. We confess our share in the evils of our common life: war, poverty, oppression and corruption. We acknowledge our individual faults, all the opportunities for good that founder on our selfishness. Now as we seek you, give to us some vision of what we and our world might become through faith, hope and love. We pray as disci-ASSURANCE OF FORGIVENESS

OLD TESTAMENT READING

Exodus 20:18-20 Jock Glendenning TINISTRY OF MUSIC O Saviour, Hear Me Gluch Linda Talbot, contralto

CHURCH SCHOOL MOMENT

please record your names on the green pad in your pew and greet those sharing the pew with you.)

Psalm 27 "One Thing I Ask For" Offertory Prayer of Dedication (Church school teachers and pupils will go to their classrooms.)

Hebrews 4:14-16 NEW TESTAMENT READING

'HYMN "Lord Speak to Me, That I May Speak"

Dr. Shepard "Dare We Listen to God?"

SILENT PRAYER PRAYER FOR OURSELVES AND OTHERS THE LORD'S PRAYER

"O Word of God Incarnate" \*RECESSIONAL HYMN

\*BENEDICTION

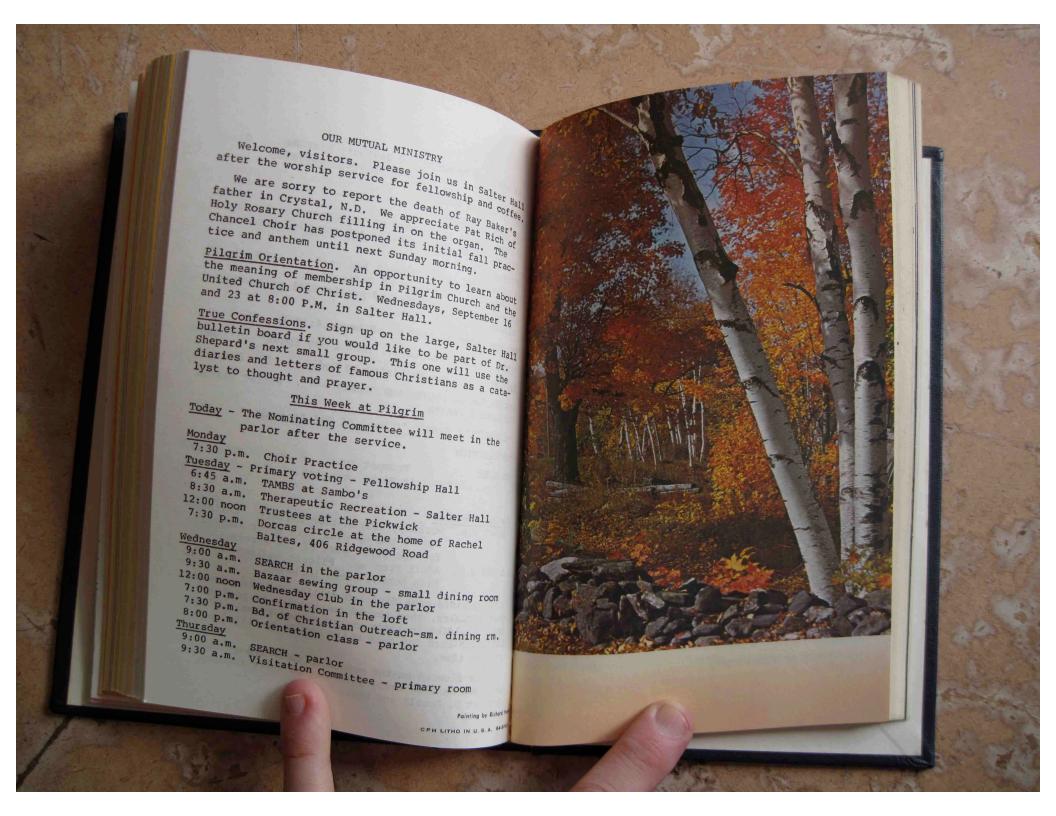
Trumpet Tune POSTLUDE Patricia Rich, organist Telemann

10:00 a.m. Worship, church-time nursery. Children aged 5 and up will join their families for the first part of the service. 11:00 a.m. Adult Program. Pilgrim Rediscovery. High School group included.

\* \* \*

After parents have finished filling out the planning questionnaire, they should go upstairs to pick up their children in their church school rooms. A registration card for each child should be filled out at that time.

The flowers on the communion table are given by Joan and Marlowe Smaby in memory of their fathers, Herbert D. Zabell and Harry O. Smaby.



PILGRIM CONGREGATIONAL CHURCH OF DULUTH (UCC) Pilgrim Rediscovery Month September 20, 1981

SILENT PRAYER 10:00 A.M. The Lord is in this holy temple

Let all the earth keep silence before him. PRELUDE

Prière à Notre-Dame \*PROCESSIONAL HYMN Böellmann

"Joyful, Joyful, We Adore Thee" \*UNISON READING

Selection 112 \*GLORY BE TO THE ONE GOD P. 540

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYER OF CONFESSION

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus Our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and soher lie and sober life, to the glory of thy holy name.

ASSURANCE OF FORGIVENESS

p. 498 THE SACRAMENT OF BAPTISM Theodore Jensen Harwood

I Corinthians 12:1-13 SCRIPTURE READING Kitty Reichert

Come, Jesus Holy Son of God Handel

CHURCH SCHOOL MOMENT

please record your names on the green pad in your pew and greet those sharing the pew with you.)

Calendar of Prayer - Turkey

Handel PFERING O Lord in Thee We Put Our Trust Offertory Prayer of Dedication Members of the Church School will go to their classes.)

PILGRIM'S PROGRESS

97 "God of Our Life, Through \*RECESSIONAL HYMN All the Circling Years"

\*BENEDICTION

Böellmann Toccata POSTLUDE

The flowers on the communion table are given in memory of Harold O'Dell by his family.

Visitors, we welcome you. Please join us for fellowship and coffee following the worship service.

#### ANNOUNCEMENTS

Pilgrim 7-Uppers and their families will meet at Chester Bowl Park at 1:00 P.M. for an organizational meeting and lunch. In case of rain the meeting will be in Fellowship Hall.

Young adults will gather at Nancy Heller's home, 320 Morley Parkway, at 5:30 P.M. for a barbecue. Bring Your own "something" to barbecue.

Over the summer we have enjoyed flowers from the ANNOUNCEMENTS Over the summer we have enjoyed riowers from the gardens of Gerry Heller, Edith Livingston, Margaret Mitchell, and Jeanne Parson, and we thank them.

We would like to have a few men to join the Shut. in Visitation task force. Call Ruth Amundson of the Diaconate, or the church office to volunteer,

On September 26 and 27 the Pilgrim Fellowship Retreat will be held at Julie and Clyde Johnson's cabin. Please call the church office (724-8503) to

With the help of vigorous campaigning by church groups, the Voting Rights Act of 1965 was passed, leading to the opening up of the franchise to minority peoples in parts of the country where it had been denied. This Act (HR 3112) is now up for extension by Congress, should anyone in the congregation wish to express their opinion to their congress-

## This Week at Pilgrim

1:00 P.M.	3.1111
5.20 -	7-Uppers family picnic, Chester Bowl Young Adults barbecue, 320 Morley Pkwy.
/ = U() D 14	2 2 1111/1

7:00 P.M. DACLD, in the parlor 7:30 P.M. Choir Practice Tuesday

6:45 A.M. TAMBS at Sambo's

7:30 P.M. Diaconate Wednesday

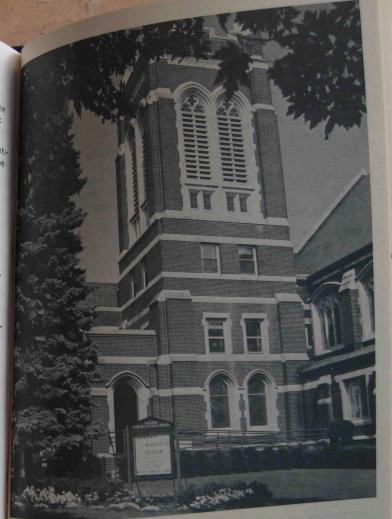
9:00 A.M. SEARCH, in the parlor

9:30 A.M. Bazaar sewing group, small dining room 7:00 P.M. Confirmation, in the loft 8:00 p.M. Membership Orientation

Thursday

9:00 A.M. SEARCH, in the parlor

10:00 A.M. Building Committee-Trustees, study 4:00 P.M. Personnel Committee



Pilgrim Congregational Church (UCC)

Today

# Pilgrim Rediscovery Month

September 27, 1981

10:00 A.M.

SILENT PRAYER

The Lord is in this holy temple Let all the earth keep silence before him.

PRELUDE

\*PROCESSIONAL HYMN

"All Hail the Power of Jesus' Name"

\*UNISON READING No. 118-Isaiah 40:28-31

\*GLORY BE TO THE ONE GOD

P. 542

195

Glory be to the one God, and Christ our Lord,

who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYER OF CONFESSION

Gracious God, Father of our Lord Jesus Christ, you have promised to receive us when we come to you. We confess that we have sinned against you in thought, word, and deed. We have disobeyed your law and we have not loved you or our neighbors as we should. Forgive us, O God, free us from sin, and grant that we may live and serve you in newness of life; through Jesus Christ our Lord. Amen.

ASSURANCE OF FORGIVENESS

\* \* \* Praise the Lord

Bach

RECEPTION OF NEW MEMBERS OUR MUTUAL MINISTRY

(Please record your names on the green pad in your Church School Open House pew and greet those sharing the pew with you.) Calendar of Prayer

winister: I read to you now the covenant of this church:

We are united in striving to know the will of God as taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord made known or to be made known to us. We therefore join and covenant with each other to worship, work and serve together as loyal disciples of Jesus, to live within the human community a life of righteousness and neighborly love, and to do all within our power to promote the reign of God's will in all human relations.

Do you accept this covenant as your own?

Answer: I do.

#### The Welcome

(The new members will turn and face the congregation. The members of Pilgrim Church will then stand and join in this welcome:)

We then as members of this church, gladly welcome you to be a part with us in the hopes, the labors, and the joys of the Church of Christ. We promise to walk with you in Christian love and sympathy, and to promote, as far as in us lies, your growth in the Christian life.

Right Hand of Fellowship (Minister or church officer.)

ORDER FOR THE RECEPTION OF NEW MEMBERS

(At the invitation of the minister, the new members will come forward to the foot of the pulpit plat-

Minister: Friends, we welcome your decision to be one of us. We do not meet here as those who consider themselves better than others, but rather as those, who admitting their unworthiness, are glad to declare together "the wonderful deeds of him who calls us out of darkness into his marvelous light." Christian faith is never purely private. Christ began his work by gathering a community of discipleship. So today "God calls us into his church to accept the cost and joy of discipleship, to be servants in the service of the whole human family, to proclaim the gospel to all the world and resist the powers of evil, to share in Christ's baptism and eat at his table, to join him in his passion and victory."

It is on the basis of this call that the church becomes the body of Christ, a royal priesthood, God's own people. To join that body is to enter into a covenant second to none in its solemnity. The vows of loyalty you are about to make are as binding in God's sight as those of marriage or any oath of allegiance. May his Spirit strengthen you in your pledge.

I ask you now, will you strive to be faithful to our Lord and to his universal church, and will you uphold Pilgrim Congregational Church by your prayers, your presence, your labor, your gifts, your constructive criticism and your love?

Answer. I will

Walker Hear My Prayer spers of the Church School will go to their classes.) 2 Thessalonians 2:13-17 SCRIPTURE READINGS Dr. John Gildersleeve 348

"My Faith Looks Up to Thee" "The Triple Cleavage, II-- Dr. Shepard Narcissistic Faith"

SILENT PRAYER PRAYER FOR OURSELVES AND OTHERS CHORAL RESPONSE

THE LORD'S PRAYER 362 "Awake, My Soul, Stretch \*RECESSIONAL HYMN Every Nerve"

BENEDICTION

Froberger Toccata in D minor POSTLUDE

The flowers on the communion table are given in memory of Mr. and Mrs. Jesse A. Bradley by Jesse D.

After the service, coffee and koolaid will be Bradley. served upstairs where everyone is invited to visit the church school open house.

About 11:30 people should go down to the Fellowship Hall for the Annual Fall Fellowship Dinner.

In Salter Hall there is a display of SERRV articles and also Hmong handwork by our local family. All the articles are for sale.

New Members Received Today Rick and Jean Abbott, 1st Presbyterian Church, Bonnie Simenson, 1st United Methodist, Duluth James Wiklund, 1st Lutheran, Duluth Lisa Daley, formerly of Holy Rosary Church, Duluth

## ANNOUNCEMENTS

"UCC CLUSTER" NEXT SUNDAY, 4:30 P.M. People from our UCC churches in northeastern People From Garage and American Minnesota will gather downstairs at Pilgrim Church minnesota will gather the state of the lath General area delegates Cindy Martinson and General Control of the lath al Synod by area delegates Cindy Martinson and Royal shepard. We hope to start task forces working on the shepard. we hope to start the start of the working on the national peace and family-life priorities and a third start of the start of t group to plan for a local celebration of the 25th anniversary of the United Church of Christ in 1982. The program will include a potluck supper and will end by 7:00 o'clock. Please sign up in the office

Next Sunday is World Communion Sunday. The fall adult education program will get under way following

A Cambodian family without sponsors in Duluth is in need of furniture and clothing as follows: kitchenware, linens, general furniture, winter clothes for a small man (27" waist); for two girls, size 12; for woman size 7; for girl, child's size 10; and for a 2 year-old. If you can provide any of these, please call Barb Pattison, 724-0390.

The Board of Christian Outreach will meet this Wednesday at 7:30 P.M. at church to plan the benevolence budget and look at long range goals.

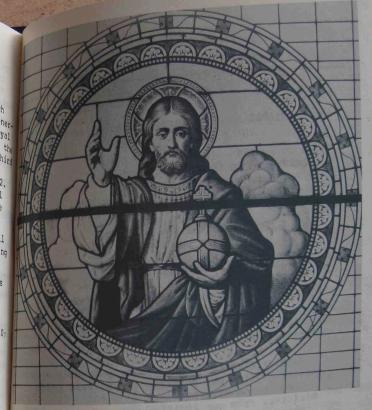
Our new bulletin covers have been designed by a diaconate committee with the help of Rollie Nelson of Stewart-Taylor Printing and Jeff Fifield of Powers House of Photography. News of the church will appear regularly on the last page together with a note about the photographs. We shall seek other ways of converge the veying the messages on the rear of the denominational service follows: service folders used in recent years.

Photograph: Pilgrim Congregational Church, the third meeting house of congregation, built in 1917.

Pilgrim Congregational Church Pilgrim Congregational Church 2310 East Fourth Street, Duluth, Minnesota 55812 Th.D., Minister 1.Div., Asst. Minister

Telephone 724-8

Ray R. Baker, Music Di Charlotte Lee, Sec



Pilgrim Congregational Church (UCC) Duluth, Minnesota



WORLD COMMUNION SUNDAY

October 4, 1981

10:00 A.M.

PRELUDE

Service of the Word

\*PROCESSIONAL HYMN "Glorious Things of Thee Are Spoken"

\*CALL TO PRAISE

Minister: The Lord is with us. People: He is with us indeed. Minister: Let us celebrate his coming.

\*GLORY BE TO THE ONE GOD Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

LITANY OF CONFESSION

Minister: Almighty God, to whom all hearts are

People: Cleanse our hearts by your Holy Spirit. Minister: From our selfishness and evil pride People: Set us free.

Minister: From our indifference to human need People: Awaken us.

Minister: From our flight from your presence

People: Lead us back. Minister: As you have welcomed us in Christ let

us receive your forgiving love. People: O God, strengthen our faith. Amen.

CHURCH SCHOOL MOMENT

OUR MUTUAL MINISTRY

Neighbors in Need

Offertory Anthem "The Reeds by the Brooks" \*Doxology Prayer of Ded Thompson



bu have helped ...

past years, your gifts to the "Neighbors in Need" ring have helped to meet the needs of dreds of thousands of people across our untry. Here are only a few examples of people

burgifts have helped to provide legal justice for thousands of newly-arrived immigrants and their children (see picture above), most especially homeless Haitians who have fled to Florida, and filipinos in other parts of the country. Your gifts have helped to support disadvantaged tenement dwellers in many a U.S. city to obtain better standards of housing conditions. Only one example is the aid you gave to "Getting Action in Neighborhoods (GAIN)," a group in New Haven, CT, which has helped to organize lenants (see picture on other side) to secure Inspections of roach-infested buildings that have no heat and have peeling lead-based paint which results in the poisoning of countless

> Neighbors In Need

Church of Christ

:12-31 ton he Spirit"

ROOM

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PRELUDE

\*PROCESSIONAL

\*CALL TO PRAI Minister: People: Minister:

\*GLORY BE TO Glory

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> People: Minister: People: Minister: People: Minister: People: Minister:

People: CHURCH SCHOOL OUR MUTUAL MI

OFFERING Offertory \*Doxology

numbers of children.

■ Your gifts have helped parents and friends of mentally-retarded alleged criminal offenders to find defense lawyers sensitive to the plight the retarded. Not only this, but you have also helped to make it possible to press for rights to visit these unfortunate prisoners.

Your gifts have helped to educate people in many United Church of Christ congregations about child abuse, and also to increase awareness within their various communities of the often unseen and unvoiced anguish suffere daily by countless youngsters.

Your gifts have helped—and are helping—to rebuild crumbling church buildings on American Indian reservations and to provide education and leadership training for American Indian pastors—pastors who are so badly-needed for serving the isolated Indians 0 reservations in Wisconsin and North and South Dakota.

Your gifts have helped to teach teenagers about the need for family planning—and the demands of parenthood. As only one example, you have helped to make possible a program at the Gateway House in California which teaches teenage mothers about infant care, nutrition, and financial planning.

These are only a few examples of the important work you have helped to make possible through your gifts in past years to the "Neighbors in Need offering.

I you remember these examples when you give nis year's "Neighbors in Need" offering?

Genesis 4:13-16 CRIPTURE READINGS 1 Corinthians 12:12-31 Ellis Livingston

"Now Concerning Gifts of The Spirit" Dr. Shepard

Service of the Upper Room

THE PEACE (Please share the peace with your neighbor.) gymn (congregation seated) "Let All Mortal Plesh 107

INVITATION TO COMMUNION Minister: Beloved, this is the joyful feast of

the people of God. Come and gather about the table of the Lord.

People: Behold how pleasant and good it is when brothers and sisters dwell in unity.

Minister: Lift up your hearts.

People: We lift them up to the Lord. Minister: Let us give thanks to the Lord our God.

People: It is good to give God thanks and praise.

CHORAL SANCTUS

PRAYER OF CONSECRATION

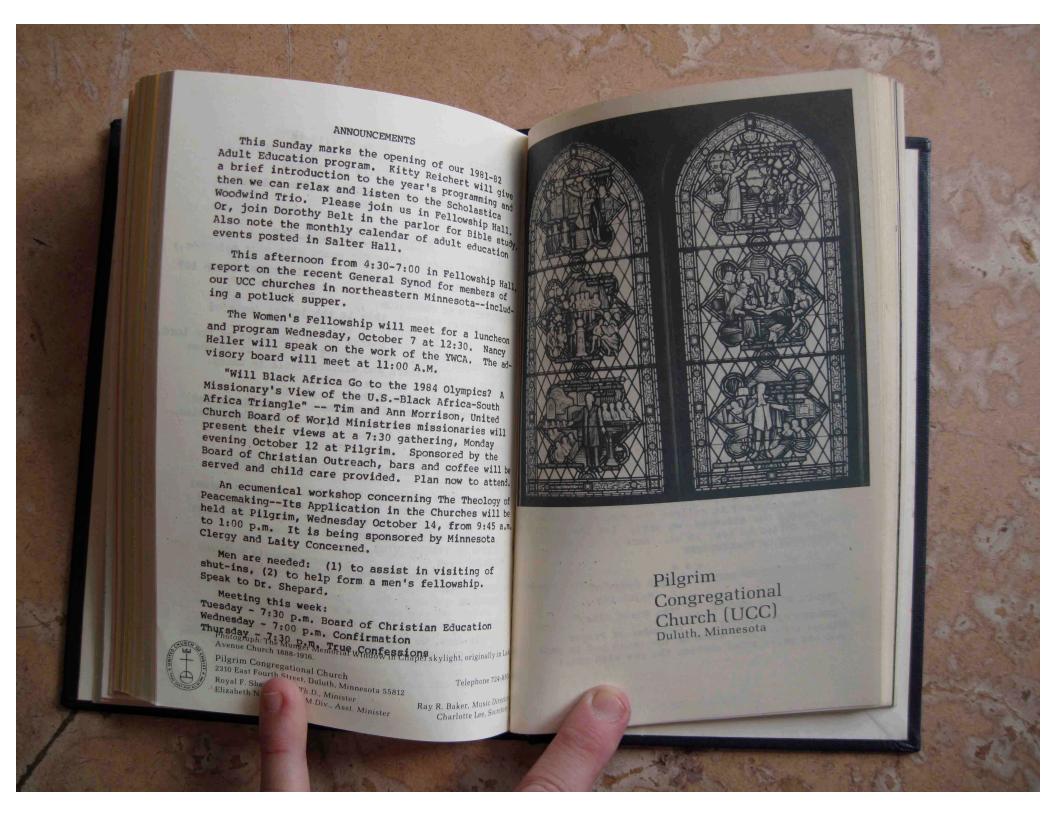
concluding with the Lord's Prayer in unison

Worshipers will come forward in groups as guided THE COMMUNION by the Diaconate. Each group will be dismissed with the words, "Go in peace." The deacons will be glad to serve persons in the pews.

Genesis Songbook 34 PRAYER OF THANKSGIVING "They'll Know We Are Christians" \*CLOSING HYMN

BENEDICTION POSTLUDE

Visitors, we welcome you and invite you to share in the coffee fellowship at the close of the service.



ORDER OF WORSHIP

October 11, 1981

10:00 A.M

October II, 1701 The Lord is in this holy temple; Let all the earth keep silence before God.

PRELUDE

Suite for Organ

\*PROCESSIONAL HYMN "The God of Abraham Praise" Selection 98 (Pselm 104) p. 531

\*GLORY BE TO THE ONE GOD

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYER OF CONFESSION

Almighty and All-holy Father, we confess ourselves unworthy of your inexpressible gift. We have not loved you as we ought; nor have we always been loving to one another, kindhearted, forgiving one another as you have forgiven us. We have lived in selfishness and pride, and the good gifts you have bestowed upon us we have not used to relieve the burdens of others. Pardon our offenses, we pray. Let the spirit of Christ be born in us. Amen ASSURANCE OF FORGIVENESS

THE MINISTRY OF MUSIC

With Songs of Bach Rejoicing

CHURCH SCHOOL MOMENT

"The First Story"

OUR MUTUAL MINISTRY (Please record your names on the green pad in your pew and greet those on the green pad in your pew and greet those sharing the pew with you.)

Schubert

tionary in the

22

391

recursors"

RD'S PRAYER

al Savior" 413

Purcell

hank you for

he other side of this flier you will find two essions of thanks from people related to grams you have, in the past, helped to make sible through the "Neighbors in Need" offering. ough this offering, you have touched the lives of rneighbors in helping to bring relief and solace he abused, the forgotten, and the neglectedneighbors who are truly in need.

e are given by loving memory of

i be a part of ice.

L:15. Rev. omen in the elt meets in the

my Not Just?", indley of St. it with Dr. Istorian currentovement and its vill deal with : out of which she her presenta-"What's Going

Neighbors In Need United Chur Christ

October 11, 1 \*\*\*\*\*\*\*\*\*\*

SILENT PRAYE The Lord Let all t

PRELUDE

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PRAYER OF COL Almigh ourselves We have no always bed forgiving We have 1 the good have not Pardon our of Christ ASSURANCE OF

THE MINISTRY

CHURCH SCHOOL OUR MUTUAL MI (Please record pew and greet

Thank you

Thank you
Through the past "Neighbors in Need" offer Through the past Neighbors in Need" offen the United Church of Christ has helped to broke the past of to light the problems plaguing the mentally to light the problems praguing the mentally retarded alleged offenders who are cruelly suffering at the hands of insensitive law enforcement officials and of abusive inmale In summing up the U.C.C. program of "Right Mentally-Retarded Alleged Criminal Offende the program's coordinator has emphasized "Appreciation and gratitude for the United Church of Christ's interest in this issue has expressed from many quarters. This is an an that has been largely untouched in the maze social and criminal justice. Our impact has b quite substantial. Thank you!"

Thank you

Through past "Neighbors in Need" offerings U.C.C. has produced radio spot announcement to bring about an understanding of American

One of the speakers on these radio spots, Michael Bush, who is the executive directorol the American Indian Community House, has publicly expressed his thanks on behalf of

"I'm a Mohawk Indian," Bush explains. "Iam concerned with issues which you may take for granted: freedom of religion, land rights, the right to pass on our culture to our children, and self-determination. Thank you . . . you can [still

Today, you are asked to aid our neighbors through the nation through the 1981 "Neighbors in Need" offering. Will you do so?

OFFERING Holy, Holy, Holy Schubert Prayer of Dedication Offertory \*Doxology Isaiah 55:6-11

SCRIPTURE READINGS We are following the Ecumenical Lectionary in the Old Testament readings this fall.) I Thessalonians 5:12-22

Ellis Livingston

"Be Thou My Vision" 391

"Sermon on a Text by Your Precursors" Dr. Shepard

THE LORD'S PRAYER SILENT PRAYER PRAYERS

"RECESSIONAL HYMN "Son of God, Eternal Savior" 413

BENEDICTION

Trumpet Tune POSTLUDE

Purcell

The flowers on the communion table are given by Mrs. Ruth Russell and her family in loving memory of Clinton F. Russell.

Welcome visitors. Please come and be a part of our coffee fellowship after the service.

Join us at the adult program at 11:15. Rev. Elizabeth Oettinger will speak on "Women in the Church." Bible study with Dorothy Belt meets in the parlor.

Next Sunday. The sermon "Is My Way Not Just?", will be delivered by Dr. Susan Hill Lindley of St. Olaf College. A former fellow-student with Dr. Shepard, Susan Lindley is a church historian currently interested in the Social Gospel movement and its implications for today. Her sermon will deal with that theme. Another area of interest out of which she has written and taught will appear in her presentation to the Adult Discussion session: "What's Going On In Feminist Theology."

P.F. will meet "down under" this morning for division Next Sunday they will be preparing for division to the preparing for the preparing f P.F. will meet "down under" this morning for discording should bring either a bag lunch or th Bazaar and should bring either a bag lunch or money

Tomorrow. 7:30 P.M. meeting with Tim and Ann Our missionaries in Ghana. Bars Ann Tomorrow. 7:30 P.M. Meeting with Tim and Ann Morrison, our missionaries in Ghana. Bars and coff.

"A Theology of Peacemaking" is the theme of a "A Theology or Peacemaking is the theme of a workshop that will be presented by Clergy and Latty october in Concerned at Pilgrim Church, Wednesday, October 14, A.M. to 1:00 P.M. If you would like here. from 9:45 A.M. to 1:00 P.M. If you would like to attend, speak to Dr. Shepard. Wednesday meetings

Church Council, 8:00 P.M. Dorcas, 8:00 P.M. in the kitchen

The Women's Fellowship Outreach Committee would like to send a box of winter clothing to Delmo, You donations of warm clothing will enable them to do so Please bring your contributions to church the next few Sundays and leave in the small dining room, to be packed for shipment around the 1st of November.

Bazaar Countdown. Monday, October 19-baking days Friday, October 23-booth set-up. Still needed: more food items, knitted articles, jewelry, white elephants, books, especially fiction and paperbacks. Contributions may be left in the small dining room.

A <u>public lecture</u> on "New Priorities for Arms Control" will be presented by Dr. Terrence Hopmann on Thursday, October 22, at 7:30 P.M. in the Science Auditorium of the College of St. Scholastica.

October ushers: Eugene Carpenter, captain; T. A. Brain, Clark Crowell, Robert E. Heller, Stacy Swain,

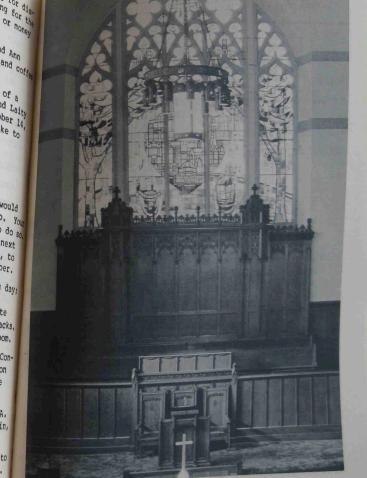
Copies of Dr. Shepard's sermon "Dare We Listen to God" are now available on the table in Salter Hall.

Photograph: The Walker Memorial (left) and Weaver Memorial Windows, so from American Congregational history and Weaver Memorial Windows, so from American Congregational history and weaver Memorial Windows, so from American Congregational history and weaver Memorial Windows, so from American Congregational history and weaver Memorial Windows, so from American Congregational history and weaver Memorial Windows, so from American Congregational history and weaver Memorial Windows, so from American Congregational history and weaver Memorial Windows, so from American Congregational history and weaver Memorial Windows, so from American Congregational history and weaver Memorial Windows, so from Memorial Windows, so fr from American Congregational history, installed in church vestibule in 1957.

2310 East Fourth Street, Duluth, Minnesota 55812 Royal F. Shepard, Jr., Th.D., Minister Elizabeth N. Oettinger, M.Div., Asst. Min.

Telephone 724-85

Ray R. Baker, Music Direct Charlotte Lee, Secret



Pilgrim Congre

il Church (UCC) Duluth, Minnesota



ORDER OF WORSHIP

October 18, 1981

SILENT PRAYER 10:00 A.M. The Lord is in this holy temple; Let all the earth keep silence before God. PRELUDE

\*PROCESSIONAL HYMN "Praise to the Lord, Pachelbel

\*RESPONSIVE PSALM Selection 70 (Psalm 24) 15

\*GLORY BE TO THE ONE GOD Glory be to the one God, and Christ our Lord, who in the Spirit lives;

As it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYER OF CONFESSION

Gracious God, we come before you a rebellious people. We have denied your intentions for us; we have preferred our way to Christ's way; we have disobeyed your commandments; we have worshiped ourselves and the things we have made. Forgive us, restore in us the knowledge of who we are, and make us alive to serve you in faith, obedience and joy; through Jesus ASSURANCE OF FORGIVENESS

OLD TESTAMENT READING MINISTRY OF MUSIC

Ezekiel 18:25-29

Speak to One Another of Psalms

Berger

P. 518

CHURCH SCHOOL MOMENT

"The Second Question?"

OUR MUTUAL MINISTRY

(Please record your names on the green pad in your pew and greet those sharing the pew with you.)

OFFERING (Let us Continue to remember "Neighbors in Need." Special offering envolu-

the pews.) By My Side

Schwartz

Offertory (From Godspell)

Patty Fuller and Dana Kukich Prayer of Dedication \*Doxology

NEW TESTAMENT READINGS

Philippians 2:1-11 Matthew 21:28-32

\*HYMN "We Shall Overcome" Genesis Songbook 18 vv 1,6 & 7

SERMON "Is God not Just?" Dr. Susan Hill Lindley

PRAYERS OF INTERCESSION SILENT PRAYER THE LORD'S PRAYER

\*RECESSIONAL HYMN "O Day of God, Draw Nigh"

CHORAL RESPONSE \*BENEDICTION

Guinaldo Postlude POSTLUDE

The flowers on the communion table are given in memory of Mr. and Mrs. A. D. Chisholm by their children: Dougal, Donald, Clarice and Robert Chisholm, Patricia Hanft and Joan Morrison,

After the service. Refreshments will be served in Salter Hall and Fellowship Hall. Susan Lindley will speak to the Adult Discussion Program on the theme "What's Going On in Peminist Theology." Youth Group will meet "down under".

Board of Trustees, Tuesday at 7:30 P.M. in the

Search. Wednesday and Thursday, 9:00 A.M. Liz small dining room.

Oettinger, leading. Wednesday Club (bring your lunch) Noon, the Parlor Confirmation Class, Wednesday, 7:00 P.M.

True Confessions study group. Thursday, 7:30, Parlor. Read the autobiographical passages in Paul's letters. Royal Shepard, leading.

## ANNOUNCEMENTS

Next Sunday the Adult Program will feature a panel discussion by Pilgrim members on the topic

## THIS IS BAZAAR WEER!!!

Monday-baking day at church beginning at 9:30 Friday-booth set-up and marking - 9 o'clock

coffee and donuts served 9:30-10:30 luncheon served 11:00 - 1:00 with a special children's luncheon Booths galore!!!

Leave your contributions of food items, knitted articles, jewelry, white elephants, books, etc. in

The Outreach Committee of Women's Fellowship would like to remind you to bring good, warm clothing for shipment to Delmo about November 1st. Leave your donations in the small dining room.

The public is invited to a lecture by Dr. Terrence Hopmann on "New Priorities for Arms Control" in the Science Auditorium of the College of St. Scholastica The program is co-sponsored by the Head of the Lakes Chapter of the United Nations Association and the League of Women Voters. Thursday, October 22, at

The next meeting of the Board of Christian Outreach will be Wednesday, October 28, at 8 o'clock.

If you are "bazaar hopping" next Saturday, Glen Avon Church women invite you to drop by their "Gifts from the invite you to drop by their "Gifts from the Glen" sale from 9-2 o'clock, 2105

Photograph: The Roberts Window, dedicated in 1979, celebrates the contribution pilgrim. Congress to higher education.

2310 East Fourth Street, Duluth, Minnesota 55812 Royal F. Shepe- Ir., Th.D., Minister er, M.Div., Asst. Minister

Ray R. Baker, Music Dire Charlotte Lee, Sect

Telephone 724-8



Pilgrim Congregational Church (UCC) Duluth, Minnesota



ORDER OF WORSHIP

OCTOBER 25, 1981 SILENT PRAYER

10:00 A.M.

P. 538

The Lord is in this holy temple Let all the earth keep silence before God.

PRELUDE "A Mighty Fortress Is Our God" Praetorius "A Mighty Fortress Is Our God" 363

\*UNISON PSALM Selection 108 (Psalm 148)

\*GLORY BE TO THE ONE GOD

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYER OF CONFESSION

Grant us, our Father, your grace, that, seeing ourselves in the light of your holiness, we may be cleansed of the pride and vainglory which obscures your truth; and knowing that from you no secrets are hid, we may perceive and confront those deceits and disguises by which we deceive ourselves and our fellowmen. So may we worship you in spirit and in truth and in your light, see light. Amen. ASSURANCE OF FORGIVENESS

OLD TESTAMENT READING

Genesis 6:11-14 John Glendenning, III

ANTHEM Sing Ye Praises Unto the Father CHURCH SCHOOL MOMENT Mozart

OUR MUTUAL MINISTRY "The Rainbow"

(Please record your names on the green pad in your pew and greet to a name on the green pad in your pew and greet those sharing the pew with you.)

OFFERING (Let us continue to remember "Neighbors in Need." Special envelopes Need." Special envelopes are in the pews.) God, Our Creator, Father Ingegneri Offertory Prayer of Dedication \*Doxology II Corinthians 5:16-21 NEW TESTAMENT READING "Draw Thou My Soul, O Christ" 318

"The Expulsive Power of a New Affection" Dr. Shepard

PRAYERS OF INTERCESSION SILENT PRAYER THE LORD'S PRAYER

202 "Jesus Shall Reign" \*RECESSIONAL HYMN

CHORAL RESPONSE \*BENEDICTION

Praeludium, Fuge und Ciacona Buxtehude POSTLUDE

The flowers on the communion table are given in memory of Marion J. Dickerson by John M. Dickerson.

A welcome to all visitors. We invite you to join us for fellowship and coffee after the service.

Adult Education this morning features a panel discussion on the topic "Changing Roles of Men and

Dorothy Belt's Bible study group meets after the service in the parlor. They are studying the Gospel

Next week adult education will be small group discussion on "Changing Roles".

LOYALTY SUNDAY, November 8

# CALENDAR

Monday Therapeutic Recreation Program

Music Committee 7:00 P.M. Boy Scouts

7:30 P.M. Choir practice

Tuesday Therapeutic Recreation Program

6:45 A.M. TAMBS (Tues. A.M. Bible Study) at 7:30 P.M. Diaconate

### Wednesday

Noon - Wednesday Club in the parlor with Dr. Shepard. Bring your lunch.

7:00 P.M. Confirmation

8:00 P.M. Board of Christian Outreach

Thursday Therapeutic Recreation Program Friday 7-Uppers Halloween Party

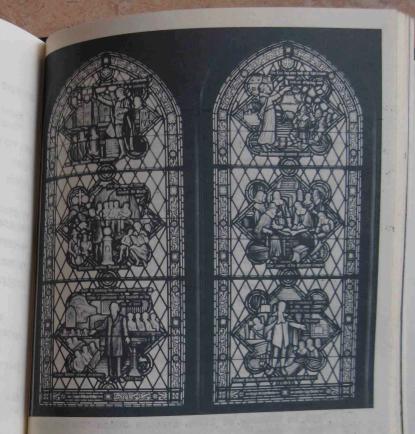
LOYALTY SUNDAY, November 8

Photograph: The Munger Memorial Window in Chapel skylight, originally in laborated the chapel skylight.

Pilgrim Congregational Church 2310 East Fourth Street, Duluth, Minnesota 55812 Royal F. Shepard, Jr., T Elizabeth N. Oettinge

sst. Minister

Ray R. Baker, Music Direct Charlotte Lee, Secreto



Pilgrim Congregational Church (UCC) Duluth, Minnesota



ORDER OF WORSHIP NOVEMBER 1, 1981

SILENT PRAYER

10:00 A.M

PRELUDE

Prelude and Voluntary

\*PROCESSIONAL HYMN

"Fairest Lord Jesus"

\*CALL TO CELEBRATION

Minister: This is the day that the Lord has made People: Let us be glad and rejoice in it. \*GLORY BE TO THE ONE GOD

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYER OF CONFESSION

Gracious God, Father of our Lord Jesus Christ, you have promised to receive us when we come to you. We confess that we have sinned against you in thought, word, and deed. We have disobeyed your law and we have not loved you or our neighbor as we should. Forgive us, O God, free us from sin, and grant that we may live and serve you in newness of life; through Jesus Christ our ASSURANCE OF FORGIVENESS

MINISTRY OF MUSIC

How Beautiful on Mendelssohn

Duet - Char Thatcher, Linda Talbot MISSION TO BATH

HYMN OF THE MONTH

Leonard and Karen Griffith

OUR MUTUAL MINISTRY

"We Plow the Fields 460 and Scatter"

Pilgrim 1982

OFFERING Offertory God is My Shepherd Dvorak Prayer of Dedication \*Doxology (Members of the Church School will go to their classes.) Isaiah 25:6-9

SCRIPTURE READINGS Acts 17:1-9

Kay Lundberg

"Freedom Update" Dr. Shepard

PRAYER FOR OURSELVES AND OTHERS THE LORD'S PRAYER SILENT PRAYER

\*RECESSIONAL HYMN

"O God, Beneath Thy Guiding Hand"

438

\*BENEDICTION

POSTLUDE

CHORAL RESPONSE

Postlude

Rohlig

The flowers on the communion table are given in memory of Kathleen and Joseph Christensen by their family.

We welcome you, our visitors, and invite you to join us for fellowship and coffee following the service. During November the coffee hour is being hosted by members of the Board of Christian Education.

November ushers: Lon Taylor, captain, Charles Andresen, Dennis Falk, John Glendenning, Jr., Steve Morrison.

Adult Education today is small group discussion of last week's panel presentation "Changing Roles of Men and Women".

Next week will feature panel discussion of the topic "Is Pilgrim Meeting the Needs of Its Single Members?"

The Bible class meeting in the parlor continues its study of the Gospel of Luke.

Daily devotional booklets for November-December are now on the table in the vestibule.

NEXT SUNDAY IS LOYALTY SUNDAY Pledges for 1982, both those already received an Pledges for 1302, will be dedicated and the "Thermometer" in Salta and the covenant renewed. The "Thermometer" in Salter Hall shows our progress so far in establishing financial resources for next year. We look to next Sunday to send the mercury soaring. The level of program, per. send the mercury sonnel, equipment, supplies, repairs and utilities provided for next year will be determined by the commitments we make this November.

The Board of Christian Education will meet Tuesday at 7:30 P.M.

Women's Fellowship and the Dorcas circle will have a joint meeting Wednesday evening at 7:30 P.M. in Fellowship Hall. Karen Griffith will show slides and talk informally about her recent trip to Bath. Fellowship members who would like to come but do not have transportation should contact Dorothy Gemein-

Jane Fuller invites you to join the Fitness group at 9:30 A.M. Tuesdays and Thursdays for an hour of fun and exercise, all for the bargain price of \$1.00 a session. The group meets in the large classroom

The True Confessions group meets with Dr. Shepard Thursday at 7:30 to discuss Augustine's Confessions.

World Community Day will be observed by Church Women United Friday, November 6, 1:30 P.M. at Peace

Next Sunday after church all men interested in forming a men's club are invited to meet in the pas-

Liz Oettinger will be back in the office Monday, and her SEARCH groups will resume Wednesday and

Photograph: The Walker Memorial (left) and Weaver Memorial Windows, scent from American Congregational kind. from American Congregational history, installed in church vestibule in 1957-

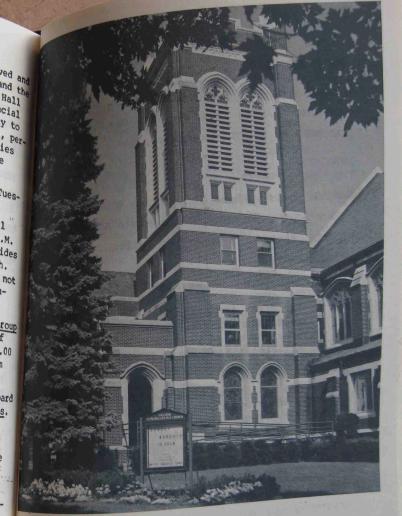
Royal F. Shepard, luth, Minnesota 55812 Elizabeth N. Oett

1inister

Asst. Minister

Ray R. Baker, Music Direct Charlotte Lee, Secret

Telephone 724-85



Pilgrim Congregational Church (UCC)



COMMITMENT SUNDAY NOVEMBER 8, 1981

PRELUDE

Fantasia Et Fuga

10:00 A.M

\*PROCESSIONAL HYMN "The Church's One Foundation" 260 \*STATEMENT OF FAITH (opposite page)

INVOCATION

\*\*\*

THE LORD'S PRAYER

ANTHEM Christ, Whose Glory Fills the Skies Willan "Abraham's Adventure"

PILGRIM CHURCH Robert E. Heller

ANNOUNCEMENTS

HYMN OF THE MONTH "We Plow the Fields and Scatter"

- 1. 1st verse in unison
- 2. choir sings 2nd verse in parts
- 3. everyone sings in parts, 3rd verse 4. all repeat list verse freestyle with soprano descant

## OFFERING

Everyone is invited to come forward and to place weekly offerings on the communion table. Those who have brought 1982 pledges may place them in the large box on the table. Those who prefer, may place their offerings in the plate in the narthex at the close of the service.

\*Prayer of Dedication

(Church school members will go to their classes.)

SCRIPTURE READINGS Genesis 1:26-28

SERMON "Partners in Stewardship" John Fochs

Ms. Oettinger

\*PILGRIM CHURCH COVENANT We are united in striving to know the will of God as taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord made known or to be made known to us. We therefore join and or to work and serve together as loyal disciples of Jesus, to live within the human community a life of righteousness and neighborly love, and to do all within our power to promote the reign of God's will in all human relations.

\*RECESSIONAL HYMN "God of Grace and God of Glory" 366 CHORAL RESPONSE \*BENEDICTION Prelude in D Major C.Ph.E. Bach POSTLUDE

UCC STATEMENT OF FAITH (as revised by the late President Robert Moss)

We believe in God, the eternal spirit, who is made known to us in Jesus our brother, and to whose deeds we testify:

God calls the worlds into being, creates humankind in the divine image, and sets before us the ways of life and death.

God seeks in holy love to save all people from aimless-

ness and sin. God judges all nations and all humanity by that will of righteousness declared through prophets and apostles.

In Jesus Christ, the Man of Nazareth, our crucified and risen Lord, God has come to us and shared our common lot, conquering sin and death and reconciling the whole creation to its Creator.

God bestows upon us the Holy Spirit, creating and renewing the church of Jesus Christ, binding in covenant faithful people of all ages, tongues and races.

God calls us into the church to accept the cost and joy of discipleship, to be servants in the service of the whole human family, to proclaim the Gospel to all the world and resist the powers of evil, to share in

Christ's baptism and eat at his table, to join him

God promises to all who trust in the Gospel forgive. ness of sins and fulness of grace, courage in the presence. ness of sins and rejoicing, and etarrate the Holy Spirit in trial and rejoicing, and eternal life

Blessing and honor, glory and power be unto God.

Welcome to our visitors. Please join our members in signing your name on the green pad in your pew.

# This Morning's Schedule

10:00 Worship. Church School students leave for 11:00 Coffee fellowship followed by Bible Study (page 11:00) lor) and Panel Discussion on "Needs of Single Members" (Fellowship Hall.)

Men interested in forming a Men's Club will meet briefly in the minister's study. Program ends at noon.

Notice is given hereby of a special meeting of the congregation scheduled at the close of the worship service next Sunday for the purpose of receiving recommendations from the Nominating Committee for filling vacancies on the Diaconate and Board of Trustees. (Names of nominees are posted outside the

Visit the PF Table in Salter Hall today.

Additional pledge cards have been placed in the pews today.

A special Thanksgiving Service sponsored by Peace and pilgrim churches will be held on Tuesday evening

Volunteers are needed to help carpet, paint and do her work in the needed to help carpet, paint and do other work in church classrooms on Sunday afternoom

Photograph: Pilgrim Congregational Church, the third meeting house of congregation, built in 1917.

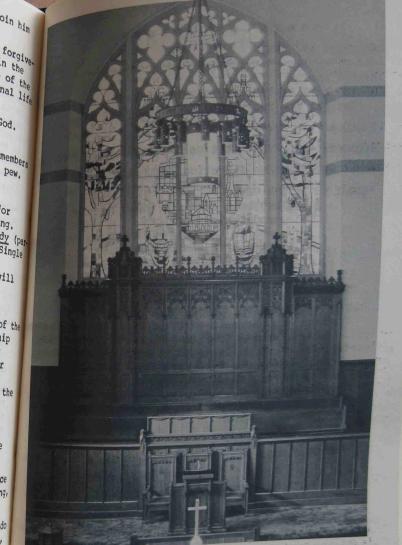
Pilgrim Congregational Church

r., Th.D., Minister 3er, M.Dîv., Asst. Mînister

Ray R. Baker, Music Direct

Charlotte Lee, Secret

Street, Duluth, Minnesota 55812 Telephone 724-850



Pilgrim Congregational Church (UCC) Duluth, Minnesota



ORDER OF WORSHIP NOVEMBER 15, 1981

SILENT PRAYER

10:00 A.M

Lindh

The Lord is in this holy temple; Let all the earth keep silence before God.

PRELUDE Prelude in D minor

\*PROCESSIONAL HYMN "Let Us With a Gladsome Mind" \*RESPONSIVE PSALM Selection 78 Psalms 42,43 p. 522 Mendelssohn

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

\* \* \*

PRAYER OF CONFESSION

Gracious God, we come before you a rebellious people. We have denied your intentions for us; we have preferred our way to Christ's way; we have disobeyed your commandments; we have worshiped ourselves and the things we have made. Forgive us, restore in us the knowledge of who we are, and make us alive to serve you in faith, obedience and joy; through Jesus Christ our Lord. Amen. ASSURANCE OF FORGIVENESS

MINISTRY OF MUSIC

If Thou But Suffer God OLD TESTAMENT READING to Guide Thee

Genesis 17:15-21 Andy Nelson

CHURCH SCHOOL MOMENT OUR MUTUAL MINISTRY (Please record your names on the green pad in your pew and green the green pad in your pew and greet those sharing the pew with you.)

Offertory O Lord, in Thee We Put Our Trust Handel OFFERING (Church school members will go to their classes.)

NEW TESTAMENT READING Hebrews 11:8-16

"O Master Workman of the Race" 412

"Triple Cleavage III--SERMON Motels and Homesteads" Dr. Shepard

PRAYERS OF INTERCESSION SILENT PRAYER THE LORD'S PRAYER

"Savior, Again to Thy \*RECESSIONAL HYMN Dear Name"

\*BENEDICTION

Mendelssohn Allegro POSTLUDE

The flowers on the communion table are given in memory of Philip and Lou Holgate by William and Rita Holgate, San Diego, California.

There will be a Congregational Meeting at the close of the service to elect replacement members to the Diaconate and Trustees.

Those attending worship today are invited to sign the petition called Mandate for Peace which calls on President Reagan to negotiate a reduction in nuclear weapons.

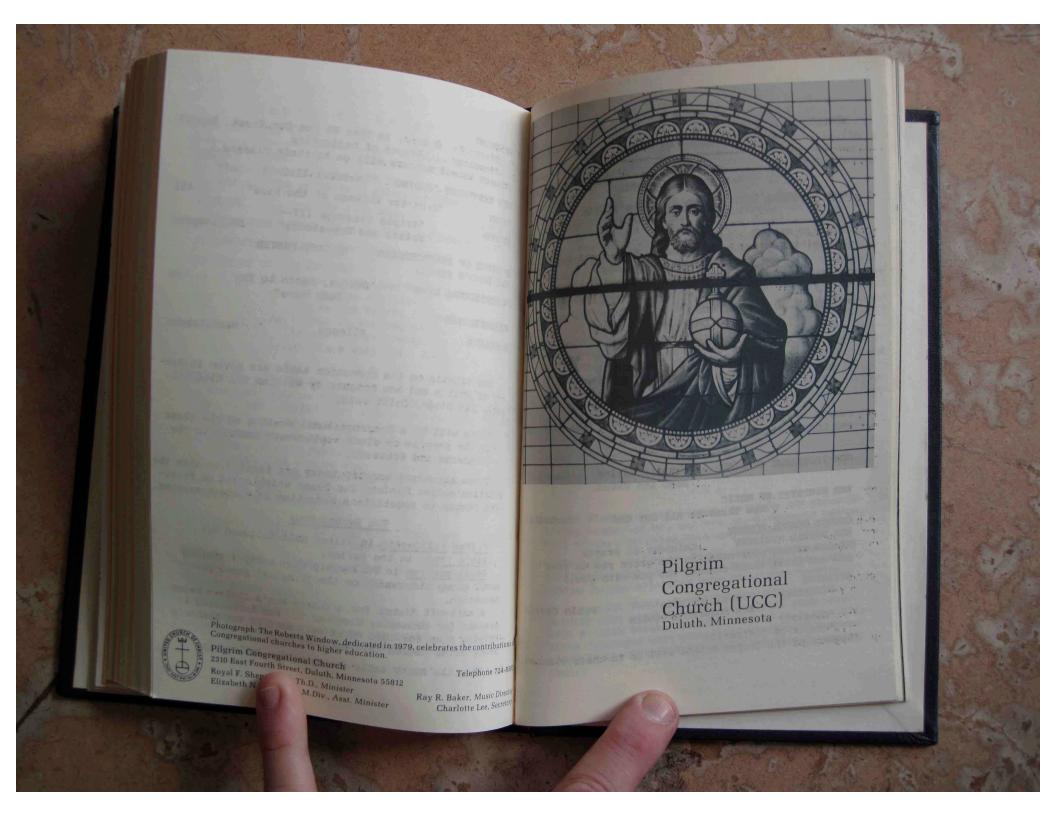
## The Second Hour

Coffee fellowship in Salter Hall followed by: Adult program in Fellowship Hall today featuring Bible study in the parlor,

small group discussion on the "Singles" panel pre-

A kick-off dinner for a church Men's Club is being sentation. Planned for Wednesday December 2. Men interested in helping plan for this event will meet in the pastor's study after church this morning.

Shop the SERRV table during coffee fellowship.



ORDER OF WORSHIP NOVEMBER 22, 1981

THANKSGIVING SUNDAY

10:00 A.M.

PRELUDE

Romance Ann Anderson violin

Johan S. Svendsen

\*PROCESSIONAL HYMN

"We Plow the Fields and Scatter"

\*CALL TO PRAISE

Minister: Sing to the Lord. Show forth God's salvation from day to day.

Enter into God's gates with thanksgiving, God's courts with praise.

\*GLORY BE TO THE ONE GOD

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYER OF CONFESSION . . . THE LORD'S PRAYER (in unison)

the Minister

OLD TESTAMENT READING

Genesis 15:1-6 Ruth Ann Eaton

THE MINISTRY OF MUSIC

Now Thank We All Our God

Pachelbel

Pablo Casals

CHURCH SCHOOL MOMENT OUR MUTUAL MINISTRY (Please record your names on the green pad in your pew and greet those sharing the pew with you.)

Offertory \*Doxology

Apres Un Rêve

Ann Anderson, violin

\*Prayer of Dedication (Members of the Church School will go to their classes) NEW TESTAMENT READING II Peter 3:8-13

"We Gather Together"

"In An Eye Blink"

Dr. Shepard

SERMON

SILENT PRAYER

GENERAL THANKSGIVING PRAYER

Almighty God, Source of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

\*RECESSIONAL HYMN

"God the Omnipotent"

446

\*BENEDICTION

CHORAL RESPONSE

POSTLUDE

Recessional

David Johnson

. . .

The flowers on the communion table are given in loving memory of Mr. and Mrs. J. D. Harrold and Dr. Carl Kohlbry by Helen Anne and Thomas Kohlbry.

Welcome, visitors. Please sign the guest book in the vestibule and join us for fellowship and coffee in the adjoining room after this service.

A special Thanksgiving Service will be held jointly with Peace Church in the Peace sanctuary, 1015 E. 11th Street, Tuesday evening at 7:30. Elizabeth Oettinger will preach and music will be pro-Vided by the Peace Church Choir and Pilgrim Brass Choir.

This week's Adult Education program features a This week's Adult Education Program features a parents panel discussing "Needs of Teenagers at Pil Church". The next adult program will be a pil grim Church". The next adult program will be a of Pilgrim Fellowship members discussing the "Teens

Bible Study with Dorothy Belt is ongoing in the

The 7-uppers will be collecting your pledges in The 7-uppers with the Food Shelf. Have fund-raiser to benefit The Food Shelf. Have your

Y.A.G. (Young Adults Group) meets at 5:30 today for a potluck supper at 318 Marshall Street.

TAMBS (Tues. A.M. Bible Study) has changed their place of meeting to Perkins Restaurant at the same

The Confirmation Class will NOT meet this week, Advent begins next Sunday.

Sermons for that season will be based on the Ecumenical Lectionary:

The meeting of the Diaconate has been postponed to December 1.

The Annual Christmas luncheon of the Women's Fellowship will be held Wednesday, December 2 at 12:30 in Fellowship Hall. A special Christmas program will feature Rev. Elizabeth Oettinger and the East High Choralaires. Child care will be provided.

The first meeting of the reactivated Men's Club will be Wednesday evening, December 2 at 6:00 P.M. Dinner will be prepared and served by the Pilgrim Fellowship. Dr. E. I. Parson will be the Master of Ceremonies and Dr. Richard Abbott, the speaker.

The Music Committee will meet at 6:30 P.M., Tues.

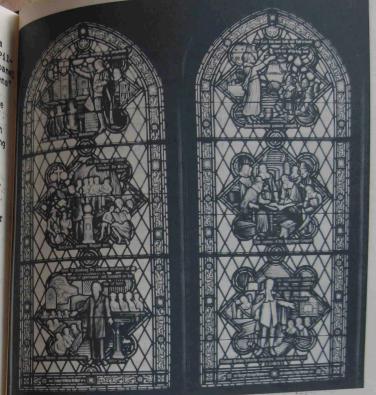
Photograph. The Munger Memorial Window in Chapel skylight, originally in lab

Pilgrim Congregational Church 2310 East Fourth St-

Telephone 724-8500

Royal F. Shepard Puluth, Minnesota 55812 Elizabeth N. Oet Minister .. Asst. Minister

Ray R. Baker, Music Direct Charlotte Lee, Secret



Pilgrim Congregational Church (UCC Duluth, Minnesota



ORDER OF WORSHIP NOVEMBER 29, 1981

FIRST SUNDAY IN ADVENT

10:00 A.M.

PRELUDE

Pilgrim Brass Ensemble Lori Bergman Charles Hoffman Kathleen Hanson David Ramp William van Druten

\*OPENING HYMN "O Come, O Come, Emmanuel"

\*RESPONSIVE READING Selection 77 (Psalm 40) p. 522 \*GLORY BE TO THE ONE GOD

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

UNISON CONFESSION

O God of mercy and love, we confess that we have turned away from you in thought, word, and deed. Though you have called us, we have not followed. Though you have chosen us to be your people, we have not served you. Though you commanded us to love one another, we have not ministered in your name. Have mercy on us, Lord. Pardon us where we have sinned. Lift us up where we have fallen. Open our hearts to feel your presence in our lives. Give us the wisdom and the strength to follow you that we may delight in your will and walk in your ways. Grant us your love in our hearts to see and serve the Christ in our neighbors. These things we ask in the name of your son, Jesus ASSURANCE OF PARDON

MINISTRY OF MUSIC Now Thank We All Our God Bach 7th & 8th grades

OUR MUTUAL MINISTRY OUR MUTUAL PROPERTY OF THE PRO please those sharing the pew with you.)

OFFERING offertory

E'en So, Lord Jesus, Ouickly Come

Prayer of Dedication

\*Doxology Members of the Church School will leave for their classes.

SCRIPTURE READINGS Isaiah 63:16-64:4 Mark 13:32-37 Leonard Griffith

HYMN OF THE MONTH "Of the Father's Love 111 Begotten"

Ms. Oettinger

"Watch!" SERMON PASTORAL PRAYER THE LORD'S PRAYER SILENT PRAYER

\*CLOSING HYMN "Watchman, Tell Us of the Night"

\*BENEDICTION POSTLUDE

The flowers on the communion table are given in loving memory of J. Millen Bayly by his family.

Welcome visitors. Join us for fellowship and coffee in the adjoining room after this service.

This is your last chance to sign the Mandate for Peace Petition, urging President Reagan to negotiate a legitimate nuclear arms reduction. Copies of the petition are on the big table in Salter Hall and on the bulletin outside the office.

Men's Club. Sign up for the dinner of the new Men's Club scheduled for Wednesday at 6:00 p.m. The sign-up sheet is on the front desk in the office.

The Music Committee will meet briefly after church this morning.

The annual Christmas guest luncheon of the Women's Fellowship will be Wednesday, December 2 at 12:30. Child care will be provided.

True Confessions group will meet with Dr. Shepard on Thursday at 7:30 to discuss Prant True Confessions group will meet with Dr. Shepard in the parlor on Thursday at 7:30 to discuss Frank Laubach's "Letters by a Modern Mystic".

Church Women United will hold their Christmas tea Church Women United Will Hold their Christmas tea on Friday, December 4, at 1:30 p.m. at Wesley United Church, 24th Avenue West and 3rd Street Methodist Church, 24th Avenue West and 3rd Street. Methodist Church, Zater Avenue nest and ord Street.

There will be parking in the St. Jean's-Clement park.

Two Catholic There will be parking in the control of the control former missionaries to Chile, will present a program

The Duluth Ballet in conjunction with UMD and the The Duluth Ballet III Conjunction with UMD and the University Orchestra will perform "The Nutcracker" at Marshall Performing Arts Center. The East High Choir will sing. Evening performances will be at 8 o'clock on Friday and Saturday, December 4 and 5, and matinees at 2 o'clock Saturday and Sunday, December 5 and

# CALENDAR

7:00 p.m. Boy Scouts 7:30 p.m. Choir practice

## Tuesday

6:45 a.m. TAMBS at Perkins Tuesday Club in the parlor. Bring your

lunch and join the pastors. 4:30 p.m. Stewardship Drive Committee 7:30 p.m. Board of Christian Education

# Wednesday

9:00 a.m. SEARCH

12:30 p.m. Women's Fellowship Christmas luncheon 7:00 p.m. Confirmation

9:30 a.m. Fitness group (also 9:30 Tuesday) 10:30 a.m. SEARCH

7:30 p.m. Christmas Pageant parents meeting

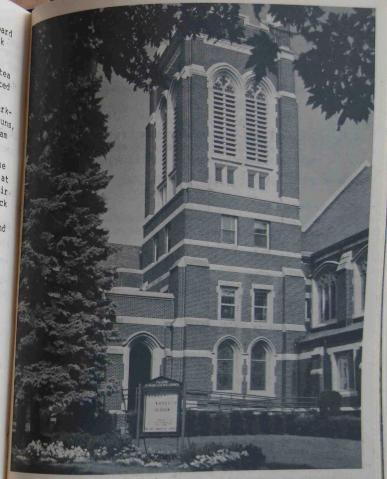
Photograph: The Walker Memorial (left) and Weaver Memorial Windows, scene from American Congregational history, installed in church vestibule in 1957. 2310 East Fourth Street, Duluth, Minnesota 55812

Minister

Telephone 724-850

. Asst. Minister

Ray R. Baker, Music Directo Charlotte Lee, Secretal



Pilgrim Congregational Church (UCC) Duluth, Minnesota



ORDER OF WORSHIP DECEMBER 6, 1981 Second Sunday in Advent Worship with Communion 10:00 A.M. Service of the Word PRELUDE Kantate NR. 56 Ich will den kreuzstab germe tragen (I will with gladness carry my cross.) J.S. Bach Dennis Anderson, bass Ann Leek, oboe \*PROCESSIONAL HYMN "Wake, Awake for Night \*CALL TO WORSHIP is Flying" Minister: Prepare the way of the Lord. People: Make straight in the desert a highway Minister: Behold the Lord God comes with might. \*GLORY BE TO THE ONE GOD Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen. PRAYER OF CONFESSION \* \* \* Almighty God, our heavenly Father, who caused light to shine out of darkness in the advent of our Lord Jesus Christ, to take away the sins of the world; we humbly confess our transgressions and implore your forgiveness. We beseech you that the spirit of Christ may be born anew within us, and that we may glorify his nativity with hearts of compassion, deeds of kindly service, and the spirit of good will toward all mankind; through Jesus Christ our Lord. Amen. ASSURANCE OF FORGIVENESS ADVENT CANDLE CEREMONY Peace Candle 6th grade

Arise, Shine, for thy Jennings Light Has Come OUR MUTUAL MINISTRY our multiple school members may leave after the announcements ichurch and place their offering in the plates in the narthex.) SCRIPTURE READINGS Isaiah 40:1-5,9-11 Mark 1:1-8 "Key Words for Advent" Dr. Shepard PRAYERS OF INTERCESSION Service of the Upper Room OFFERING Kantate NR. 82 J.S. Bach Offertory (Ich habe genug. (It is enough.) Prayer of Dedication \*Doxology THE PEACE (Greet your neighbors and leave your names on the green pads.) HYMN OF THE MONTH "Of the Father's Love Begotten" 111 INVITATION TO COMMUNION Minister: Beloved, this is the joyful feast of the people of God. Come and gather about the table of the Lord. People: Behold how pleasant and good it is when brothers and sisters dwell in unity. Minister: Lift up your hearts. People: We lift them up to the Lord. Minister: Let us give thanks to the Lord our God. People: It is good to give God thanks and praise. SANCTUS PRAYER OF CONSECRATION closing with the Lord's Prayer in unison THE DISTRIBUTION (The bread and wine will be served separately in the pews. We ask each worshiper to wait until all have been served before sharing in the elements.) PRAYER OF THANKSGIVING \*HYMN "Let All Mortal Flesh Keep Silence" POSTLUDE How Brightly Shines the Morning Star Pachelbel

# ANNOUNCEMENTS

This week's Adult Education features a panel of This week's Additional transfers a panel of Pilgrim Fellowship members discussing the "Needs of

Bible study continues meeting in the parlor after

Next week Rev. Gale Wolf, Executive Director of Next week kev. Garage will preach and make a presenta.

Are you interested in having brunch with Gale Wolf after church next Sunday? We plan to go to the Bellows and you would be responsible for paying for your own meal. There is a sign-up sheet in Salter

Visitors, we welcome you and invite you to join us for fellowship and coffee at the close of the service and also to participate in either of the adult pro-

During December the coffee fellowship is being hosted by the Board of Trustees.

"The Triple Cleavage", Dr. Shepard's sermon of August 16, 1981, has been mimeographed and copies are available on the small table in Salter Hall.

This morning we will be holding our first Christmas pageant rehearsal from 11:30-12:15 in the chapel. All children wanting to take part should come.

Parents may come to the chapel at 12:15 to collect their children, get their costume assignments if necessary, and consent to their children's participation. We need to speak with all parents, so please

The 7-uppers will be collecting the last pledges for the Food Shelf after church in Salter Hall.

December ushers: Ken Johnson, captain; Marge Anderson, Bob Smith, Shirley Swain.

Photograph: Pilgrim Congregational Church, the third meeting house of congregation, built in 1917.

Pilgrim Congregational Church 2310 East Fourth Street, Duluth, Minnesota 55812 Royal F. Shepard, Jr. 7th D., Minister Div., Asst. Minister

Ray R. Baker, Music Direct Charlotte Lee, Secrete

Telephone 724-8503



Pilgrim Congregational Church (UCC) Duluth, Minnesota

DECEMBER 13, 1981 ORDER OF WORSHIP

Third Sunday in Advent

10:00 A.

P. 531

Art of the Fugue Contrapunctus I PRELUDE

Recorder group - Northwynde Trouveres Georganne Weiser Jane Fuller Marianne Sandstrom

SILENT PRAYER

\*PROCESSIONAL HYMN "Angels We Have Heard

\*UNISON PSALM on High" Selection 95 (Psalm 100)

\*GLORY BE TO THE ONE GOD

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYER OF CONFESSION

Gracious God, Giver of life: we confess we are unprepared for the gift of the Christchild. We have not loved you as we ought, nor have we always been loving to one another, kindhearted, forgiving one another as you have forgiven us. We have lived in selfishness and pride, and the good gifts you have bestowed on us are often wasted. Pardon our offenses, we pray. Let the spirit of Christ be born ASSURANCE OF FORGIVENESS

OLD TESTAMENT LESSON

Isaiah 61:1-4,8-11 Betsy Brownell

THE MINISTRY OF MUSIC

Comfort, Comfort Ye My People

Bunjes

ADVENT CANDLE CEREMONY Paith candle

4th & 5th grade

OUR MUTUAL MINISTRY OUR Motor of your names on the green pad in your pew and greet those sharing the pew with you.)

OFFERING offertory

The Advent Noel 16th century anonymous Allon gay Bergiere

Prayer of Dedication \*Doxology Members of the Church School will leave for their classes

NEW TESTAMENT LESSON Luke 2:41-52

\*HYMN OF THE MONTH "Of the Father's Love 111 Begotten"

SERMON "Wisdom, Stature and Favor" Gale Wolf

PRAYER SILENT PRAYER THE LORD'S PRAYER

\*RECESSIONAL HYMN "What Child is This, Who. Laid to Rest"

\*BENEDICTION CHORAL RESPONSE POSTLUDE Toccata on "Bring a Torch, Jeanette, Isabella" Richard Hudson

The flowers on the communion table are given in memory of Walter W. Matzke by his family.

Our guest preacher today is the Rev. Gale A. Wolf, Executive Director, Sunburst Youth Homes, Neillsville, and Eau Claire, Wisconsin.

Mr. Wolf will also meet with the adult discussion group in fellowship hall following the service today. Sunburst is the closest to Duluth of the many health and service agencies of the United Church of Christ.

Bible study will meet in the parlor. The adult program and Bible study will resume January 10.

Visitors, welcome! Join us for fellowship and Coffee in the adjoining room after the service.

Shop the SERRV table during the coffee fellowship.

Please take notice of the Hmong handwork displayed in Salter Hall. These pieces have have been saled in Salter Hall. Please take notice of the namong nandwork displays and for sale in Salter Hall. These pieces have been the wife of a young man who is being the and for sale in Salter Hall. These pieces have been done by the wife of a young man who is being tutored. The bear. in the English language by Dr. Shepard. The beader

Duluth Area UCC Task Force on Peace will meet in the parlor to start planning some cooperative events among UCC church in the area. Everyone is welcome. Monday

7:00 p.m. Boy Scouts 7:30 p.m. Choir practice Tuesday

9:30 a.m. Fitness class with Jane Fuller, open to 12:00 noon

Tuesday Club (bring your lunch). Meets in the parlor with the church staff. There will be Christmas music. 7:30 p.m.

7:00 p.m. UMD Christmas concert Wednesday

9:00 a.m. SEARCH 7:30 p.m. DORCAS party at Liz Oettinger's Thursday

9:30 a.m. Fitness group with Jane Fuller 10:30 a.m.

2:30 p.m. St. Ann's Christmas party 7:30 p.m.

Church school teachers and Bd. of C.E.

Christmas party at Liz Oettinger's 8:00 p.m. True Confessions group will meet at 8 O'clock to discuss the first part of Leaves from the Pages of a Tamed Cynic

by Reinhold Niebuhr Saturday

10:00-noon Pageant dress rehearsal

4:30 p.m. Christmas Pageant NEXT SUNDAY

5:30 p.m. Annual Christmas Potluck. You may sign Photograph: The Roberts Window, dedicated in 1979, celebrates the contributions Congregational churches to higher education.

reet, Duluth, Minnesota 55812 Th.D., Minister . M.Div., Asst. Minister

Ray R. Baker, Music Direct Charlotte Lee, Secret

Telephone 724-850

Pilgrim Congregational Church (UCC) Duluth, Minnesota





ORDER OF WORSHIP DECEMBER 20, 1981

Fourth Sunday in Advent

10:00 A.M.

SILENT PRAYER

PRELUDE

Adeste Fideles The First Nowell String Quartet

Ann Anderson, Raymond Constock, violins Beryl Pettigrew, viola Lois Miller, cello

\*PROCESSIONAL HYMN

"Joy to the World!"

\*CALL TO PRAISE

Minister: O magnify the Lord with me. Let us exalt God's name together.

\*GLORY BE TO THE ONE GOD

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYER OF CONFESSION

Gracious God, source of all good gifts: We confess that we are not prepared fully for the gift of the child. We have been living in selfishness and pride, lost in things material and indifferent to things spiritual. We are not ready to greet the child with purity of heart. Forgive us for our unpreparedness. Teach us to be holy as you are ASSURANCE OF FORGIVENESS \* \*

OLD TESTAMENT READING

II Samuel 7:8-16 Stephen Downing

THE MINISTRY OF MUSIC

I Have Rejoiced Vivaldi

ADVENT CANDLE CEREMONY Love candle

Kindergarten & 1st grade

OFFERTORY Offertory

See What Joy Swedish carol arr. Carolyn Jennings

Prayer of Dedication \*Doxology wenters of the Church School will leave for their classes.)

OUR MUTUAL MINISTRY

(please record your names on the green pad in your new and greet those sharing the pew with you.)

Luke 1:26-38

"It Came Upon the Midnight Clear" 129 \*HYMN

SERMON

"Hail, Mary" Dr. Shepard

PRAYER FOR OURSELVES AND OTHERS SILENT PRAYER THE LORD'S PRAYER

"The First Nowell" \*RECESSIONAL HYMN

141

Romans 16:25-27 CHORAL RESPONSE EPISTLE

Lift Up Your Heads, arr. R. Hudson POSTLUDE Ye Mighty Gates

The roses today are given in memory of Albert and Abigail Clapp Baldwin and Mary B. Richmond, the parents and sister of Jane Baldwin of Essex, Connecticut.

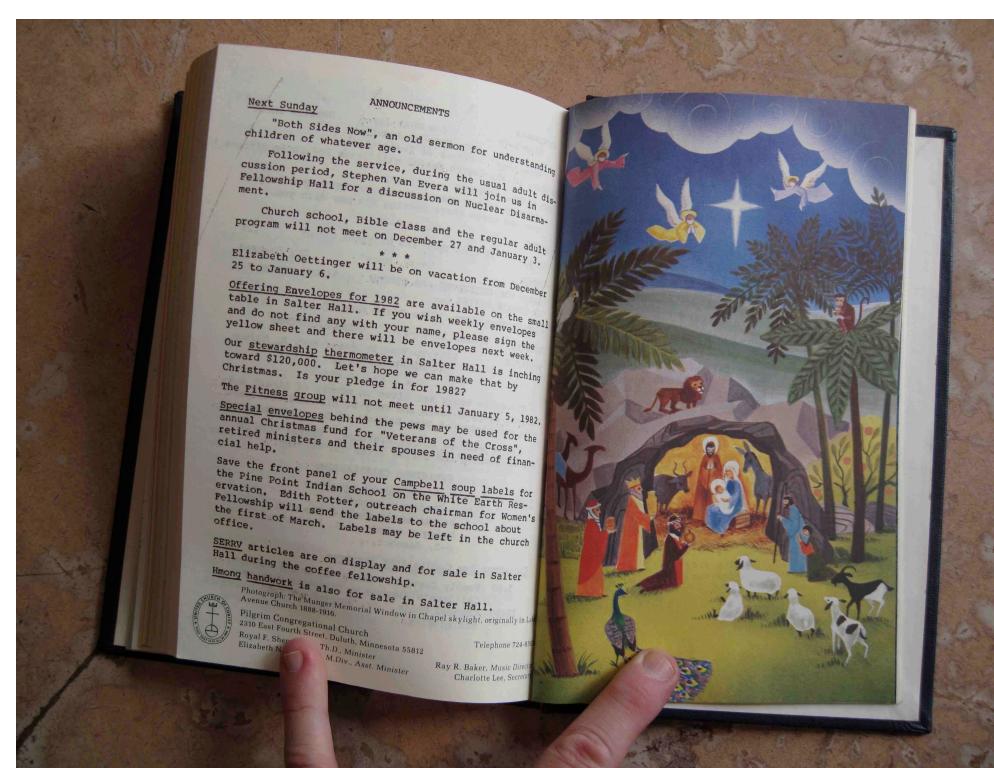
A warm welcome to our visitors. Please join us for fellowship and coffee after the service.

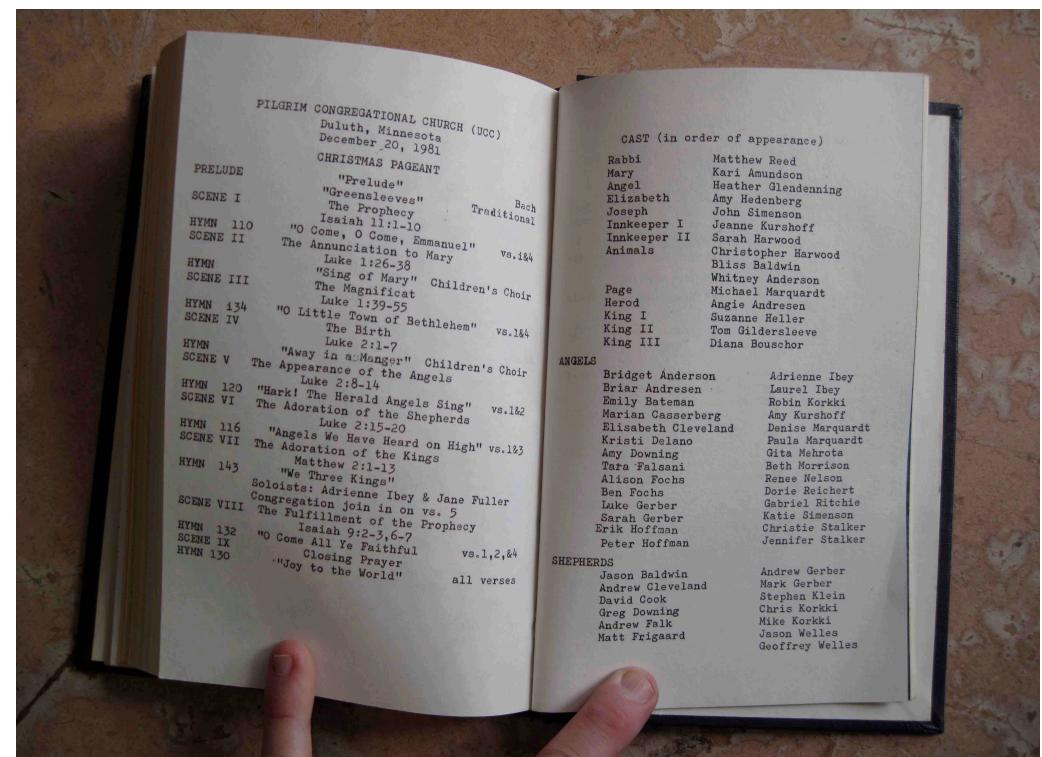
### CHRISTMAS CELEBRATIONS

Today at 4:30 Church School Pageant 5:30 Christmas Dinner. People whose names begin with A-G, bring a salad; H-R, hotdish; S-Z, dessert.

## Christmas Eve Candlelight Services

5:00 Family Service. Emily Van Evera, soloist. Children's Message by Elizabeth Oettinger 11:00 Chancel Choir. Dr. Shepard may tell one of his stories.





### READERS

Martin Austin Jeff Bard Megan Bard Jennifer Cook Michael Downing

Susan Hedenberg
John Heller
Paul Nelson
Bruce Peterson
Bill Swain
Tanya Swing

CHOIR DIRECTORS

Jane Fuller Kathy Hanson

ORGANIST

Edith Livingston

HARPIST

Kerri Reed

USHERS

Andy Nelson Kathy Mitchell

Stacy Swain Heather Peterson

Special thanks to the many Church School teachers and parents whose help made this pageant possible. Thanks also to UMD for use of their lights.

To you is born this day

PILGRIM CONGREGATIONAL CHURCH United Church of Christ Duluth, Minnesota

Christmas Eve, 1981

5:00 P.M.

FAMILY CANDLELIGHT SERVICE 

ORGAN PRELUDE Organ Selections

\*HYMN "O Come, All Ye Faithful"

INVOCATION

132

CAROL.

Dr. Royal Shepard "Sweet Was the Song the anon., 17th Virgin Sang" century English arr. David Wulstan

Emily Van Evera, soprano

CONGREGATIONAL SONGS

122 "God Rest You Merry, Gentlemen" 120 "Hark! The Herald Angels Sing" vv 1&2

LIGHTING OF THE CHRIST CANDLE 2nd & 3rd grade

A CHRISTMAS STORY

Rev. Elizabeth Oettinger

CAROLS "Nowell: This is the Salutation" anon., 15th

century English "Alle Welt Springe" anon., 15th arr. Erich Katz century German

All the world sings the praises of Christ, the newborn child, who for us descended from Heaven to appease God's wrath. Therefore sing with a clear voice and lift up your hearts and minds. Let us rise and sing joyfully, for today is born of Virgin Mary, Jesus Christ, who shows us the way to the Kingdom of Heaven.

OFFERING (The loose offering will go to help defray the cost of new choir robes.)

"Come, All Ye Shepherds" old Bohemian offertory arr. Betty Lambert

Bell Choir

CONGREGATIONAL SONGS

"Silent Night" 138

130 "Joy to the World"

CLOSING PRAYER

THE CHRISTMAS BELLS

Dorothy Belt, Director

Variations on "Puer Nobis" arr. Johnson POSTLUDE (Unto Us a Boy is Born)

> (Please remain until the candles have been extinguished.)

The flowers on the communion table are given by Dr. and Mrs. Warren J. Brooker in memory of Dr. Brooker's father, Jay F. Brooker, and by Dr. and Mrs. Malcolm Fifield in memory of Mrs. Fifield's parents, Mr. and Mrs. Grant R. Willard, and her brother, John William Willard.

A second Christmas Eve service with the Chancel Choir and a repeat of the story about the Innkeeper will be held at eleven o'clock.

### MERRY CHRISTMAS!!

Acolytes: Dean Brickson and David Sellwood

Ushers: Chris Cook, Steve Gildersleeve, Caillin Matzke, Lori Morrison

Bellringers: Keith Brownell, Wayne Brownell, Marie Gemuenden, Nancy Heller, Martha Livingston, Erik Nelson, Beth Shepard

> Royal F. Shepard, Jr., Th.D., Minister Elizabeth N. Oettinger, Assistant Minister Ray R. Baker, Organist and Choir Director

Sunday, December 27

10:00 A.M. Worship

A film will be shown to children during the latter part of the service.

11:15 A.M. Discussion on Peace and Disarmament with Stephen Van Evera

Christmas Pageant pictures are on view in Salter Hall

More needle work by Sheng Thao Yang is on display.

Remember the Christmas fund in behalf of retired ministers and their spouses.

PILGRIM CONGREGATIONAL CHURCH (UCC)
DULUTH, MINNESOTA

Whorship for Christmas Eve

In the Pear of Our Lord=1981

Eleven O'clock to Midnight

ROYAL F. SHEPARD, JR. and ELIZABETH OETTINGER,
Ministers

RAY R. BAKER, Director of Music

# Order of Worship

PRELUDE

Organ Selections

\*PROCESSIONAL HYMN

"O Come, All Ye Faithful"

O come, all ye faithful, joyful and triumphant. O come ye, O come ye to Bethlehem;
Come and behold him, born the King of angels;
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord!

Sing, choirs of angels, sing in exultation, Sing, all ye citizens of heaven above! Glory to God, all glory in the highest; O come, let us adore him, O come, let us adore him, O come, let us adore him, Christ, the Lord!

Yea, Lord, we greet thee, born this happy morning, Jesus, to thee be all glory given; Word of the Father, now in flesh appearing; O come, let us adore him, O come, let us adore him, O come, let us adore him, Christ, the Lord! Amen.

\*CALL TO WORSHIP

MINISTER: The people who walked in darkness have seen a great light.

PEOPLE: Those who dwelt in a land of deep darkness, on them has light shined.

\*GLORIA IN EXCELSIS

"Angels We Have Heard on High"

Come to Bethlehem and see Him whose birth the angels sing Come adore on bended knee, Christ, the Lord, the newborn King. Gloria in excelsis Deo, Gloria in excelsis Deo

INVOCATION

OLD TESTAMENT READING

Isaiah 62:10-12

ANTHEM

"O Thou That Tellest Good Tidings to Zion" LINDA TALBOT, soloist

CONGREGATIONAL CAROLS (seated)

"O LITTLE TOWN OF BETHLEHEM"

O little town of Bethlehem O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee tonight.

O holy Child of Bethlehem Descend to us, we pray; Cast out our sin, and enter in; Be born in us today. We hear the Christmas angels The great glad tidings tell; O come to us, abide with us, Our Lord Emmanuel!

We three kings of Orient are, Bearing gifts we traverse afar Field and fountain, moor and mountain, Following yonder star.

Refrain: O star of wonder, star of night, Star with royal beauty bright.

Westward leading, still proceeding, Guide us to thy perfect light. Glorious now behold him arise, King and God and Sacrifice; Alleluia, alleluia! Sounds through the earth and skies.

GREETING

OFFERING (The loose offering will be directed to the acquisition of new robes for the choir.)

OFFERTORY CAROLS

"A Joyous Christmas Song"—French carol "A Lute Carol"

arr. Pfust Mary Caldwell

CHAR THATCHER, solo

NEW TESTAMENT READING

Luke 2:1-7

CONGREGATIONAL CAROLS (seated)

"AWAY IN A MANGER"

Away in a manger, No crib for his bed, The little Lord Jesus Laid down his sweet head. The stars in the sky Looked down where he lay, The little Lord Jesus, Asleep on the hay.

The cattle are lowing, The baby awakes, But little Lord Jesus, No crying he makes, I love thee, Lord Jesus, Look down from the sky And stay by my cradle Till morning is nigh.

"THE FIRST NOWELL"

The first Nowell, the angel did say, was to certain poor shepherds in fields as they lay; In fields where they lay keeping their sheep on a cold winter's night that was so deep,

Refrain: Nowell, Nowell, Nowell, Born is the King of Israel.

They looked up and saw a star shining in the east, beyond them far, And to the earth it gave great light, and so it continued both day and night.

STORY

"The Guest"

Dr. Shepard

PRAYER

CAROLS BY THE CHOIR

"Christ Was Born On Christmas Day" arr, Shaw-Parker CHAR THATCHER, DENNIS ANDERSON. solos

"Masters in This Hall"-French carol

arr. R. Zgodava

CONGREGATIONAL CAROL (seated)

"SILENT NIGHT, HOLY NIGHT"

Silent Night, Holy Night! All is calm, all is bright, Round you Virgin Mother and Child. Holy Infant so tender and mild, Sleep in heavenly peace, Sleep in heavenly peace.

Silent Night! Holy Night! Shepherds quake at the sight, Glories stream from heaven afar, Heavenly hosts sing Alleluia; Christ, the Saviour, is born! Christ, the Saviour, is born!

Silent Night, Holy Night! Son of God, love's pure light. Radiant beams from Thy holy face, With the dawn of redeeming grace, Jesus, Lord, at Thy birth. Jesus, Lord, at Thy birth.

### \*RECESSIONAL

Joy to the world! the Lord is come: Let earth receive her King; Let every heart prepare him room, And heaven and nature sing, And heaven, and heaven and nature sing. "Joy to the World"

Joy to the earth! the Savior reigns; Let men their songs employ; While fields and floods, rocks, hills, and plains Repeat the sounding joy, Repeat the sounding joy, Repeat, repeat the sounding joy.

He rules the world with truth and grace, And makes the nations prove The glories of his righteousness, And wonders of his love, And wonders of his love, And wonders, wonders of his love. Amen.

### BENEDICTION

(Please remain seated until the pew candles have been extinguished.)

### RINGING OF THE CHRISTMAS BELLS

POSTLUDE

Variations on "Puer Nobis" (Unto Us a Boy is Born)

arr. Johnson

\*Congregation standing

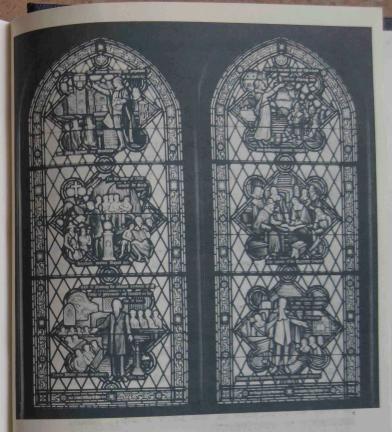


ACOLYTES: Carrie Simenson, Bill Fride

THE CHOIR: Dennis Anderson, Midge Brooker, Nancy Fifield, Peter Fifield, Jane Fuller, Kathleen Hanson, Theodore Harwood, Nancy Heller, Charles Hoffman, Laura Lamb, Carolyn Lee, Edith Livingston, Ione Mabrey, Barbara Macaulay, Roy Magney, John Morrison, Heather Peterson, Linda Talbot, Charlotte Thatcher, Carol Tierney, Mary Van Evera, William Van Evera, Jean Walters, Kathryn Welles.

BELL RINGERS: Keith Brownell, Wayne Brownell, Marie Gemuenden, Nancy Heller, Martha Livingston, Erik Nelson, Beth Shepard, Roy Shepard.

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Pilgrim
Congregational
Church (UCC)
Duluth, Minnesota

ORDER OF WORSHIP

**DECEMBER 27, 1981** 

10:00 A.M.

First Sunday in Christmastide

First bunday ... "Angels We Have Heard on High"

arr. Fred Bock

"Good Christian Men, \*PROCESSIONAL HYMN 125 Rejoice"

\*RESPONSIVE PSALM Selection 79 (Psalm 46) P. 523

\*GLORIA BE TO THE ONE GOD

Glory be to the one God, and Christ our Lord, who in the Spirit lives; As it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYER OF CONFESSION

O God, we cannot worship you honestly unless we say what is wrong with us. We confess that sometimes we let our minds get filled with thoughts that block you out. We do things we should not do. We refuse to do things that we should do. Forgive us, and show us how to do better. Help us to love both you and our neighbor and to trust your love for us. We pray as disciples of the Lord Jesus. Amen. ASSURANCE OF FORGIVENESS

OLD TESTAMENT LESSON

Jeremiah 31:10-13 Artur Casserberg

THE MINISTRY OF MUSIC

How Beautiful On The Mountains Felix Mendelssohn Linda Talbot, Char Thatcher, soloists

OUR MUTUAL MINISTRY

(Please record your names on the green pad in your pew and greet those sharing the pew with you.)

OFFERING Gesu Bambino offertory Pietro A. Yon Prayer of Dedication \*Doxology

(Members of the Church School may leave to go to the chapel where the film "The Christmas Messenger" will be shown.)

NEW TESTAMENT LESSON

Luke 2:41-52

"Bring a Torch, Jeannette, Isabella"

"Both Sides Now" Dr. Shepard SERMON

SILENT PRAYER THE LORD'S PRAYER PRAYERS \*RECESSIONAL "Great God, We Sing That Mighty

Hand"

CHORAL RESPONSE

BENEDICTION POSTLUDE

Sortie-Carillon on "Adeste Fideles"

Quignard

Patricia Rich, Guest Organist

\* \* \*

The flowers today are given in memory of Raymond H. Rouse and Mrs. Ray Rouse, Jr. by their family.

We welcome students and others home for the holidays. Join us for the coffee fellowship in Salter Hall after the service.

Following the fellowship time there will be a special adult discussion program in Fellowship Hall. Stephen Van Evera, arms control specialist and student of the causes of war, will talk with us about peace and disarmament.

The children's film will end at 11:00. However, there will be child care for all ages in the nursery during Stephen Van Evera's talk.

Next Sunday will be a family Sunday. Though there will be no church school classes or adult discussion, nursery care will be provided. We return to our regular schedule January 10.

# ANNOUNCEMENTS

Offering envelopes for 1982 may be picked up on the small table in Salter Hall. If you wish envelopes and do not find any in your name, sign the yellow sheet and there will be envelopes next

Save your Campbell Soup labels for the Pine Point Indian School. Leave them in the church

Contributions to the Christmas fund for retired ministers and their spouses may still be given. Special envelopes are behind the pews.

Thursday SEARCH group will resume January 7 at 10:30.

Wednesday SEARCH will resume January 13.



Photograph: The Walker Memorial (left) and Weaver Memorial Windows, scene from American Congregational history, installed in church vestibule in 1957.

2310 East Fourth Street, Duluth, Minnesota 55812 Royal F. Shepard, Jr., Th.D., Minister Elizabeth N. Oettinger, M.Div., Asst Minister

Telephone 724-8508

Ray R. Baker, Music Directo Charlotte Lee, Secretary

