

and  
individually  
members  
one of  
another



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

January 9, 1972

10:30 A.M.

PRELUDE "Let Us Ever Walk with Jesus" Buszin  
"I Plead with Thee, Lord Jesus Christ" Bach

\*PROCESSIONAL HYMN  
"Our God, Our Help in Ages Past" 1

\*PSALM OF PRAISE (number 93, page 530 in hymnal)

\*GLORIA PATRI

PRAYER OF CONFESSION

O Lord, we have been given life but we have not lived. We have been called to freedom but found the burden heavy, the anxiety painful, and have returned to our illusions about life. We acknowledge our continued denial of life and our need for that Power which is beyond yet ever present to ourselves. Amen.

ASSURANCE OF PARDON

ANTHEM "Creation"

William Billings

SCRIPTURE LESSON

Luke 22:39-46

\*HYMN "He Who Would Valiant Be" 371

SERMON "THE COURAGE TO DOUBT"

PRAYER FOR OURSELVES AND OTHERS SILENT PRAYER  
THE LORD'S PRAYER CHORAL RESPONSE

OFFERING

Offertory "Prayer to the Holy Spirit" Tcherepnin  
\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

NOMINATING COMMITTEE REPORT

The Nominating Committee submits the following nominations for the officers and committee memberships to be filled by election at the Annual Meeting of the Church on January 19, 1972.

CLERK: Ruth (Mrs. Harold) O'Dell.

TREASURER: Jesse D. Bradley.

HISTORIAN: Anna Lee Stensland.

DIACONATE

(for four years): Keith M. Brownell, Pearl (Mrs. Josiah) Fuller, Kenneth A. Johnson, Bruce Berthe.

(for three years): Dr. M. M. Fifield, Edna (Mrs. Wilbur) Fox, Roy T. Osterland, Clark B. Crowell.

(for two years): John M. Glendenning, Jr., John D. Morrison, Rolland G. Nelson, David F. Zentner.

(for one year): Karen (Mrs. Leonard) Griffith, Shirley (Mrs. Clifford) Grindy, Patricia (Mrs. P.M.) Hanft, Richard E. Harkey.

BOARD OF TRUSTEES (for three years): Robert L. Heller, Joan (Mrs. John D.) Morrison, Arthur Roberts.

BOARD OF CHRISTIAN EDUCATION (for three years): Bruce L. Dynes, Theodore J. Lee, Genevieve (Mrs. Valworth R.) Plumb.

NOMINATING COMMITTEE (for three years): Bruce Buchanan, Joyce (Mrs. Rolland) Nelson, George H. Spencer, Jr.

MUSIC COMMITTEE (for one year): Mrs. Ann C. Anderson, Frances (Mrs. F.H.) Cash, Dr. Keith Fawcett, Nancy (Mrs. M.M.) Fifield, Carolyn (Mrs. Ted) Lee, Frances (Mrs. Joseph) Leek, William P. Van Evera.

Respectfully submitted,

THE NOMINATING COMMITTEE: S.F. Atkins, Mrs. P.N. Bray, Mrs. L.E. Griffith, Mrs. Richard Harkey, Roy T. Magney, John D. Morrison, Robert M. Smith, Mrs. W.A. van Druten, Dr. E.I. Parson, chairman.



## CHURCH NOTES

The flowers this morning are given by Mrs. Leo J. Spooner in memory of her mother, Mrs. Robert Zuger.

Today Dr. Shepard begins a series of sermons dealing with varieties of spiritual courage. Future topics will be, "The Courage to Change," "The Courage to Trust," "The Courage to be Concerned," "The Courage to Reach High."

Six of the sermons which Dr. Shepard has preached since coming to Pilgrim Church in August have been mimeographed and are available to anyone who would like a copy. They are on the table in the narthex and on the small table by the door in Salter Hall.

There is a sign-up sheet on the table in the narthex for people who would like to join the next adult study and sharing group led by Dr. Shepard. The group will read together selections from devotional classics ancient and modern.

Copies of the January-February issue of the daily devotional guide, These Days, and Family Devotions for the use of families with school-age children, are available on the table in the vestibule.

Reservations for the annual dinner on Wednesday, January 19 at 6:15, may be made in the church office today or by calling the office by Monday, January 17. The price of the dinner is \$2.00.

Contribution envelopes for 1972 are to be found on the table near the kindergarten room in Salter Hall. If you wish a set and do not find one with your name on it, inquire in the church office.

Members of Group 4 of the Women's Fellowship are coffee hosts during January.

**Church Staff:** Dr. Royal F. Shepard, Jr., Minister; Mrs. H. W. Austin, Director of Christian Education; Ray R. Baker, Organist and Choir Director; Clifford Iverson, Youth Choir Director; Dorothy Belt, Church Secretary; Myrtle Beane, Financial Secretary; Harold Watson, Custodian; Florence Ek, Housekeeper.

HYMN

"We Limit Not the Truth of God"

259

BENEDICTION

RESPONSE

POSTLUDE

"All Glory Be to God on High"

Bach

## CALENDAR FOR THE WEEK

### Sunday

- 9:30 - Adult Choir and Junior Choir rehearsals.
- 10:30 - Worship Service and Church School.
- 5:50 - Confirmation Class.
- 7:00 - Pilgrim Fellowship in Grodnik.

### Monday

- 7:30 - Adult Choir and Handbell Choir rehearsals.

### Tuesday

- 12:15 - Board of Trustees meeting.
- 7:30 - Board of Christian Education meeting.
- Board of Deacons meeting.

### Wednesday

- 12:30 - Group meetings
  - Group 1 - Small dining room.
  - Group 2 - Parlor.
  - Group 3 - YWCA.
  - Group 4 - Fellowship Hall.

### Thursday

- 9:00 - League of Women Voters unit.
- 8:00 - Minnesota Association for Children with Learning Disabilities.

## NOTICE OF ANNUAL MEETING

The Annual Meeting of Pilgrim Congregational Church will be held at 7:15 Wednesday evening, January 19, following the Annual Dinner. Reports of all officers and organizations will be received, a State of the Union message will be presented by the minister, election of officers will be held, the budget will be adopted and such other business transacted as may properly come before this meeting.



FIRST SUNDAY AFTER EPIPHANY

January 9, 1972

### THE PASTOR'S ROLE IN THE MINISTRY OF THE CHURCH

Recently, members of a committee studying theological education discussed three propositions: In general, a community is not better than its churches. In general, a church is not better than its minister. In general, a minister is not better than his training.

Whatever truth these statements contain, the committee decided the pastor has a responsibility for decisive leadership. As one church leader commented, "The pastor must be a multiplier, never a dead-end." He must manifest the contagion of the gospel so that it spreads through him to his people, and through them to the near-world and the farthest parts of the earth. He by no means has a monopoly upon this role. But when the pastor succeeds in multiplying the effects of the gospel, the church surges with new life.

This commonplace truth underscores the necessity for effective and continuing theological education for pastors. The role of the pastor in the ministry of the church is so crucial that only the best possible preparation for his task has a chance of being good enough. Only education that never ends will equip him to relate the Good News to a world that is ever new.

*This message was prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.*

**Romans 12:1-5.** Unless the instrumentalists in an orchestra subordinate their own parts for the good of the total effect, the result is anything but pleasing. That is what St. Paul is trying to tell us about our lives as Christians. Unless we work together with other members of the church, the total impact of the church will be anything but pleasing. As soon as any individual or group in the church begins to feel that his views or his activities are more important than those of anyone else, the result is a crippled church, which is anything but Christ-like. If we cannot live as servants of one another in the church, where will such lives ever be lived?

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*live in harmony with one another*



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

January 16, 1972

10:30 A.M.

PRELUDE Litany Richard Felcian  
God of the Expanding Universe  
(for pre-recorded tape and organ)

INTROIT "Lord, I Want to be a Christian"  
Handbell Choir

\*PROCESSIONAL HYMN  
"For the Beauty of the Earth"

\*PSALM OF PRAISE (No. 105, page 536 in hymnal)

\*GLORIA PATRI

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PRAYER OF CONFESSION

Almighty Father, Lord of heaven and earth, we  
confess that we have sinned against thee in  
thought, word, and deed. Have mercy upon us, O  
Lord; have mercy upon us, after thy great good-  
ness; according to the multitude of thy mercies  
put away our offenses, and cleanse us from our  
sins. Amen.

ASSURANCE OF PARDON

ANTHEM "When Jesus Wept"

William Billings

SCRIPTURE LESSON

John 3:1-15

HYMN

"We Shall Overcome" (words on insert)

SERMON

"THE COURAGE TO CHANGE"

PRAYER FOR OURSELVES AND OTHERS

SILENT PRAYER

THE LORD'S PRAYER

CHORAL RESPONSE

OFFERING

Offertory "Grant Us Thy Peace"

\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

NOMINATING COMMITTEE REPORT

The Nominating Committee submits the following  
nominations for the officers and committee member-  
ships to be filled by election at the Annual Meet-  
ing of the Church on January 19, 1972.

CLERK: Ruth (Mrs. Harold) O'Dell.

TREASURER: Jesse D. Bradley.

HISTORIAN: Anna Lee Stensland.

DIACONATE

(for four years): Keith M. Brownell, Pearl (Mrs.  
Josiah) Fuller, Kenneth A. Johnson, Bruce Berthe.

(for three years): Dr. M. M. Fifield, Edna (Mrs.  
Wilbur) Fox, Roy T. Osterland, Clark B. Crowell.

(for two years): John M. Glendenning, Jr., John  
D. Morrison, Rolland G. Nelson, David F. Zentner.

(for one year): Karen (Mrs. Leonard) Griffith,  
Shirley (Mrs. Clifford) Grindy, Patricia (Mrs. P.M.)  
Hanft, Richard E. Harkey.

BOARD OF TRUSTEES (for three years): Robert L.  
Heller, Joan (Mrs. John D.) Morrison, Arthur  
Roberts.

BOARD OF CHRISTIAN EDUCATION (for three years):  
Bruce L. Dynes, Theodore J. Lee, Genevieve (Mrs.  
Valworth R.) Plumb.

NOMINATING COMMITTEE (for three years): Bruce  
Buchanan, Joyce (Mrs. Rolland) Nelson, George H.  
Spencer, Jr.

MUSIC COMMITTEE (for one year): Mrs. Ann C. Ander-  
son, Frances (Mrs. F.H.) Cash, Dr. Keith Fawcett,  
Nancy (Mrs. M.M.) Fifield, Carolyn (Mrs. Ted) Lee,  
Frances (Mrs. Joseph) Leek, William P. Van Evera.

Respectfully submitted,

THE NOMINATING COMMITTEE: S.F. Atkins, Mrs. P.N.  
Bray, Mrs. L.E. Griffith, Mrs. Richard Harkey, Roy  
T. Magney, John D. Morrison, Robert M. Smith, Mrs.  
W.A. van Druten, Dr. E.I. Parson, chairman.



## WE SHALL OVERCOME

We shall overcome, We shall overcome,  
We shall overcome some day.  
Oh down in my heart I do believe  
We shall overcome some day.

We will build a new world,  
We will build a new world,  
We will build a new world some day.  
Oh, deep in my heart, I do believe  
We will build a new world some day.

We are not afraid, We are not afraid,  
We are not afraid today,  
Oh, deep in my heart, I do believe  
We are not afraid today.

## CHURCH NOTES

The flowers this morning are given by Mr. Arthur Roberts and Henry in memory of Katherine Matter Roberts.

Reservations for the annual dinner on Wednesday at 6:15 may be made in the church office today or by calling the office tomorrow. The price of the dinner is \$2.00.

Additional copies of Dr. Shepard's sermons are now available for those who wanted them and were unable to obtain them last week.

There is a sign-up sheet on the table in the narthex for the next study and sharing group led by Dr. Shepard. The group will read together selections from devotional classics ancient and modern.

Church Staff: Dr. Royal F. Shepard, Jr., Minister; Mrs. H. W. Austin, Director of Christian Education; Ray R. Baker, Organist and Choir Director; Clifford Iverson, Youth Choir Director; Dorothy Belt, Church Secretary; Myrtle Beane, Financial Secretary; Harold Watson, Custodian; Florence M. Ek, Housekeeper.

## CESSIONAL HYMN

"God of Our Life, Through All the Circling Years"

## BENEDICTION

## RESPONSE

## CONCLUDE

97

## CALENDAR FOR THE WEEK

### Sunday

- 9:30 - Meeting of Junior teachers.
- 9:30 - Adult Choir and Youth Choir rehearsals.
- 10:30 - Worship Service and Church School.
- 5:50 - Confirmation Class.
- 7:00 - Pilgrim Fellowship at Ferreiras'.

### Monday

- 10:00 - Meeting of Nursery teachers.
- 7:30 - Meeting of Kindergarten teachers.
- 7:30 - Adult Choir and Handbell Choir rehearsals.

### Tuesday

- 7:30 - Meeting of Lower Junior teachers.
- 8:30 - Meeting of Primary teachers.

### Wednesday

- 6:15 - Annual Dinner.
- 7:15 - Annual Meeting.

### Thursday

- 10:00 - The sewing room will be open.

## NOTICE OF ANNUAL MEETING

The Annual Meeting of Pilgrim Congregational Church will be held at 7:15 Wednesday evening, January 19, following the Annual Dinner. Reports of all officers and organizations will be received, a State of the Union message will be presented by the minister, election of officers will be held, the Church budget will be adopted and such other business transacted as may properly come before this meeting.



## SECOND SUNDAY AFTER EPIPHANY

January 16, 1972

### WEEK OF PRAYER FOR CHRISTIAN UNITY

Every now and then we read that some theologians from different churches have achieved a consensus on some controversial issue like the ministry of women, or the sacraments. The latest such consensus is a statement on "The Eucharist in the Life of the Church," an agreement by nineteen theologians who are themselves members of eleven different communions—American Lutheran Church, Church of the Brethren, Christian Church (Disciples of Christ), Society of Friends, Lutheran Church—Missouri Synod, Roman Catholic Church, Russian Orthodox Church, Southern Baptist Church, United Church of Christ, United Methodist Church, and United Presbyterian Church in the U. S. A.

Wouldn't the Week of Prayer for Christian Unity be an ideal starting point for (though not a completion of) a year's ecumenical activity, the attempt to achieve consensus among lay Christians on some of these issues? One serious drawback to the progress of the ecumenical movement has long been its inability to communicate what goes on in small and elite theological circles to the broad membership of the churches. If ecumenical groups of Christians were to discuss the meaning of the Eucharist, the Holy Communion, in their own lives, its relationship to the church, to unity, to organizational structures, their understanding of the presence of Christ in the Lord's Supper, would their consensus statements in any way resemble those of the theologians? They very well might. Or they might not.

—Sister Ann Patrick Ware, S. L.

Assistant Director, Commission on Faith and Order  
National Council of Churches/U. S. A.

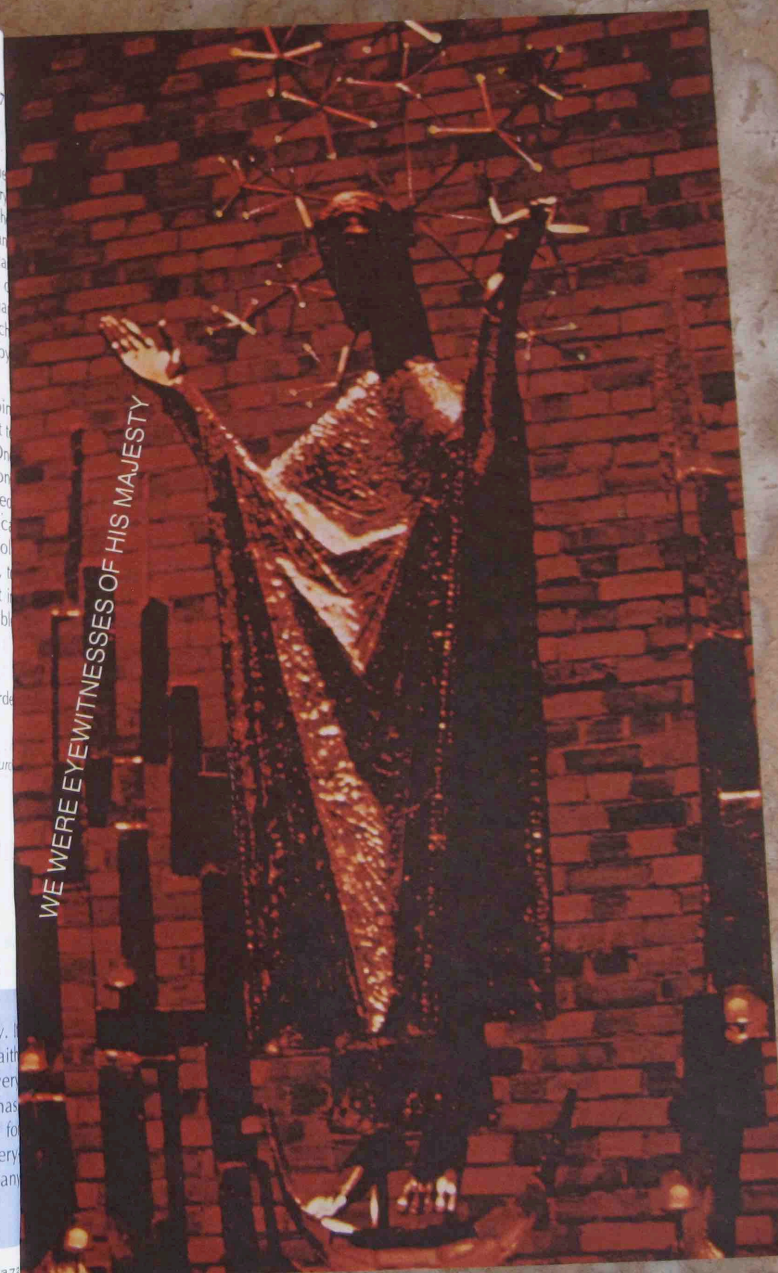
This message was prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.

**Romans 12:6-16.** Harmony for St. Paul is never a matter of uniformity. It is a matter of using all our differences in the cause of Christian living. Faith never celebrates a lack of variety. Rather, it appreciates the fact that every individual has been given some unique gift by God, a gift no one else has. Unless all those gifts are brought together, everyone will be the poorer for the gifts that are missing. Christian faith is not like a parade, in which everyone marches in step, wearing the same uniform. Christian faith is many different people, walking hand in hand along the road of life.

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WE WERE EYEWITNESSES OF HIS MAJESTY





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

January 23, 1972

PRELUDE Suite for Organ Georg Philipp Telemann

\*PROCESSIONAL HYMN

"A Mighty Fortress Is Our God"

\*CALL TO PRAISE

Minister: Let us give praise to God for the  
good news of this day.

People: Let us affirm his glory here and now

\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION

Gracious God, Creator and Father, we come before  
you a rebellious people. We have denied your in-  
tentions for us; we have preferred our way to  
Christ's way; we have disobeyed your command-  
ments; and we have worshiped ourselves and the  
things we have made. Forgive us, restore in us  
the knowledge of who we are, and make us able  
to serve you in faith, obedience, and joy;  
through Jesus Christ our Lord. Amen.

ASSURANCE OF PARDON

INSTALLATION OF OFFICERS

The Pilgrim Church Covenant (see insert)

ANTHEM

"Praise the Lord"

SCRIPTURE LESSON

Praetorium

Isaiah 12:1-

\*HYMN

"God Moves in a Mysterious Way"

SERMON

"THE COURAGE TO TRUST"

PRAYER FOR OURSELVES AND OTHERS

SILENT PRAYER

THE LORD'S PRAYER

CHORAL RESPONSE

CHURCH NOTES

Copies of the reports presented at the Annual  
Meeting last Wednesday evening are available on  
the table in the narthex and in the church office.

Anyone wishing to join the FISH Volunteer Emer-  
gency Service is urged to come to an instructional  
meeting and general discussion of current FISH  
activities at 4 P.M. Sunday, January 30, in the  
Fellowship Hall at Lakeside Presbyterian Church.

Dates to remember -

February 3, 1 p.m. First Lutheran Church extends  
an invitation to all women to attend an Ecumenical  
Luncheon at which Professor Karlis Kaufmanis, Professor  
of Astronomy, University of Minnesota, will speak  
on "The Star of Bethlehem". Please make reserva-  
tions by calling the church office.

Beginning Thursday, February 24, 7:30 p.m.: Lenten  
Film Series, sponsored by Boards of Deacons and  
Christian Education. See Pilgrim News for schedule.

Tuesday, February 29, 6:30 p.m. Church Supper with  
Robert Roessell, chancellor of Navaho Community  
College, Chinle, Arizona, who will share American  
Indian concerns. Open to all interested. Mr. Roes-  
sell is a brother of Betsy Brownell. At the  
Women's Fellowship on March 1 he will provide a  
different program.

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OUR CHURCH COVENANT

We are united in striving to know the will of God  
as taught in the Holy Scriptures, and in our pur-  
pose to walk in the ways of the Lord made known or  
to be made known to us. We therefore join and  
covenant with each other to worship, work and serve  
together as loyal disciples of Jesus, to live among  
our fellow men a life of righteousness and brotherly  
love, and to do all within our power to promote the  
reign of God's will in all human relations.



# WOMEN'S RETREAT

Feb. 2-1972

- 9:30-4:00

at the Church

Priorities for women to do

Bible study Fellowship  
Celebration

Bring sack lunch

Wear casual clothing  
Register now

Jean Giffin, resource  
leader

Drop in Envelope on  
poster

Name \_\_\_\_\_

Phone \_\_\_\_\_

## OFFERING

Offertory "Hear Our Prayer" arr. D. Ferreira  
\*Doxology and Prayer of Dedication

## OUR MUTUAL MINISTRY

HYMN "My Faith, It Is an Oaken Staff" 381

BENEDICTION CHORAL RESPONSE

POSTLUDE Trumpet Tune Georg Philipp Telemann

## CALENDAR FOR THE WEEK

### Sunday

- 8:30 - Adult Choir and Junior Choir rehearsals.
- 9:30 - Worship Service and Church School.
- 10:00 - Confirmation Class, meeting in Chapel to view film, "Martin Luther"
- 11:00 - Pilgrim Fellowship in Grodnik.

### Monday

- 7:30 - Meeting of the Brochure Committee in Study
- 7:30 - Adult Choir and Handbell Choir rehearsals.

## CHURCH NOTES

The flowers this morning are given by Mr. Ray G. Palmer in memory of Mrs. Palmer.

Next Sunday the Reverend Norbert W. W. Mokros, Executive Director of the Twin Ports Ministry to Seamen, will deliver the sermon. This will be a Family Sunday for the first part of the service.

This is a reminder to sign up for the Adult Seminar which will meet on Wednesday evenings starting sometime in February. The sign-up sheet is on the table in the Narthex.

Church Staff: Dr. Royal F. Shepard, Jr., Minister;  
Mrs. H. W. Austin, Director of Christian Education;  
Ray R. Baker, Organist and Choir Director; Clifford  
Person, Youth Choir Director



### THIRD SUNDAY AFTER EPIPHANY

January 23, 19

#### DIALOGUE IN KANSAI

Residents of a suburb of Kyoto, Japan's ancient capital, have become accustomed to the stream of people who come through the town to the Nippon Christian Academy's Kansai Seminar House. Built just beneath the brow of a low tree-covered hill, the Seminar House hosts a wide variety of groups. Young leaders of Japan's new religions meet to talk about the life-style of today's youth. Labor union leaders discuss the problems of foreign capital investment in Japan. Architects and artists share their insights with religious leaders. Medical doctors meet to discuss the problems of medical education and training and of professional ethics. Members of department store staffs come to talk about their personal/professional development and their relationship to local industry. High-school teachers and university professors discuss present-day educational problems. Christian staff of the center (or Christian experts—lay or clerical) are present to provide Christian insight, input, and questions for the "dialogue." Over the past several years, nearly a thousand people each month have come to the Kansai Seminar House for such meetings, taking advantage of the church-sponsored facilities for overnight "retreats" which so easily occasion serious reflection and dialogue.

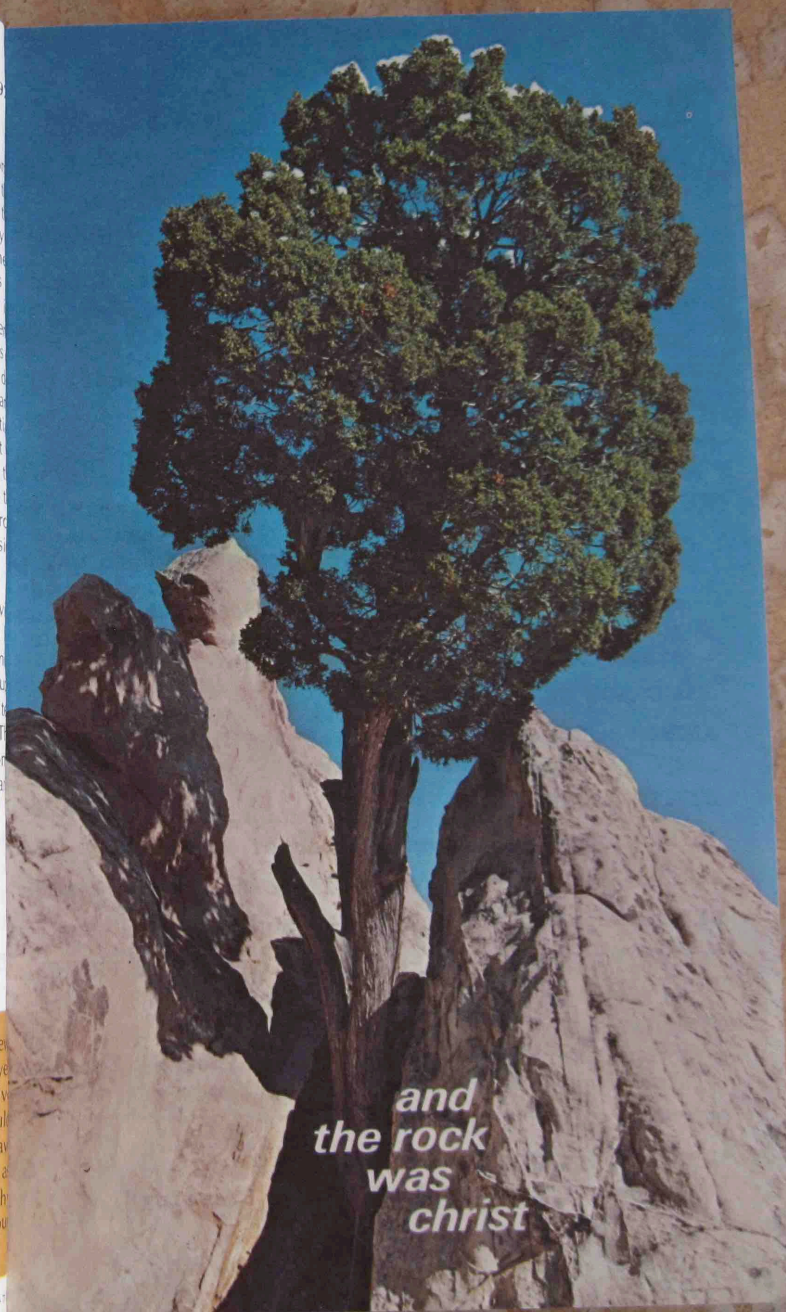
As early as 1958, local pastors in the Kansai region began talking with university professors about what might happen if such dialogue could be encouraged between Christians and largely non-Christian economic, political, and religious groups. With the help of secular community groups and of church groups from as far away as Germany and America (our United Church Board for World Ministries helped), their dream came to reality. The Seminar House itself reflects the Japanese church's concern to become the vital center from which a spirit of Christian concern, reconciliation, and love can flow into the world.

**II Peter 1:16-21.** There are two impressions we get of Jesus in our New Testament. One is of a man who was ready to be the friend of whoever needed him. No one was so far gone that Jesus was not willing to receive him and urge his repentance. The other impression is of one who could only be described as bearing God's glory on earth. Three of his disciples saw him in all his power and majesty, and heard God's voice proclaim him as His Son. These two roles are in reality one in Jesus of Nazareth. That is why his friendship is so important, because in him, we have in fact God for our friend. And if God is for us, who can really do anything against us?

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UNITED CHURCH OF CHRIST SUNDAY BULLETIN / F147





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

January 30, 1972

10:30 A.M.

PRELUDE Prelude, Pastoral Song, Musette Languis

\*PROCESSIONAL HYMN

"Joyful, Joyful, We Adore Thee"

\*PSALM OF PRAISE No. 70, page 518 in hymnal)

\*GLORIA PATRI

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PRAYER OF CONFESSION

Almighty Father, Lord of heaven and earth, we confess that we have sinned against thee in thought, word, and deed. Have mercy upon us, Lord; have mercy upon us, after thy great goodness; according to the multitude of thy mercies put away our offenses, and cleanse us from our sins. Amen.

ASSURANCE OF PARDON

ANTHEM "The Wise May Bring Their Learning"  
Junior Choir

SCRIPTURE LESSON

\*HYMN "Dear Lord and Father of Mankind"

(Church school members will go to their classes)

SERMON "The Courage to Be a Man" Mr. Mokros

PRAYER FOR OURSELVES AND OTHERS SILENT PRAYER

THE LORD'S PRAYER CHORAL RESPONSE

OFFERING

Organ Offertory Choral in E Minor

\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

\*RECESSIONAL HYMN

"Lord, Dismiss Us With Thy Blessing"

BENEDICTION

RESPONSE

POSTLUDE

Pasticcio

Jean Langlais

CALENDAR FOR THE WEEK

Sunday

9:30 - Adult Choir and Junior Choir rehearsals.

10:30 - Worship Service and Church School.

11:00 - Pilgrim Fellowship at Ferreiras'.

Monday

9:30 - Meeting of Brochure Committee in Study.

10:30 - Adult Choir and Handbell Choir rehearsals.

Wednesday

9:30-4:00 - Women's Retreat.

10:30 - Meeting of the Diaconate.

Thursday

10:00 - The sewing room will be open.

CHURCH NOTES

We welcome as our guest preacher the Reverend N. W. Mokros, Director of the Twin Ports Ministry to the Homeless. The liturgist is Clark Crowell. Dr. Shepard is accompanying several men from Duluth churches, including Pilgrim, on an ecumenical retreat at the Jesuit Retreat House in North St. Paul. He will return to Duluth this evening.

The flowers are given by Mrs. S. H. Boyer in memory of her sister, Mrs. John Evans Abbott, and their father, Thomas Francis McCarthy.

The Women's Retreat will be held Wednesday, 9:30 to 4:00 at the church, with the theme, "Priorities for women today." Jean Giffin is resource leader.

The Concordia Choir, directed by Paul Christian-Langlais, is presenting a concert at Denfeld at 2:30 to 7:00 p.m. See Ray Baker for ticket information.

Dr. Royal F. Shepard, Jr., Minister  
6. H. W. Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director



#### FOURTH SUNDAY AFTER EPIPHANY

January 30, 1972

##### NO PLACE TO CALL HOME

Imagine an area the size of a football field filled with shacks about 15 feet apart. The shacks are made of tin and bamboo. Mud is everywhere. There are only a very few freshwater wells. This is what a refugee camp typically looks like in South Vietnam. The daily life of its inhabitants is demoralized. There is no land to farm or water in which to fish, although for many of the people living there farming and fishing used to be their livelihood. A recent New York Times survey estimated that the war in Indochina has produced 6,750,000 refugees in non-Communist areas, perhaps 5 million of them scattered throughout South Vietnam.

Round the world, the number of homeless persons—victims of war, intolerance, and social unrest—is estimated to be more than 17 million. However, the actual number of persons needing assistance is known to be considerably more.

Our United Church Board for World Ministries participates directly and indirectly in programs which help refugees in Africa, the Middle East, and the Far East. Nearly \$150,000 each year from *Our Christian World Mission* funds, much of it from the One Great Hour of Sharing—Share Our Substance—all-church offering, goes for this purpose. While the problems which many people refugees have no simple solutions, churches join with governments and inter-governmental groups in providing food, shelter, job training, and education which are badly needed in the interim for people who have no place to call home.

some fell into good soil ...  
yielded a hundredfold



**1 Corinthians 9:24–10:5.** We Christians have behind us a long history. It goes back much further than our own baptism, or the founding of the church to which we belong. It even goes back beyond the birth of Jesus to go all the way back to God's acts of creating the world, and calling for people to be his own. When we share in the life of the church, and in its sacraments, we are entering into that long history of God's acts for men. Just as living rock forms the foundation of our earth, so God is the foundation of the life of men. And that foundation rock is known to us in Jesus Christ. Our lives are built upon that rock!

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PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

February 6, 1972

A SERVICE OF COMMUNION

RECORDED PRELUDE

Ray Repp and the Medical Mission Sisters

INVOCATION (Congregation standing)

Minister: Be in with us, Lord.

People: Be in the brick, Be in the wood  
Be in the window, Be in the candles  
Be in the pews, Be in the red carpet  
Be in the air, the sitting,  
the standing

Be in the Table

Be in the Bread

Be in the Wine

Be in him, be in her, be in me

Be in between US! Amen

A SPIRITUAL EXERCISE

SCRIPTURE LESSON

Philippians 2:19-

SERMON "THE COURAGE TO BE CONCERNED"

THE OFFERING OF CONCERNS

You are invited to tell us of good news  
to be celebrated

And needs to be prayed for - individual,  
community, world-wide.

These will be offered to God in our spoken and  
silent prayer.

RECORDED SONG

THE LORD'S SUPPER

We shall gather in a semicircle in the chancel

BENEDICTION

CALENDAR FOR THE WEEK

Sunday

- 9:30 A.M. - Communion Service in Chapel.  
10:30 - Adult Choir and Junior Choir rehearsals.  
11:30 - Communion Service.  
Church School for crib age through 9th.  
12:30 - Handicapped Club.  
1:50 - Confirmation Class.  
2:00 - Pilgrim Fellowship.

Monday

- 10:30 - Adult Choir and Handbell Choir rehearsals.

Tuesday

- 1:15 - Meeting of the Board of Trustees.  
1:30 - Meeting of the Board of Christian Education.

Wednesday

- 2:45 - Group meetings at the church.

\*\*\*

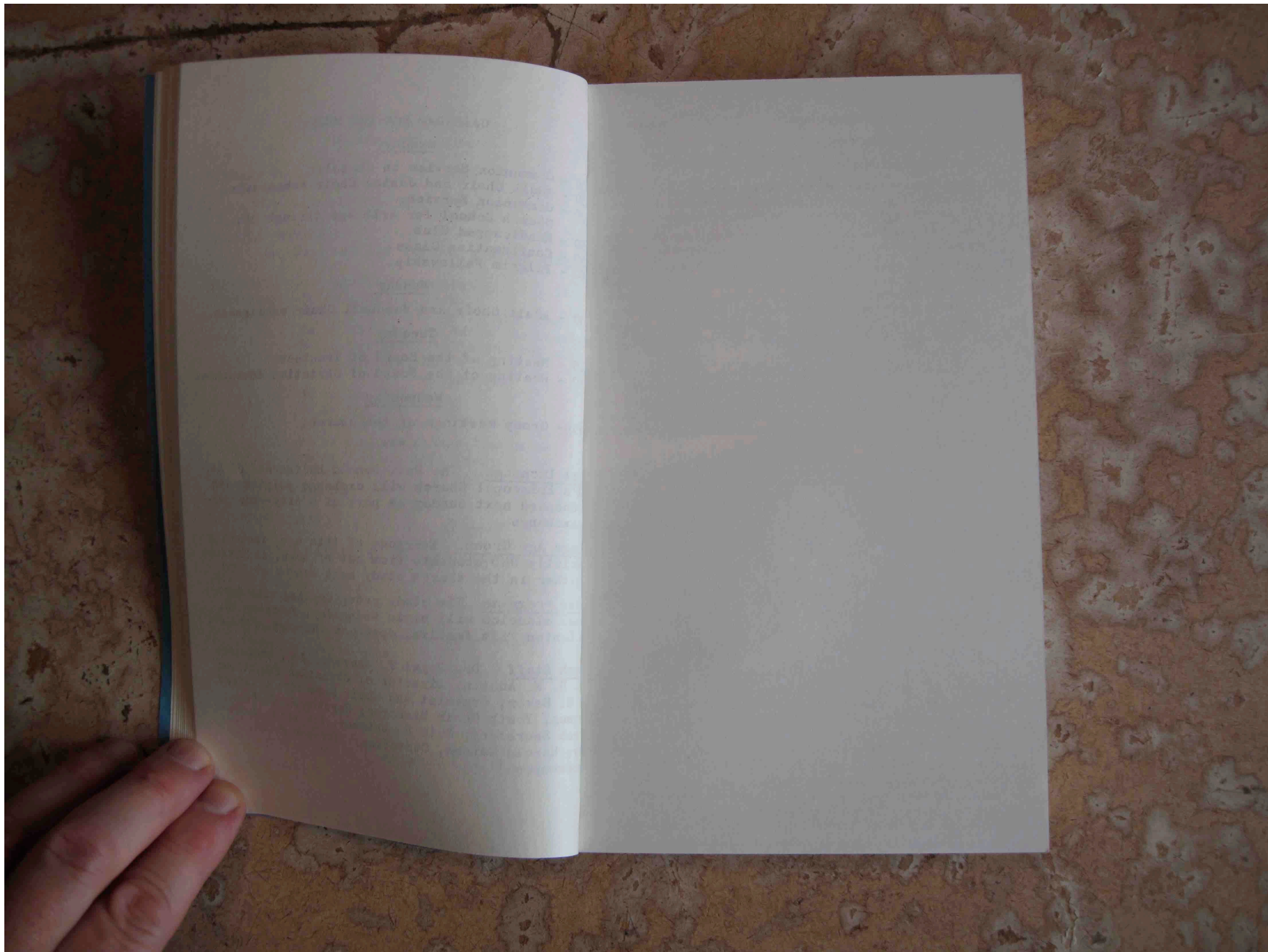
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College Age Group. Everyone of this age, including especially UMD students from out of town, is invited to gather in the church study next Sunday at 3:00.

Lenten Programs. The study group dealing with devotional classics will begin Wednesday, February 16; the Lenten Film Festival opens on Thursday, Feb. 24.

Church Staff: Dr. Royal F. Shepard, Jr., Minister; Rev. H. W. Austin, Director of Christian Education; Ray R. Baker, Organist and Choir Director; Clifford Peterson, Youth Choir Director; Dorothy B. Belt, Church Secretary; Gwin R. Whitney, Financial Secretary; Harold Watson, Custodian; Florence M. Ek, Housekeeper.







FIFTH SUNDAY AFTER EPIPHANY

Church Vocations Sunday

VOLUNTARY SERVICE

An American missionary-dentist in Africa trains dental technicians brings dental care to people in outlying villages. Another American dentist served as a short-term volunteer at the Albert Schweitzer Hospital in Gabon.

One of these dentists works as a paid employee of the church; the other has spared time from his private practice to work as an unpaid volunteer.

The church needs people for both long-term and short-term service. Since only a limited number of missionaries can be appointed, the opportunities for volunteers are increasing. Most volunteer assignments are for one or two months. They call for skills in teaching, tutoring, music, communication, organization, arts, crafts, and general recreation. Volunteers with specialized skills are needed for one- or two-year assignments, especially overseas.

If you want to contribute your abilities, write to your denominational offices for additional information, or send for a copy of *Invest Your Time*, which lists the voluntary-service projects of 100 secular and religious organizations. Order from: The Commission on Voluntary Service, Action, Room 832, 475 Riverside Drive, New York, New York 10027. \$2.50 per copy.

This message was prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.

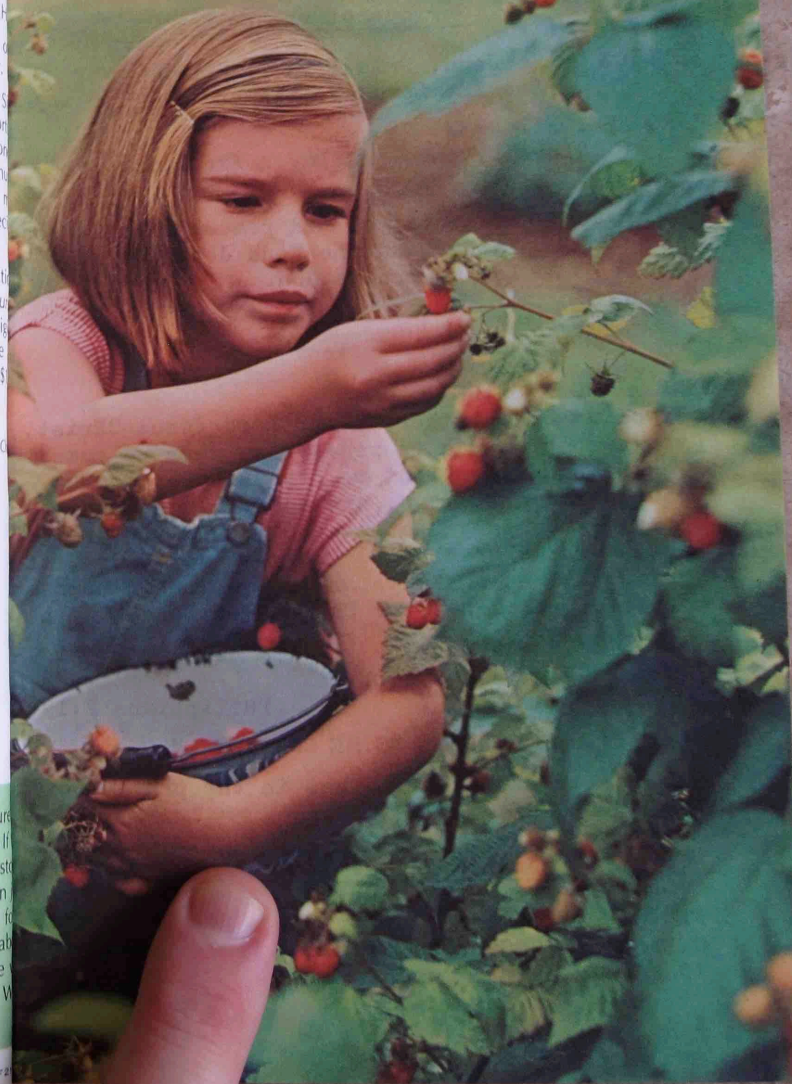
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UNITED CHURCH OF CHRIST SUNDAY BULLETIN / FEBRUARY 1981

February 6, 1981

Some fell into good soil ...  
yielded a hundredfold





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

February 6, 1972

Service of the Word

PRELUDE "Jesu, Priceless Treasure"  
"See the Lord of Life and Light"

\*PROCESSIONAL HYMN  
"Love Divine, All Loves Excelling"

\*CALL TO PRAISE  
Minister: Grace to you and peace, from God our  
Father and the Lord Jesus Christ.  
People: Let us praise God.

\*GLORIA PATRI

\*\*\*

GENERAL CONFESSION

Gracious God, Father of our Lord Jesus Christ,  
you have promised to receive us when we come to  
you. We confess that we have sinned against  
you in thought, word, and deed. We have dis-  
obeyed your law. We have not loved you or our  
neighbors as we should. Forgive us, O God, and  
grant that we may live and serve you in newness  
of life; through Jesus Christ our Lord. Amen.

ASSURANCE OF PARDON

SCRIPTURE LESSON

SERMON "THE COURAGE TO BE CONCERNED"  
PRAYERS (including offerings in the prayer box)  
CHORAL RESPONSE

Service of the Upper Room

OFFERING  
Offertory "Sanctus et Benedictus"  
\*Doxology and Prayer of Dedication

Palestrina

CALENDAR FOR THE WEEK

Sunday

10:30 A.M. - Communion Service in Chapel.  
11:30 - Adult Choir and Junior Choir rehearsals.  
12:30 - Communion Service.  
Church School for crib age through 9th.  
Eve: 30 - Handicapped Club.  
Bapt: 50 - Confirmation Class.  
2:00 - Pilgrim Fellowship.

Monday

10:30 - Adult Choir and Handbell Choir rehearsals.

Tuesday

7:15 - Meeting of the Board of Trustees.  
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Wednesday

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Rev. R. Baker, Organist and Choir Director; Clifford  
Person, Youth Choir Director; Dorothy B. Belt,  
Church Secretary; Gwin R. Whitney, Financial Secre-  
tary; Harold Watson, Custodian; Florence M. Ek,  
Housekeeper.



HANDCLASP OF PEACE (shake hands with your neighbor  
and share with him the peace of God.)

STATEMENT OF FAITH (inside front cover of hymnal)

HYMN "Draw Thou My Soul, O Christ" 318  
(the choir and liturgist will take seats below)

#### INVITATION TO COMMUNION

Minister: Beloved, this is the joyful feast of  
the people of God.

Come and gather about the table of the  
Lord.

People: Behold how pleasant and good it is when  
brothers dwell in unity.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is good that we do.

Minister: O Lord, with our fellow Christians of  
every time and place we praise with joy  
your holy name.

Choir: Holy, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Amen.

#### PRAYER OF CONSECRATION

#### THE LORD'S PRAYER

THE DISTRIBUTION (We shall wait until all have  
been served and then receive the bread and  
wine together.)

#### PRAYER OF THANKSGIVING

HYMN "The Church's One Foundation" 260

#### BENEDICTION RESPONSE

POSTLUDE J. S. Bach  
"To Thee, Lord Jesu, Thanks We Give"



FIFTH SUNDAY AFTER EPIPHANY

Church Vocations Sunday

VOLUNTARY SERVICE

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UNITED CHURCH OF CHRIST SUNDAY BULLETIN / FEBRUARY 6, 1971

February 6, 1971

E...rejoices in the right





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

February 13, 1972

PRELUDE "Wondrous Love" arr. David N. Johnson  
"La Tranquillité" Telenor

\*PROCESSIONAL HYMN

"All Creatures of Our God and King"

\*PSALM OF PRAISE (Sel. 62, page 515 in hymnal)

\*GLORIA PATRI

\* \* \*

PRAYER OF CONFESSION

Gracious God, Creator and Father, we come before you a rebellious people. We have denied your intentions for us; we have preferred our way to Christ's way; we have disobeyed your commands; and we have worshiped ourselves and things we have made. Forgive us, restore to us the knowledge of who we are, and make us able to serve you in faith, obedience, and joy; through Jesus Christ our Lord. Amen.

ASSURANCE OF PARDON

ANTHEM

"David's Lamentation"

SCRIPTURE LESSON

\*HYMN

"In Christ There Is No East or West"

SERMON

"Marks of a Christian Life"

PRAYER FOR OURSELVES AND OTHERS  
THE LORD'S PRAYER

SILENT PRAYER  
CHORAL RESPONSE

CHURCH NOTES

We welcome to our pulpit today the Rev. Donald Hultstrand, rector of St. Paul's Episcopal Church. Hultstrand is exchanging pulpits with Dr. Shepard as part of a citywide pulpit exchange sponsored by the Council of Churches.

The flowers this morning are given by Mrs. E. B. Pelquest and Miss Helen Steele in memory of Carroll D. and Marjorie Steele.

The liturgist today is Dr. Joseph H. Leek.

Come Ash Wednesday, 6:30 p.m., for a "community supper" in Fellowship Hall. Please sign up in narthex to bring home-baked bread, cheese, fruit. If you have a thought, prayer or concern to share please bring these too.

The Study Group on the theme, "The Inward Life of the Christian" begins Wednesday at 7:30 p.m. It will help if those attending begin to read the opening chapters of Augustine's Confessions, which may be picked up today in the church office.

The Indian Center is asking for warm winter clothing, preschool through high school sizes, of any kind and new or old. It is very much needed for the White Earth Reservation. The clothing may be left in the church office.

Members of the Music Committee are coffee hosts during the month of February.

Ushers for February: George F. Stoltz, captain, William D. Gemuenden, Richard E. Harkey, David Kunz, Donald A. McLish.



OFFERING  
Offertory Vidui (Contrition) Ernest Bloch  
(Ann' Anderson, violinist)  
\*Doxology and Prayer of Dedication

R MUTUAL MINISTRY Dr. Joseph H. Leek  
A contemporary reading  
Announcements

RECESSIONAL HYMN 366  
"God of Grace and God of Glory"

BENEDICTION RESPONSE

STLUDE "La Majesté" Telemann

\* \* \*

#### CALENDAR FOR THE WEEK

##### Sunday

:30 a.m. Adult Choir and Junior Choir rehearsals  
:30 a.m. Worship Service and Church School.  
:00 p.m. College Age Group in minister's study.  
:00 p.m. Pilgrim Fellowship at First Methodist:  
folk musical. "Tell It Like It Is".  
:50 p.m. Confirmation Class.

##### Monday

:30 p.m. Adult Choir and Handbell Choir.

##### Wednesday

:30 p.m. Ash Wednesday supper.  
:30 p.m. Study group - parlor.

##### Thursday

:00 a.m. Sewing group.

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Dr. Royal F. Shepard, Jr., Minister  
s. H. W. Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director



## SIXTH SUNDAY AFTER EPIPHANY

Race Relations Sunday

February 13

### ONE FISH STORY THAT MUST BE HEARD

Next time you order a salmon-steak dinner, take a moment to think of the denomination in cooperation with a number of others is fighting for the rights of American Indians in the Columbia River area of our great west. The issue is the expropriation of fish by non-Indians from U.S. treaty lands.

The State of Washington has allowed some 45,000 commercial fishermen and over one-million sportsmen to fish in rivers upon which some Indian tribes (15,000 people) totally rely for their survival. The result has been a depletion of the salmon stock that the state has established new rules which discriminate against the Indians. These rules, in effect, allow only the wealthy the right to fish. The state prohibits fishing from small boats and requires exorbitantly expensive boats which only corporations or the wealthy can afford. It requires huge license fees from all fishermen, despite the fact that the U.S. treaty with the Indians grants them perpetual rights to fish.

In past years, the total annual catch of salmon has been six and one-half million, and the Indian share of this has never exceeded eight percent. Often it is around two percent. Thus far, official and unofficial groups have sought to discourage the Indian Rights groups from pressing their claims through legal harassment in minor courts and vigilante acts of physical intimidation. Through IFCO, the Interreligious Foundation for Community Organization, you are helping the Survival of the American Indian Association to support head efforts to obtain justice in state and federal courts where Indian rights are usually upheld.

This message was prepared by use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.

**1 Corinthians 13:1-13.** How easy it is to be misunderstood when we think that the center of the Christian faith is love. The reason lies in the way our culture has perverted and debased the idea of love. We have confused love with lust and infatuation so that it has come to mean getting rather than giving, personal satisfaction rather than being concerned for others. When Paul speaks of love, he is referring not so much to an emotion as to an attitude of aid for another person. Love is happy when things go well and unhappy when things go badly for someone else. Love means to take our neighbor seriously as a person, and to be concerned with what is good for him.

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CHRIST SUNDAY BULLETIN / F2





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

First Sunday in Lent

February 20, 1972

PRELUDE "Abide, O Dearest Jesus"  
"Our Father, Thou in Heaven Above"

\*PROCESSIONAL HYMN  
"When I Survey the Wondrous Cross"

\*PSALM OF PENITENCE (Sel. 80, page 523)

\*GLORIA PATRI

\* \* \*

LENTEN PRAYER

Almighty God, who givest us our quiet season of thought and prayer, help us now and at all times to find in thee our true peace. Save us in this hour of trial; deliver us from evil thoughts, desires, and from the tyranny of outward things. May we learn of Christ to be strong and brave in the struggle with temptation, and to overcome even as he overcame. Amen.

ANTHEM

"Commitment"

OUR MUTUAL MINISTRY

READINGS

Scripture Lesson  
A Modern Reading

\*HYMN

"Be Thou My Vision"

SERMON

"THE COURAGE TO REACH HIGH"

PRAYER FOR OURSELVES AND OTHERS  
THE LORD'S PRAYER

CHORAL RESPONSE

SILENT PRAYER

CHURCH NOTES

10:30 Family Sunday next week. Children will attend for the first part of the service and will help create that part of our worship.

Karg-  
Schn The liturgist today is Mr. Theodore J. Lee.

The Lenten series of discussion films sponsored by the Diaconate and the Board of Christian Education begins Thursday evening at 7:30 in Fellowship Hall. People attending the film series are asked to use the 4th Street entrance to the church. Discussion leaders will be Bruce and Dianne Berthe, Len and Karen Griffith, Bill and Pansy Carrier, and Ruth Dell. Marjorie Sewall will be coffee hostess.

Make your reservations today for the supper on Tuesday, February 29, after which Dr. Robert A. Roessel, Jr. will speak on the Navajo Community College in Chinle, Arizona. Dr. Roessel was instrumental in starting the college, which is dedicated to the principle of Indian control over Indian education and is the only institution of higher learning on an Indian reservation. He is now Chancellor of the college and Ned Hatathli, a Navajo, is President. There is a charge of \$1.50 for supper; reservations are desired by Friday of this week. If you cannot come for supper, come at 7:15 and hear Dr. Roessel.

Copies of the Duluth schools segregation plan are available in the office today. You are invited to take one of these and to join the Human Concerns Group on Saturday morning, March 4th at 10:00 A.M. for a discussion of the plan and the larger issue of school desegregation that is currently rocking the nation.



OFFERING  
Offertory "Jesu, Word of God Incarnate" Mozart  
\*Doxology and Prayer of Dedication

RECESSIONAL HYMN "Lead On, O King Eternal" 375

BENEDICTION RESPONSE

POSTLUDE Fantasy in A Minor J. S. Bach

\* \* \*

#### CALENDAR FOR THE WEEK

##### Sunday

9:30 a.m. Adult Choir and Junior Choir rehearsals  
10:30 a.m. Worship Service and Church School.  
6:50 p.m. Confirmation Class in Grodnik.

##### Monday

10:00 a.m. Northeast Association Executive Committee meeting.  
7:30 p.m. Adult Choir and Handbell Choir.

##### Wednesday

5:45 p.m. Film preview for discussion leaders.  
7:30 p.m. Study group in the parlor.

##### Thursday

10:00 a.m. Women's Fellowship Program Committee.  
7:30 p.m. Discussion film: "Goodnight Socrates".

\* \* \*

##### The Church Staff

Royal F. Shepard, Jr., Th.D., Minister  
H. W. Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper



## FIRST SUNDAY IN LENT

February 20

### GRACE TO USE OUR ABSTINENCE

For some time, the discipline of fasting—the voluntary restriction of consumption, the deliberate practice of abstinence—has been alien to the general culture and the dominant practice of the Christian community. Christian life has been identified more with the joyous use of God's gifts than with the disciplined restraint of man's desires. Even the practice of "giving up something for Lent" has become less widespread.

The dangers in public displays of abstinence are obvious—pride, hypocrisy, a false sense of righteousness because of good works. Yet the description of Jesus fasting for forty days and forty nights, often recalled on the First Sunday in Lent, calls attention to the fact that an ascetic style has been a dimension of the Christian life from the very beginning.

Today, a life of disciplined restraint is called for, not by some arbitrary rule but by the facts of man's life and the necessities of his world. Unlimited consumption brings about not only the depletion of resources but also the pollution of air and water and earth. Lack of restraint in eating and drinking endangers the health of great numbers of people, and "Weight Watchers" becomes a community of mutual support and compassion.

Thus, the reality beneath this external form of discipline developed in the church in Lent comes to light. There is a new urgency and a new meaning to restraint, to fasting, to abstinence. The beginning of a prayer for the First Sunday in Lent speaks to men's condition in venerable language but with contemporary urgency: "O Lord, who for our sake didst fast forty days and forty nights, give us grace to use such abstinence."

—Harry Baker  
Associate Dean  
Yale Divinity School  
New Haven, CT

This message was prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.

that no man transgress and wrong his brother





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Second Sunday in Lent

February 27, 1972

Your cooperation is appreciated in observing the rule of reverent silence during the service and introit.

PRELUDE Prelude, Fugue and Chaconne

INTROIT Sanctus  
Handbell Choir Schubert-Liszt

\*PROCESSIONAL HYMN  
"In the Cross of Christ I Glory"

\*PSALM OF PENITENCE (Sel. 72, page 519)

\*GLORIA PATRI

PRAYER

ANTHEM

"Ah, Holy Jesus"  
Junior Choir

\*HYMN

OUR MUTUAL MINISTRY  
Moment of Concern

SCRIPTURE READING

SERMON-DIALOGUE "A Concern for Siblinghood"  
PRAYER FOR OURSELVES AND OTHERS  
THE LORD'S PRAYER

OFFERING

Offertory "Jesu, Joy of Man's Desiring"  
\*Doxology and Prayer of Dedication

CHURCH NOTES

The flowers this morning are given by Mr. and Mrs. Douglas Walker in memory of Mr. Walker's mother, Mrs. W. W. Walker.

Make your reservation today for the supper this evening at 6:30 P.M. Dr. Robert A. Roessel, Jr., Chancellor of Navajo Community College in Chinle, Arizona, will speak at 7:15. If you cannot come to supper, come later and hear Dr. Roessel.

The Women's Fellowship will meet for lunch at 1:30 Wednesday. Dr. Roessel will also speak at this meeting (a different talk). The Women's Fellowship board will meet at 11:00 on Wednesday.

All Pilgrim Stitchers, i.e., people who enjoy sewing and making needlepoint for our church, are invited to come to the first gathering on Thursday afternoon at 1:30 in the church parlor.

The film series will continue at 7:30 this Thursday evening with Syzygy (for details see blue sheet on table in narthex). PLEASE USE 4th STREET ENTRANCE and park in front of the church, unless you need to avoid the steps. Discussion leaders will be Ruth O'Dell, David Kunz, Bill and Pansy Dorr, W. Dorrer, and Pearl Fuller.

Copies of the Duluth schools desegregation plan are available in the office today. You are invited to take one of these and to join the Human Concerns Group this Saturday morning at 10:00 in the parlor for a discussion of the plan and the larger issue of school desegregation.

Extra copies of the February United Church Herald are available on the table outside the office.

Church Staff: Dr. Royal F. Shepard, Jr., Minister; Jessie Jean Austin, Director of Christian Education; R. Baker, Organist and Choir Director; Clifford Peterson, Junior Choir Director; Dorothy B. Belt, Church Secretary; Gwin R. Whitney, Financial Secretary; Harold Watson, Custodian; Florence M. Ek, Bookkeeper.



SESSIONAL HYMN

414

"In Christ There Is No East or West"

EDICATION

RESPONSE

TLUDE

March

Purcell

CALENDAR FOR THE WEEK

Sunday

- 30 a.m. Adult Choir and Junior Choir.
- 55 a.m. Chapel service for teachers.
- 30 a.m. Worship Service and Church School.
- 30 a.m. Summer Program Task Force, C.E. office.
- 00 p.m. Confirmation Class meets at Peace Church, 1015 East 11th Street.
- 00 p.m. Pilgrim Fellowship meets at Mrs. Austin's, 3800 London Road.

Monday

- 30 p.m. Adult Choir and Handbell Choir.

Tuesday

- 30 p.m. Church Supper.
- 15 p.m. Talk by Dr. Robert A. Roessel, Jr.
- 00 p.m. Meeting of the Diaconate.

Wednesday

- 30 p.m. Women's Fellowship luncheon meeting.
- 45 p.m. Film preview for discussion leaders.
- 30 p.m. Study group in the parlor.

Thursday

- 00 a.m. Sewing group.
- 30 p.m. Pilgrim Stitchers meet in the parlor.
- 30 p.m. Discussion film: "Syzygy".

Friday

- 30 p.m. World Day of Prayer service at First Lutheran Church.

Saturday

- 00 a.m. Human Concerns Group in the parlor.



## SECOND SUNDAY IN LENT

### LEADERSHIP XXI

Education is always important. You may well have noticed the fact that the United States is taking more and more money to pay for the proper education of its children in other lands? More and more, governments have the responsibility for educating their children and youth, and yet is almost overwhelming in many places. This is particularly so in Asia where governments are struggling to achieve self-development. In many of these areas, the church can still provide a helping hand. The United Church Board for World Ministries has contributed to the education of administrators, educators, government writers, editors, and broadcasters.

Today, we are aware of the increasingly rapid changes in all phases of life. In order for the leaders of tomorrow, the twenty-first century, to lead a "new" world, they need to be educated today.

The Leadership XXI program of the Board seeks to meet this challenge for Third World leadership in the twenty-first century. This program, which has a goal of \$300,000 to be expended in five years, will benefit the recipients of the Family Thank Offering this year. All of this is on your generous support.

**1 Thessalonians 4:1-7.** One of the more disturbing characteristics of modern life is the ugliness caused by the trash and litter that seem to accumulate everywhere. Clearly, something is wrong with the way we take care of our environment, and of one another. But there is also a kind of waste and pollution that can enter into a person's life when he begins to use other people as objects for personal gratification. To treat someone else as an object, to use him and cast him aside, is to make him the victim of such pollution. Then life itself becomes little more than a growing flood of litter and trash. God made a world for us to enjoy and care for. He made us human. Why be less?

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February

let  
no one  
deceive  
you  
with  
empty  
words



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Third Sunday in Lent

March 5, 1972

PRELUDE Suite for Organ

\*PROCESSIONAL "Joyful, Joyful We Adore Thee"

\*PSALM OF PENITENCE (sel. 106, page 537)

\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION

O Almighty Father, Lord of heaven and earth,  
we confess that we have sinned against thee  
in thought, word, and deed. Have mercy upon  
us, O God, after thy great goodness; according  
to the multitude of thy mercies, put away our  
offenses and cleanse us from our sins; for  
Jesus Christ's sake. Amen.

ASSURANCE OF PARDON

ANTHEM "Wondrous Love" arr. Paul Christia

\*HYMN "Men, Whose Boast It Is"

OUR MUTUAL MINISTRY

Moment of Concern: "The Varieties of Refuge

SCRIPTURE READING

SERMON "Freedom in Religion - A Slant on the  
John 8:3

PRAYER FOR OURSELVES AND OTHERS

THE LORD'S PRAYER CHORAL RESPONSE

OFFERING

Offertory Anthem "Benedictus es, Domine"  
\*Doxology and Prayer of Dedication

\*RECESSIONAL HYMN

"O God, Beneath Thy Guiding Hand"

BENEDICTION

RESPONSE

POSTLUDE

Trumpet Tune

CALENDAR FOR THE WEEK

Sunday

9:30 a.m. Adult Choir and Junior Choir.  
10:30 a.m. Chapel Service for teachers.  
9:55 a.m. Worship Service and Church School.  
10:30 a.m. Task Force on Alternate Designs for  
Church School: C. E. Office.  
1:30 a.m. Confirmation Class. Mr. Bruce Dynes  
will present a pictorial study of  
Pilgrim Church.  
5:50 p.m. Pilgrim Fellowship and College Age  
Group meet in Grodnik.  
7:00 p.m.

Monday

4:00 - 9:00 p.m. Conference Workshop on Steward-  
ship and OCWM at Peace Church.

Tuesday

4:30 p.m. Worship Committee: Minister's Study.

Wednesday

12:30 p.m. Group meetings.  
6:45 p.m. Film preview.  
7:30 p.m. Study and Sharing Group. Topic:  
Brother Lawrence.

Thursday

7:30 p.m. Film Festival: "Harvest of Shame".  
Discussion leaders: Val and Gen Plumb,  
George and Kathy Fuller, Ross Dunbar,  
Pearl Fuller, Bruce and Dianne Berthe.  
Coffee hostess: Sharon van Druten.

Next Sunday President Malcolm McLean of Northland  
College will speak at the 10:30 service on "The  
Church and the College - Servants or Partners".

These Days and Family Devotions for March-April  
Laure available on the table in the vestibule.

Free copies of the February United Church Herald  
may be taken from the table outside the office.

Church Staff: Dr. Royal F. Shepard, Jr., Minister;  
Elsie Jean Austin, Director of Christian Education;  
Ray R. Baker, Organist and Choir Director;  
Clifford Iverson, Youth Choir Director.



### THIRD SUNDAY IN LENT

#### "THE BIBLE IS NOT DEAD"

From Southern Africa, an imprisoned Black African wrote this letter moralizing an Englishman who was expelled from the country because of liberal racial views and activities.

White son of my father, go well.  
I know you could not stay as my  
guest and friend in my kraal home,  
Because your brother Caesar  
Won't have you sleep in my hut,  
drinking from my calabashes  
and eating from my pot.  
But know always that you made me  
know that the Bible is not dead.

United Church of Christ missionaries, too, have been deported or reentry visas for similar reasons. The testimony of their lives has Black Africans that "the Bible is not dead."

Today, many residents of Southern Africa have fled from government terror and oppression and thousands of refugee peoples crowd Kenya, Malawi, Tanzania, Uganda, and Zambia. Our help for such people is largely supported through the One Great Hour of Sharing. Our Substance all-church offering.

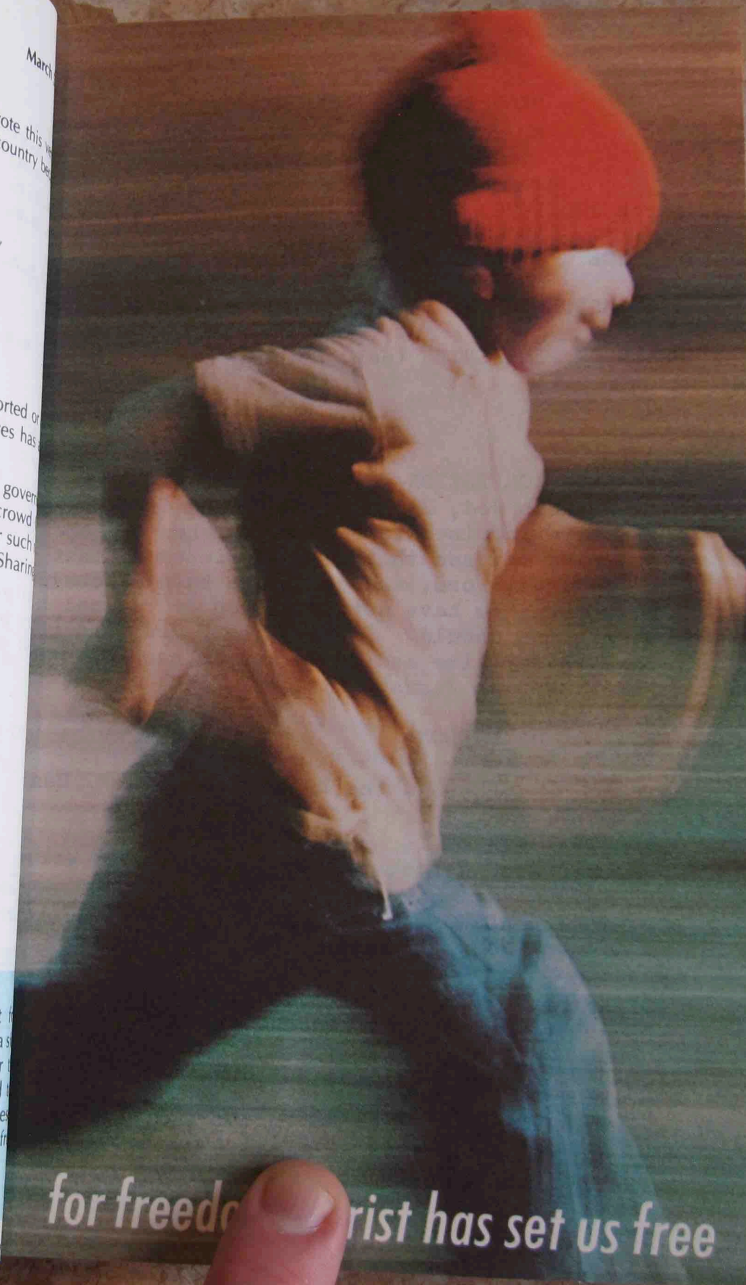
**Ephesians 5:1-9** Unless there is enough water, even the most fertile soil will become desolate and unproductive. People can suffer from a desolation when their lives lack God and his love. Running after things that do not really matter, such people gradually become hardened to the reality of God's care and love. What a terrible waste of life, to be dead in that way. Rather, God calls us to follow his way of love and to be full of good will and concern for others.

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1972

UNITED CHURCH

THIRD SUNDAY BULLETIN /



for freedom Christ has set us free



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Fourth Sunday in Lent

March 12, 1972

PRELUDE Jesu, Meine Freude

\*PROCESSIONAL HYMN "Immortal, Invisible"

\*PSALM OF PENITENCE (Sel. 66, page 516)

\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION

Gracious God, Father of our Lord Jesus Christ, you have promised to receive us when we confess to you. We confess that we have sinned against you in thought, word, and deed. We have disobeyed your law. We have not loved you or our neighbors as we should. Forgive us, O God, and that we may live and serve you in newness of life; through Jesus Christ our Lord. Amen.

ASSURANCE OF PARDON

ANTHEM

"Behold the Lamb of God"

OUR MUTUAL MINISTRY  
Summer Task Force

SCRIPTURE READING

OFFERING

Offertory "Jesu, Joy and Treasure"  
\*Doxology and Prayer of Dedication

\*HYMN

"We Would Be Building"  
(The choir will take seats in the pews during the second verse of this hymn.)

SPECIAL SERVICES COMING UP!

10:30 Mission Sunday, March 19

10:30 A.M.

J. S. Sermon: "Who'd Want to Bring a Thing Like That Into Church?"

11:00 Sunday, March 26

10:30 A.M.

A Full Service Family Sunday  
Palm Branch Processional

Sermon: "The King With a Towel"

7:30 Sunday, Thursday, March 30

7:30 P.M.

Service of the Tenebrae with Communion

1:00 Friday, March 31

1:00 P.M.

At University United Methodist Church,  
301 West St. Marie Street  
Dr. Shepard preaching.

Sermon: "Not With Angels"

10:30 Easter, April 2

10:30 A.M.

Sermon: "Love Behind My Gate"

\* \* \* \* \*

Buxton welcome President Malcolm McLean of Northland College to our pulpit today.

The Mod Minstrels of the College of St. Scholastica celebrate with two pop concerts this evening and tomorrow evening at 8:00 in the science center auditorium on the College of St. Scholastica campus. Admission \$1.00.



The Film Festival continues at 7:30 Thursday  
ing with "Adventures of An \*". Discussion  
will be George and Kathy Fuller, Val and Gene  
Plumb, Pearl Fuller and Ross Dunbar. Ruth O  
will be coffee hostess.

Copies of daily devotional guides for March  
are available on the tables in the vestibule.  
These Days, Family Devotions for families with  
school-age children, and The Upper Room.

Plants to be used in the Easter Service and  
taken to those who are ill or shut-in may be  
as memorials. Those who wish to give such me-  
morials are asked to call the church office by  
day, March 28.

The flowers on the communion table today are  
in memory of Mr. Rupert R. Asplund by Mrs. As-  
and David.

This is your last opportunity to subscribe to  
United Church Herald at the reduced rate of \$  
The offer ends March 20. Sample copies of the  
February issue and a sign-up sheet are on the  
table outside the office.

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#### CHURCH STAFF

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Educa-  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Youth Choir Director  
Dorothy E. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper

#### PRODUCTION OF OUR SPEAKER

President Malcolm McLean  
Church and the College--Servants or Partners"

PRAYER FOR OURSELVES AND OTHERS SILENT PRAYER  
LORD'S PRAYER CHORAL RESPONSE

CONFESSIONAL HYMN "Turn Back, O Man" 451

BENEDICTION RESPONSE

FLUTE Trumpet Fugue in C Major Bach

\*\*\*

#### CALENDAR FOR THE WEEK

##### Sunday

30 a.m. Adult Choir and Junior Choir.  
55 a.m. Chapel Service.  
30 a.m. Worship Service and Church School.  
45 p.m. Pilgrim Fellowship at St. Paul's Epis-  
copal Church.  
100 p.m. Confirmation Class at Campus Ministry  
House, 315 W. St. Marie Street.

##### Monday

30 p.m. Adult Choir and Handbell Choir.

##### Tuesday

15 p.m. Meeting of the Board of Trustees.  
30 p.m. Meeting of the Board of Christian Edu-  
cation.

##### Wednesday

30 p.m. Study and sharing group. Topic: John  
Woolman.

##### Thursday

100 a.m. Sewing Group.  
30 p.m. Film Festival: "Adventures of An \*"



#### FOURTH SUNDAY IN LENT

#### One Great Hour of Sharing-Share Our Substance

March

#### WHEN DISASTER STRIKES, HERE'S HOPE!

In a world that has experienced seventy-five wars since the end of World War II, a world that has had over twenty-million refugees, a world where more than twenty-four natural disasters strike each year, and where one person dies of malnutrition every time one of us breathes, the annual Great Hour of Sharing-Share Our Substance all-church offering offers hope.

- Here's hope for the more-than-twelve-million East Pakistanis who have fled to India as a result of civil strife in their home.
- Here's hope for the people of a drought-stricken Brazil where they say, "If it were not for the food and aid . . . crosses in the cemeteries!"
- Here's hope in the form of planned parenthood information for those sitting on the time bomb of overpopulation.
- Here's hope of a better education for potential leaders of the world's developing nations.
- Here's hope in the form of food-for-wages for those who need it for dams, wells and schools.
- Here's hope for social and economic justice as the church shares human and material resources in self-help development projects.

In the name of Christ, give hope!

—Roland K. Huff  
Associate Secretary, Unified Program  
The Christian Church (Disciples of Christ)  
This message is prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.

**Galatians 4:21-5:1** Freedom is a wonderful thing. Without it, creatures wither away and die . . . or become embittered and resentful. Freedom is so valuable a thing to God that he let his own son die for it. Free enough to share what you have with others so they too may be free? Freedom is strange. Share it, and you have more; deny it to others, and you have none left over for yourself. Are you really free? If you are not, try giving freedom to others, and you'll find more than enough yourself as well.

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CHRIST SUNDAY BULLETIN /

from  
dead  
works  
to  
serve  
the  
living  
god





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Passion Sunday

March 19, 1972

Your cooperation is appreciated in observing the rule of reverent silence during the observance and introit.

PRELUDE

"Herzliebster Jesu"  
"O Gott, du frommer Gott"

INTROIT "Open Now Thy Gates of Beauty"

\*PROCESSIONAL HYMN  
"Christ Is Made the Sure Foundation"

\*UNISON READING No. 134, page 548

\*GLORIA PATRI

\*\*\*

INVOCATION (in unison)  
Almighty God, who givest us our quiet season of thought and prayer, help us now and at all times to find in thee our true peace. Save us from the hour of trial; deliver us from evil thoughts, desires, and from the tyranny of outward things. May we learn of Christ to be strong and brave in the struggle with with temptation, and to overcome even as he overcame. Amen.

ANTHEM

"Humbly Kneel We Before Thee"

SCRIPTURE LESSON

PRAYER FOR PASSION SUNDAY  
THE LORD'S PRAYER

OFFERING

Offertory Anthem

I Corinthians 1:1

SILENT PRAYER  
CHORAL RESPONSE

Heinrich Sch

CALENDAR FOR THE WEEK

Sunday

- 10:30 a.m. Adult Choir and Junior Choir.
- 11:00 a.m. Chapel Service for teachers.
- 11:30 a.m. Worship Service and Church School.
- 12:30 a.m. One Great Hour of Sharing filmstrip in Salter Hall.
- 2:00 a.m. Summer Program Task Force meets in the Christian Education office. (Did you return your questionnaire?)
- 5:00 p.m. Confirmation Class
- 7:00 p.m. Pilgrim Fellowship meets in Grodnik. Program: "Jesus - God", led by Lisa Fifield and Debbie Bean.

Monday

- 7:30 p.m. Orientation meeting for prospective members in the minister's study.
- 8:30 p.m. Adult Choir and Handbell Choir.

Tuesday

- 7:00 p.m. Church Council meeting, 4th grade room.
- 8:00 p.m. Matinee Musicale Concert.

Wednesday

- 7:45 p.m. Film preview.
- 8:30 p.m. Study and sharing group. Topic: Thomas Kelly.

Thursday

- 7:30 p.m. Film Festival: Roadsigns on a Merry-Go-Round. Discussion leaders: George Spencer, Joan Morrison, William Van Evera.

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The flowers this morning are given by Mrs. J. M. Sellwood in memory of her twin sons, Fred H. Sellwood and Jack W. Sellwood.

The liturgist is Dianne (Mrs. Bruce) Berthe.



You are invited to come to Salter Hall after service for the coffee fellowship. Gertrude son and Amy Von are hostesses this morning. One Great Hour of Sharing filmstrip, Who Care will be shown in Salter Hall. This will give a glimpse into the many ways your Easter offering is put to work.

Next Sunday is Palm Sunday. It will be a Sunday for the entire service, and will include reception of new members.

The Duluth Congregational Church is inviting members of other churches to hear Frances Hoffmann give her reading of "The Family of Jesus" 4:00 next Sunday afternoon, March 26, and to for coffee afterwards.

Roadsigns on a Merry-Go-Round is the concluding picture in the discussion film series and will be shown Thursday evening at 7:30. It is an "impressionistic look" at the philosophies of three great thinkers: Dietrich Bonhoeffer, Teilhard de Chardin, and Martin Buber. Articles of contemporary faith are sculptured out of a live, productive, and prophetic imagination in a picture where beauty consistently the rule and almost never an exception. The cornerstone of religion is relaid, engraved on it are precepts that transcend the fires in which belief is forever tested. Questions for discussion will center on: "Do the two persons in the film, in terms of their life style, represent a contemporary man? In what particulars? This film will have particular meaning for those interested in theology."

The Wednesday evening study and sharing group will continue this week with a discussion of Thomas Kelly. Copies of A Testament of Devotion have arrived and may be picked up in the office by members of the group.

"Domine, non Est Exaltatum Cor Meum"

"O Lord, my heart is not lifted up, and my eyes are not raised too high. I do not occupy myself with things too great and too marvelous for me." (Psalm 131:1)

Doxology and Prayer of Dedication

MUTUAL MINISTRY

Ministry of Concern

"Were You There?"

179

"Who'd Want to Bring a Thing Like That Into Church?"

Text: "For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God." I Corinthians 1:18

PROFESSIONAL HYMN "Before the Cross of Jesus" 161

PROCESSIONAL HYMN RESPONSE

"Jubilate"

Roy Douglas

\*\*\*

Royal F. Shepard, Jr., Th.D., Minister  
Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Youth Choir Director

\*\*\*

#### IN MEMORIAM

Mrs. E. L. Firmine,  
a member since October 1956

Mr. Philip C. Holgate,  
a member since September 1902



## FIFTH SUNDAY IN LENT

### SOMETHING FOR EVERYONE

Ever since Gutenberg published his famous Bible in 1456, religious books have represented an important part of publishing. Today, however, titles of the more than twenty books published by the United Church of Christ each year reveal a variety hitherto unknown in religious publishing.

Some of these books bring information about some aspect of the church to a specialized audience. *Ex-Pastors*, for instance, helps church members to discover ways in which ex-pastors can be encouraged to remain in the pastoral ministry or to discover new and creative alternate ministries. *The Fragmented Layman*, in a searching analysis of the membership of the United Church of Christ, identifies the close relationship which exists between devotional life and a social conscience.

Other books define and discuss important social issues—the industrial complex, sexuality, alcoholism, violence and revolution.

Now marketed through both church-related and commercial bookstores, United Church Press books may be available in your own community. There is something there for everyone.

**Hebrews 9:11-15** Life has a way of appearing in the most unexpected places. In the midst of a heap of rubble, in war-torn cities and countries, from the agonizing death on a cross. It is this last kind of life in the midst of death that the letter to the Hebrews is speaking of. Because of Christ did for us in offering himself on the cross, we may look to God for the blessing of life—not the curse of death. Christ has freed us from the burden of our past, which would pull us down into death, and has opened for us in its place a future within God's love and care. We no longer need worry about ourselves; we are free to reflect God's love to those around us.

UNITED CHURCH OF CHRIST BULLETINS 1972 / UNITED CHURCH OF CHRIST

FIFTH SUNDAY BULLETIN / 5





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

PALM SUNDAY

March 26, 1972

PRELUDE "The Royal Banners Forward Go"  
"Procession" Wm. M.

INTROIT "Hosanna, Loud Hosanna" arr. Handbell Choir

\*PROCESSIONAL HYMN "All Glory, Laud, and Honor"

\*CALL TO WORSHIP  
Minister: Hosanna to the Son of David; God bless him who comes in the name of the Lord.  
People: God bless the coming kingdom. Praise be to God.

\*GLORIA PATRI

INVOCATION

\*\*\*

ANTHEM

\*\*\*

"Make a Joyful Noise to the Lord"  
Junior Choir

RECEPTION OF NEW MEMBERS

SCRIPTURE READING

PRAYER FOR PALM SUNDAY

THE LORD'S PRAYER

OFFERING

Offertory Anthem

"O Be Joyful in the Lord"

\*DOXOLOGY and Handbell Choir

OUR MUTUAL MINISTRY

\*HYMN "I Think When I Read That Sweet Story"

SERMON

"The King With a Towel"

ORDER FOR THE RECEPTION OF NEW MEMBERS

At the invitation of the minister, the new members will come forward to the foot of the pulpit platform.)

Minister: Friends, we welcome your decision to be one of us. We do not meet here as those who consider themselves better than others, but rather those, who admitting their unworthiness, are glad to declare together "the wonderful deeds of God who calls us out of darkness into his marvelous light." Christian faith is never purely private. Christ began his work by gathering a community of discipleship. So today "he calls us into his church to accept the cost and joy of discipleship, to be his servants in the service of men, to proclaim the gospel to all the world and resist the powers of evil, to share in Christ's baptism and to sit at his table, to join him in his passion and his story."

It is on the basis of this call that the church becomes the body of Christ, a royal priesthood, God's own people. To join that body is to enter into a covenant second to none in its solemnity. The vows of loyalty you are about to make are as binding in God's sight as those of marriage or any other oath of allegiance. May his Spirit strengthen you in your pledge.

Now, ask you now, will you strive to be faithful to our Lord and to his universal church, and will you uphold Pilgrim Congregational Church by your prayers, your presence, your labor, your gifts, your constructive criticism and your love?

Answer. I will.

Minister: I read to you now the covenant of this church:



We are united in striving to know the will of God as taught in the Holy Scriptures, and in purpose to walk in the ways of the Lord made or to be made known to us. We therefore make covenant with each other to worship, work and serve together as loyal disciples of Jesus, among our fellow men a life of righteousness, brotherly love, and to do all within our power to promote the reign of God's will in all human relations.

Do you accept this covenant as your own?  
Answer: I do.

#### The Welcome

(The new members will turn and face the congregation. The members of Pilgrim Church will stand and join in this welcome:)

We then as members of this church, gladly join you to a part with us in the hopes, the labors, the joys of the Church of Christ. We promise to walk with you in Christian love and sympathy to promote, as far as in us lies, your growth in the Christian life.

Right Hand of Fellowship (Minister or church officer).

#### A LITANY OF DEDICATION FOR THE COMMUNION TABLE CROSS

Minister: How lovely is thy dwelling place,  
O Lord of hosts!  
People: Blessed are those who dwell in thy house, ever singing thy praise.  
Minister: Behold, the dwelling of God is with men. He will dwell with them and they shall be his people.  
Minister: See what love the Father has given us, that we should be called children of God.  
People: God shows his love for us in that while we were yet sinners Christ died for us.  
Minister: Jesus said: "If any man would come after me, let him deny himself and take up his cross and follow me."  
People: For whoever would save his life will lose it, and whoever loses his life for my sake will find it.  
Minister: That we may remember here the gracious love of God  
People: We dedicate this cross.  
Minister: That we may keep in mind our covenant to be loyal disciples of Jesus  
People: We dedicate this cross.  
Minister: That the triumph of God's love through the love of man may bind us with all those living, dead or yet to live who share or will share in the worship of this place  
People: We dedicate this cross.  
Minister: That we may tell the world that Jesus Christ is Lord to the glory of God the Father  
People: We dedicate this cross.  
Minister: Help us, Father, to seek the Kingdom now and in the days to come.  
People: Amen.



DEDICATION OF THE COMMUNION TABLE CROSS

195

CESSIONAL HYMN

"All Hail the Power of Jesus' Name"

BENEDICTION

STLUDE

Trumpet Tune

David N. Johnson

\*Congregation standing

\*\*\*Waiting worshipers may be seated

#### HOLY WEEK SERVICES

Sunday Thursday. Service of the Tenebrae with Communion, 7:30 P.M.

Good Friday. Union service at University Methodist Church, Dr. Shepard preaching, 1:00 P.M.

Easter. Worship at 10:30 A.M. First grade and older will attend with their parents.

Easter offering for One Great Hour of Sharing. Additional envelopes are available for church school members in Salter Hall today. The offering will be dedicated next Sunday.

All worshipers may receive a palm branch at the door from one of the ushers.

The flowers this morning are given by Mr. W. D. Wyard and family in memory of wife and mother, Lucille Lahr Wyard.

The liturgist today is Mr. Bruce L. Dynes.

The communion table cross dedicated today is given in memory of Marion J. Dickerson.

If you wish to give a memorial plant to be used at the Easter service please call the office by Tuesday.

All members are invited to meet with one of our educational staff, Bill Slater, to discuss the local church and its relation to the denomination, on April 9, 3:00 to 6:00 P.M.

(over)



## PALM SUNDAY

Jesus saw himself as Messiah in the light of Isaiah's ancient prophecy of a "suffering servant of the Lord." The disciples and the Palm Sunday crowd could not see that Jesus, as God's servant *par excellence*, must accomplish his task by pain and death. Yet this is the only way to see Jesus' true nature. So the confrontation of Palm Sunday is a conflict that still goes on. We continue to misunderstand Jesus. They continue to hope that he will make injustice disappear, make pain stop, and make evil vanish. But Christ's path is a path of suffering and death today, just as it has always been. He continues to work through servants who may lose, and become unloved, and be humiliated, and die in obedience to their Lord. The real sign of Palm Sunday is not the palm but the solemn figure who rides on a donkey. A faithful church must follow that sign of the "suffering servant."

This message was prepared for use by the United Presbyterian Church, the United Methodist Church (Disciples of Christ), and the United Church of Christ.

## CHURCH NOTES

Delegates are needed for the Spring Association Meeting at Sandstone, Monday, April 10. If interested, call Ruth O'Dell or John Dickerson.

The Diaconate will meet Tuesday evening at 7:30 in the small dining room.

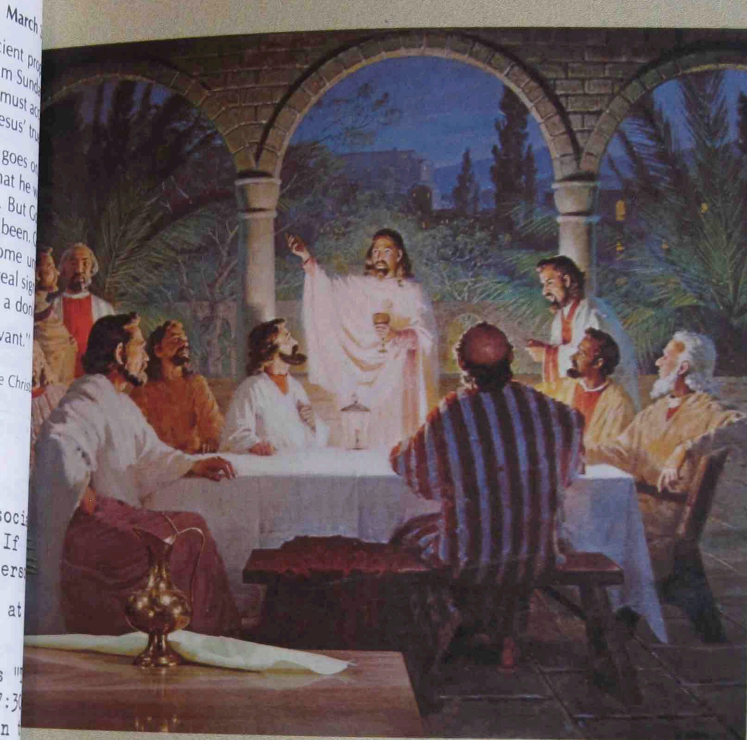
The Study and Sharing Group will discuss "The Divine Milieu" by Teilhard de Chardin at 7:30 Wednesday. There are copies of the book in the church office.

Please save the dates:

April 16. Grodnikburger lunch.- CAMP RALLY for all the Church Family.  
April 30. 4:00 P.M. Choir Concert.  
6:30 P.M. "China Yesterday and Tomorrow" with Ray and Jean Giffin.

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iversen, Youth Choir Director  
Dorothy B. Belt, Financial Secretary  
Gwin R. Whitney, Custodian  
Harold Watson, Housekeeper  
Florence Watson, Housekeeper

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Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you...."

Matthew 26

PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota



THE OFFICE OF THE TENEBRAE  
WITH HOLY COMMUNION

Maundy Thursday 7:30 P.M.

ORGAN PRELUDE

Chorale Prelude, "Drop, Drop Slow Tears"

INVOCATION

CHORAL RESPONSE

HYMN OF APPROACH

Break Thou the bread of life, dear Lord, to me,  
As Thou didst break the loaves beside the Lord;  
Beyond the sacred page I seek Thee, Lord;  
My spirit pants for Thee, O Living Word.

Bless Thou the truth, dear Lord, to me, to me,  
As Thou didst bless the bread by Galilee;  
Then shall all bondage cease, all fetters fall;  
And I shall find my peace, my all in all.

THE PRAYER OF THE VEIL

Minister and Congregation

O God who by thy dear Son hast consecrated  
us a new and living way into the holy place  
through the veil of his flesh; grant us the  
assurance of thy mercy, and sanctify us by  
heavenly grace, that we approaching with pure  
heart and undefiled conscience, may offer to  
thee a sacrifice in righteousness and duly  
praise thy holy mysteries, to the glory of thy  
Name through Jesus Christ our Lord. Amen.

ANTHEM

"My Jesus"

arr. Paul Christ

COMMUNION

The minister will invite the congregation to the  
Communion with the words, "Come, all things are  
now ready." The congregation will then come  
forward to the table in groups of 15-20, start-  
ing with those in the front pews and concluding  
with the choir, ushers and diaconate. Each  
worshipper will come forward only once and  
standing at the table will help himself to the  
bread and wine as guided by words from the  
minister. Each group will be dismissed with the  
words, "Go in peace."

THE EXTINGUISHING OF THE LIGHTS

The extinguishing of the candles symbolizes the  
light of the disciples and the passion of Our  
Lord. Following the Lord's Prayer, the last  
candle will be extinguished, and the congrega-  
tion will withdraw in silence.

SHADOW OF THE BETRAYAL

Matthew 26:20-25

SHADOW OF THE DESERTION

Matthew 26:31-35

O Jesus, Thou art pleading  
In accents meek and low,  
I died for you, my children,  
And will ye treat me so?  
O love that passeth knowledge,  
So patiently to wait!  
O sin that hath no equal,  
So fast to bar the gate.

THE AGONY OF SOUL

Luke 22:39-44

THE UNSHARED VIGIL

Mark 14:32-41

"FATHER, THE HOUR HAS COME"

John 17:1-6

"THAT THEY MAY BE ONE"

John 17:15-22



HYMN

'Tis midnight; and on Olive's brow  
The star is dimmed that lately shone:  
'Tis midnight; in the garden now  
The suffering Saviour prays alone.

'Tis midnight; and from all removed,  
The Saviour wrestles lone with fears:  
E'en the disciple that he loved  
Heeds not his Master's grief and tears.

THE ARREST AT THE GATE

John 1

THE SHADOW OF THE CROSS

Mark 15

HYMN

When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

THE LORD'S PRAYER (In unison)

(When the last candle is put out the  
minister and diaconate will withdraw,  
followed by the congregation. Please  
depart in silence with only a silent  
recognition of friends.)

No. 72451

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HE HAS RISEN



**Pilgrim Congregational Church**  
Duluth, Minnesota

April 2, 1972

**An Easter Celebration**

PRELUDE

Prelude and Trumpetings

PROCESSIONAL HYMN 182

"Christ the Lord Is Risen"  
Cal Southworth and Roy Shepard, trumpeters

INTROIT

Hosanna

GREETING

Minister: The Lord is risen!  
People: He is risen, indeed!  
Minister: Peace to you from God the Father  
People: Let us celebrate his victory together.

GLORIA PATRI

PRAYER OF CONFESSION

Gracious God, we admit that we are not ready for the good news of today. There are forces in us that close the door to life: selfishness, pride, pity, prejudice, jealousy, smugness. But we have confidence that you will sweep away the stones. So, forgive us, we pray, and help us know for ourselves the power of the new creation.

ASSURANCE OF PARDON

ANTHEM

"With a Voice of Singing"

FIRST READING

Luke 24:1-11

AN EASTER PRAYER

THE LORD'S PRAYER

OUR MUTUAL MINISTRY

OFFERING

Offertory Anthem

"Give Thanks Unto the Lord"  
Doxology and Prayer of Dedication

SECOND READING

HYMN

(tune: "Michael, Row Your Boat Ashore.")  
Christ is here with life today, Hallelujah.  
Now he comes to lead the way, Hallelujah.  
Now he comes to set us free, Hallelujah.  
By the Spirit's liberty, . . .  
By the Spirit from above,  
That remakes the world with love.

Romans 8:31-39

"Christ Is Here with Life To

Get right up and follow  
Let the Master show you  
Brother, now's the time to  
Sister, let the good news  
Christ is here with life to  
Now he comes to lead the

**CHURCH NOTES**

10:30 a.m. Welcome today newcomers, visiting relatives, and other guests at our Easter celebration. We invite you, together with all others present, to let us know you are here by filling in the registration card and placing it in the offering. Visitors are also invited to sign our guest book.

Myron A. coffee and koolaid fellowship will follow the service.

Randall T. Children in first grade and up will worship with their parents today. Classes and nursery facilities are provided as usual for younger children.

John Wandmaker III will bring forward this morning the church school contribution to the Easter offering. This offering, like that of the adults, goes to One Great Hour of Sharing.

The Program Committee of the Women's Fellowship meets tomorrow morning at 10:00. The board of the Women's Fellowship will meet at 12:30 Wednesday at Anne Berthe's.

Kenneth L. All church people are welcome to meet next Sunday from 3:00 to 6:00 P.M. with Bill Slater of The Stewardship Council and Rueben Koehler of the conference staff to discuss how the denominational structure might relate better to the needs of local churches.

Mr. D. Next Sunday there will be a dialogue sermon on the theme, "The Bible, the Sacred Cow that Nobody Talks." Copies of the first two sermons in the "Courage" series may be picked up today in Salter Hall - "The Courage to Doubt", and "The Courage to Change."

\*\*\*\*\*

Royal F. Shepard, Jr., Th.D., Minister  
Lsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director



MON "Love Behind My Gate" (Romans 8:28-29) Dr. Shepard

PROCESSIONAL HYMN 443

"Mine Eyes Have Seen the Glory"

BENEDICTION AND CHORAL RESPONSE

STLUDE

March

Handel

(Cal Southworth, Trumpet)

### Easter Memorials

Charles E. Adams 1867-1936	Alan W. Hedenberg 1961-1964	Erich M. Rauschenfels 1887-1971
Grace T. Adams 1874-1940	Charlene B. Heimbach 1898-1968	Faith Helen Rogers 1886-1918
Cassius H. Bagley 1869-1947	Edith Coulter Hoff 1908-1965	Raymond H. Rouse 1893-1971
Minnie Church Bagley 1869-1948	Philip C. Holgate 1887-1972	Clinton F. Russell 1895-1961
John W. Bayly 1870-1944	Lindsay E. Jenks 1868-1950	Frederick H. Sellwood 1913-1950
Maude M. Bayly 1868-1930	Martin L. Jenks 1861-1925	John W. Sellwood 1913-1948
Jesse A. Bradley 1882-1966	Marion T. Jenswold 1895-1962	Joseph M. Sellwood 1882-1938
Mabel D. Bradley 1885-1971	Christina Johnson 1886-1971	Margaret L. Sellwood 1925-1969
Jay Ellis Brooker 1892-1957	Otto G. Lachmund 1895-1968	Dr. Allen C. Sarff 1932-1968
Alex D. Chisholm 1886-1964	Oscar John Larson 1871-1957	Dr. Oliver E. Sarff 1900-1966
Harry Willard Clark 1898-1953	Dorothy R. Larson 1872-1940	Margaret C. Sarff 1902-1965
Dr. Arthur N. Collins 1876-1970	John M. Larson 1903-1925	Alice I. Spalding 1875-1971
Leonard C. David 1881-1948	Ethel Lubratovich 1911-1970	George C. Spalding 1870-1949
Marion J. Dickerson 1925-1971	George M. Macaulay, Sr. 1855-1947	George Spencer 1843-1915
Florence Ames Draper 1876-1957	Ralph B. Magner 1887-1960	Helen M. Spencer 1846-1927
Rufus H. Draper 1876-1950	Albert M. Marshall 1851-1926	George H. Spencer 1876-1960
Frances Duncan 1889-1968	Julia N. Marshall 1865-1940	Marshall Spencer 1915-1922
Dot Edgar 1876-1965	E. A. McCarthy 1909-1969	Fred E. Stout 1877-1963
Rudolph T. Elstad 1895-1959	Robert H. Mickelsen 1919-1964	Eloise S. Stout 1882-1964
Elizabeth Elstad -1971	Oscar Mitchell 1863-1937	Alonzo W. Taylor 1887-1964
Edna Thiem Everhard 1885-1963	Mary W. Mitchell 1868-1962	L. A. Weesner 1899-1968
Charles S. Haig 1883-1947	Agnes J. Newell 1878-1940	Grant R. Willard 1892-1969
Jarl Werner Hanson 1894-1952	Horatio S. Newell 1870-1944	Harvey Francis Williamson 1868-1928
Frederick D. Harlow 1876-1945	Col. Alfred C. Ott 1892-1954	Harvey F. Williamson, Jr. 1904-1928
	Agnes M. Ott 1898-1953	



## EASTER SUNDAY

Alive forevermore!

For Christians in the first century faced with persecution,  
What a word of encouragement and hope  
To know that not the persecuting State but their Lord  
Is the alpha and omega, the first and the last!

Easter is no optional extra to the Christian faith.  
It is the proclamation that he who lived is he who lives,  
Not as a revived corpse in the past but as God's new creation force;  
The resurrection is no occurrence for us to methodically prove;  
It is God's power to bring new life by which we faithfully move.

An archaic myth, an obsolete word, some pious wishful thinking?  
Yes, if we try to fit it into what we can devise and control.  
But never if we regard it as God's power of love to make whole.  
Heroes come and heroes go: men whom we adore.  
But Christians see in Jesus: alive forevermore!

Alive not simply in the first century but in the twentieth.  
Is how we treat that message the core of our problem today?  
With Easter as only tangential to living the Christian way?  
For Easter proclaims Christ as present to bring us all power and joy  
To give us a love for all seasons that nothing can ever destroy.



...who have not seen and yet believe

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OF CHRIST SUNDAY BULLETIN



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

April 9, 1972

PRELUDE

"Christ is Arisen"

\*PROCESSIONAL HYMN

"Praise to the Lord"

\*RESPONSIVE PSALM (Sel. 102, page 535)

\*GLORIA PATRI

PRAYER OF CONFESSION

\*\*\*

Almighty and most merciful Father, we have  
and strayed from thy ways like lost sheep,  
have followed too much the devices and desires  
of our own hearts. We have offended against  
thy holy laws. We have left undone those things  
which we ought to have done, and we have done  
those things which we ought not to have done.  
But thou, O Lord, have mercy upon us. Spare  
thou those, O God, who confess their faults.  
store thou those who are penitent, according  
to thy promises declared unto mankind in Christ  
Jesus our Lord. And grant, O most merciful  
Father, for his sake, that we may hereafter  
live a godly, righteous, and sober life, to the  
glory of thy holy name. Amen.

ASSURANCE OF PARDON

\*\*\*

THE SACRAMENT OF BAPTISM  
(please turn to Service No. 5, p. 498 in hymn book)

Lee Frederick Kruger, born April 21, 1971

ANTHEM

"Since by Man Came Death"

SCRIPTURE LESSON

PRAYER FOR OURSELVES AND OTHERS

THE LORD'S PRAYER

2 Timothy 3:16

CHORAL RESPONSE

SILENT PRAYER

CALENDAR FOR THE WEEK

Sunday

- 10:30 a.m. Choir rehearsals.
- 11:55 a.m. Chapel service.
- 12:30 a.m. Worship Service and Church School.
- 1:00 p.m. Area meeting on the local church and the denomination - Salter Hall.
- 2:00 p.m. Jr. High Fellowship - Fellowship Hall.
- 3:50 p.m. Confirmation Class.
- 4:00 p.m. Pilgrim Fellowship - Grodnik.

Monday

- 4:45 a.m. Northeast Association at Sandstone.
- 7:30 p.m. Adult Choir and Handbell Choir.

Tuesday

- 1:15 p.m. Board of Trustees meeting, YWCA.
- 2:00 p.m. Brochure Committee meeting - study.
- 3:00 p.m. Board of Christian Education meeting.

Wednesday

- 10:30 a.m. Pilgrim Stitchers - parlor.
- 11:30 p.m. Group 1 - parlor.
- Group 2 - Mrs. J. C. Nichol,  
816 N. 17th Avenue East.
- Group 3 - Mrs. P. N. Bray,  
534 Valley Drive.
- Group 4 - Mrs. O. B. Patch,  
2905 East Superior Street.
- 7:30 p.m. Study Group. Topic: Malcolm Boyd.

Thursday

- 9:00 a.m. League of Women Voters unit.
- 8:00 p.m. Duluth chapter, Minnesota Association for Children with Learning Disabilities.
- Peace United Church of Christ 100th Anniversary Banquet Saturday at 6:30 p.m. If you would like to go, call Peace Church tomorrow, 724-3637.

Pilgrim Choir Concert - 4:00 p.m. Sunday, April 30



ERING  
ffertory \* "Beloved, Let Us Love" Richard Proulx  
(David Ferreira, soloist)  
Doxology and Prayer of Dedication

#### MUTUAL MINISTRY

"O Word of God Incarnate" 252

MON-DIALOGUE Dr. Shepard  
"The Bible: The Sacred Cow Nobody Milks"

SSIONAL "Our God, Our Help in Ages Past" 1

#### EDITION and RESPONSE

TLUDE "In Thee is Gladness" J. S. Bach

\* \* \* \* \*

The flowers this morning are given by Mr. and  
s. Leonard E. Griffith in memory of her father,  
lter G. Amundson

Mr. Eugene Gjerstad is the liturgist today.

New members received at the Palm Sunday service:

ss Vicki L. Dunwoody, 916 N. 10th Avenue East.

s. Keith R. Fawcett, 302 Ridgewood Road.

s. Marie P. Lee, 4002 London Road.

. & Mrs. Richard E. McCoy, 517 East Oxford St.

. & Mrs. David C. Von, 5123 Wyoming Street.

Thursday, April 13, Church Women United will hold  
Spring Assembly at the First Lutheran Church with  
s. James C. Piper, National Vice President of  
urch Women United as speaker. The theme will be  
MEN AWARE. This is open to women of Catholic,  
thodox and Protestant churches and is an ecumen-  
al expression of their wish to witness together  
meeting current issues.

Royal F. Shepard, Jr., Th.D., Minister  
lsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director



## FIRST SUNDAY AFTER EASTER

### NIGHTWALK IN SPOKANE

A reassuring voice, a friendly visitor in the dark of the night, a problem solver—this is Operation Nightwalk, an after-dark ministry that has been active this past year in Spokane, Washington. Operation Nightwalk is the cooperative effort of forty-six ministers who work in the city from 10 p. m. to 6 a. m. each day. They're there to reach the "night" people who work, seek recreation, or are just oriented to people often out of touch with the rest of society.

In their first three months of operation, over four-hundred-and-fifty contacts were recorded. A meeting lasting an hour or more constitutes a contact. These contacts might be made anywhere—on the street, in a nightclub where young people congregate, at the jail. The ministers have also responded to more than fifty crisis calls. The project of Operation Nightwalk, a United Church of Christ pastor, notes that the project also brought the cooperating ministers a new outlook to the problems of our society. Many persons with problems cannot be reached through the regular social service channels that operate during the day. Operation Nightwalk is only one of many similar ministries and projects in this country which take seriously the Christian imperative to go to where people are and be there when such ministries are needed.

I  
lay  
down  
my  
life

John 20:19-31 Of all the men around Jesus, Thomas comes about closest to the way modern men think. "Unless I see," he said, "I will not believe." Seeing is believing. Yet faith that holds true and firm even if it is not able to see is the kind of faith of which Jesus speaks—a child's faith. Such faith can sustain one when life is plagued by frustration and defeat. Such faith can surmount disappointment and give strength to continue. Such faith simply cannot be defeated because it lets nothing stand in its confidence in God and his power to work for our good. Such is the faith God gives to those who will accept his love.

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CHRIST SUNDAY BULLETIN / 1



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

April 16, 1972

PRELUDE

Prelude in G Major  
Fugue in C Major

INTROIT Hymn Tune: "Coronation"  
Handbell Choir

Holden-

\*PROCESSIONAL HYMN

"O Worship the King"

\*RESPONSIVE PSALM (Sel. 62, page 515)

\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION

Our Father, we acknowledge to thee and to another our share in the world's evil. In relations with individuals we often fail to show that goodwill and concern Thy love help us to show. In our involvement with society help to perpetuate patterns of prejudice, conflict and indifference to human need. In relations with thee we are men of little faith. Forgive us, we pray, and help us sincerely seek a better way that we may worship thee in spirit and in truth, through Jesus Christ Lord. Amen.

ASSURANCE OF PARDON

ANTHEM

"O Sons and Daughters, Let Us Sing"  
French, 15th cent., arr. Lantieri  
Handbell Choir

SCRIPTURE LESSON

Jonah 3:1-4:5

Dr. Fife

CHURCH NOTES

The liturgist this morning is Dr. Malcolm M. Fife, a member of the Diaconate.

We welcome as visitors in our congregation today J. S. Chambers of Job's Daughters, Bethel No. 72. Ann Howell of Pilgrim Church is Honored Queen.

We have received to date for the One Great Hour of Sharing Easter offering \$1,442.92. This includes gifts from the Church School and \$100 given by the Pilgrim Fellowship. The total received last year for this offering was \$806.62. If you wish to contribute and have not yet done so, you may use one of the Easter offering envelopes which are still in the pews.

The Montessori School will hold an open house next Sunday, April 23 from 1:00 to 4:00 p.m. in Powers Hall at St. Scholastica. The public is invited and there is no charge.

A "Flowers for the Church" chart has been posted in the office. If you would like to give flowers for the Sunday service you may sign up on one of the dates still available.

Make your plans now to come to the Choir Concert at 4:00 Sunday afternoon, April 30. Bring your non-Pilgrim Church friends too - everyone is welcome.

Church Staff

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Youth Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper



SECOND SUNDAY AFTER EASTER  
Consultation on Church Union Sunday

PRAYER FOR THE CONSULTATION ON CHURCH UNION

"Eternal God, who has founded thy church upon earth to bring us unto thee, we praise thy name for thine infinite love of men in Jesus Christ. We thank thee for the church which he has established, for thy faithfulness to it from generation to generation, for thy patience with us in our divisions and thy readiness to forgive us when we repent. We call thou hast given to us to seek the unity that belongs to thy church in Christ Jesus.

"Father, we confess unto thee again the sins of our divisions. Our words have sometimes been bitter. We have often been narrow. Our words have sometimes been prejudiced. We have sought other authorities than thy word and have chosen not to be one even as thou art one with thy church. We confess so let the life which Christ has revealed and given to us be stronger in every member of thy church until thou art received by all men and the redeemer of the whole world.

"We pray again for the Consultation on Church Union, especially for the servants now study a plan of union for a united church. So fill us with the Holy Spirit and guide us in these labors that nothing shall hinder us from knowing thy will for unity with all men who profess to be Lord and Savior. Yea, O God, unite our hearts in faith and hope and that being rooted and grounded in love, we may be able to comprehend what is the breadth and length and depth and height, and to know the fullness of Christ which passes knowledge, that we may be filled with the fullness of God, to whom, Father, Son, and Holy Spirit, be all honor and praise, world without end. Amen."

*This prayer was prepared for use by members of the denominations which are a part of the Consultation on Church Union.*

**John 10:11-16** One of the Bible's most common figures for God is the shepherd. The animals under a shepherd's care are dependent on him to protect them from wild animals, to lead them to proper food, and to keep them from becoming lost. The shepherd's other task than to protect the sheep and see to their well-being. If he is prepared to risk his life for even a single member of the flock, tells us that he also has that kind of single-minded devotion to our well-being. He is the good shepherd, willing even to lay down his life for us.

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YOUR  
SORROW  
WILL TURN  
INTO  
JOY



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

April 23, 1972

PRELUDE

Suite for Organ

\*PROCESSIONAL

"For the Beauty of the Earth"

\*PILGRIM CHURCH COVENANT

We are united in striving to know the will of God as taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord made known to be made known to us. We therefore join and covenant with each other to worship, work and together as loyal disciples of Jesus, to live our fellow men a life of righteousness and brotherly love, and to do all within our power to promote the reign of God's will in all human relations.

\*GLORIA PATRI

\*\*\*  
INVOCATION AND CONFESSION

\*\*\*  
ANTHEM

"Fight the Good Fight"

SCRIPTURE LESSON

PRAYER FOR OURSELVES AND OTHERS  
Silent Prayer

OFFERING  
The Lord's Prayer

Offertory Anthem

"Lass dich nur nichts nicht dauren"  
"Let nothing ever grieve thee, distress thee, nor fret thee; heed God's good will, my soul, be still, compose thee. Why brood all day in sorrow? Tomorrow will bring thee God's help, benign and grace sublime in mercy. Be true in all endeavor and ever ply bravely; what God decrees brings joy and peace; He'll stay thee."

\*Doxology and Prayer of Dedication

CHURCH NOTES

The flowers this morning are given by Mr. C. L. Edson in memory of his mother, Mrs. E. D. Edson.

The liturgist today is Mr. Richard C. Struck.

Come to the Choir Concert next Sunday afternoon at 4:00. Everyone is welcome - invite your non-pilgrim friends too. The Chancel Choir has been working very hard on the music for the concert. The choral music will be supplemented by instrumentalists and the Handbell Choir.

Reservations are needed by Thursday for the informal buffet supper (75¢ charge) to be served in Fellowship Hall at 5:30, following the choir concert. Make your reservation in the office today.

You are invited to an informal evening with Ray and Jean Giffin of our Conference staff on "China, Yesterday and Today" at 6:30 next Sunday evening. The Giffins were formerly missionaries in China. Baby sitting will be available.

Our thanks to members of Women's Fellowship Group 2 who are coffee fellowship hosts during the month of April. Join them in Salter Hall after the service this morning for a cup of coffee (or koolaid) and a chance to visit.

The third graders, in conjunction with studying a unit on Jesus, have made a "Palestinian village" which you are invited to see today in Salter Hall. Teachers of the third grade are Ellen Harkey, Sue Fuller, Jann Osterland.

Assisting in the service next week will be David Plumb, a student at United Theological Seminary and son of Dr. and Mrs. Valworth R. Plumb. He and Dr. Shepard will carry on a sermon-conversation about the ministry today.



This is Youth Temperance Week. Brochures relating to this are on the table near the doors.

The Summer Program Task Force and leaders for Wednesday evenings in the summer will be at the Christian Education office following the service today.

The Women's Fellowship program committee is planning a "Mission Fair" at its annual meeting on May 3. All women of the church, whether members of groups or not, are urged to save time and come to the program. A sacrificial luncheon and tea will be served. The proceeds will go to One Great Hour of Sharing.

Interested persons are invited to meet on the "Women's Liberation and the Church". Wednesday, April 26, 8 p.m. Please call Elsie Jean Alton or Genevieve Plumb for more information.

Daily devotional booklets for May-June are available. Copies of "These Days", "The Upper Room", and "Family Devotions", for the use of families with school-age children, are on the table in the vestibule and in Salter Hall.

## THE FAITH CRISIS

In establishing goals and objectives for action on the Faith Crisis, the General Synod included the following:

1. To have the United Church of Christ recognize that our response to the issue of universal human liberation is founded in the prophetic traditions of the Old Testament and the life and mission of Jesus Christ in the New Testament. This response is embodied in our actions as members of the community of faith in working toward a Whole Earth - Whole People."

\* \* \*

2. To have the United Church of Christ celebrate the Statement of Faith adopted by the Second General Synod, and encourage its use in congregational worship, in private devotions, and study. Recognizing divergent interpretation of the Statement of Faith, the Synod urges Instrumentalities, conferences, seminaries, and congregations to engage in sustained examination of faith declarations and their underlying meanings in both substance and expression. Such examination should be conducted by persons of varying faith opinions, and should be directed toward clear understanding, adequate interpretation, whole response, and productive encounter with other faiths.

Objective 1. To be sustained and inspired through the celebration of our faith.

Objective 2. To wrestle with what the Bible and other sources say about the meaning of life.

Objective 3. To become committed to behavior consistent with our beliefs.

Objective 4. To be engaged in serving God in our public and private endeavors.



Objective 5. To work toward these objectives utilizing the best available resources and

\* \* \*

Goal 3. To have the Instrumentalities, Confessions, and churches relate issues of faith explicitly to issues of racial justice.

Objective 1. To reform attitudes and relationships between white and nonwhite persons, and nations.

Objective 2. To develop communities of faith around questions of racial and cultural liberation.

Objective 3. To support and encourage structural, while promoting the development of full human and political systems in which all people have full participation.

\* \* \*

Goal 4. To have the Instrumentalities, Confessions, and churches apply faith explicitly to the power of United States Power.

Objective 1. To have corporate power used for whole people which are compatible with the development of

Objective 2. To distribute the means for economic power to people who are now denied access to means by reason of race or color.

Objective 3. To establish a concept of peace which transcends the absence of war and includes the free development of all nations and peoples.

Objective 4. To define and apply United States power in ways that are appropriate to the development of an international community which is grounded in the concept "Whole Earth-Whole People."

Goal 5 relates faith to local church program.

## MUTUAL MINISTRY

"Lord, I Want to Be a Christian"

353

## STATEMENT OF FAITH

(We shall read the statement silently to ourselves. It is found inside the front cover of the hymnal.)

DR. SHEPARD "What is the Faith Crisis?" 381

PROFESSIONAL "My Faith, It Is an Oaken Staff"

## BENEDICTION AND RESPONSE

Cornet Voluntary

William Walond

\*\*\*

## CALENDAR FOR THE WEEK

### Monday

7:30 a.m.

Adult Choir and Junior Choir.

8:55 a.m.

Chapel Service.

9:30 a.m.

Worship Service and Church School.

10:45 a.m.

Human Concerns Group - parlor.

11:45 a.m.

Summer Program Committee - C.E. Office

12:50 p.m.

Confirmation Class.

1:00 p.m.

Pilgrim Fellowship - Grodnik.

### Tuesday

7:30 p.m.

Adult Choir and Handbell Choir.

### Wednesday

7:30 p.m.

Diaconate meeting - small dining room.

### Thursday

9:30 a.m.

Pilgrim Stitchers - parlor.

### Friday

4:00 p.m.

Choir Concert.

5:30 p.m.

Buffet Supper.

6:30 p.m.

Program on China.

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Royal F. Shepard, Jr., Th.D., Minister

Elsie Jean Austin, Director of Christian Education

Ray R. Baker, Organist and Choir Director



### THIRD SUNDAY AFTER EASTER

#### THREE-PART MINISTRY AT TSURUKAWA

In Japan, missionaries of the United Church Board for World Missions work alongside colleagues of the Kyodan, the United Church of Christ in Japan. We support a wide variety of ministries there—educational, cultural, and rural.

In Tsurukawa, for instance, the United Church Board for World Missions supports the three-part program of the Asia Training Center. The Center provides a five-year seminary course for training twenty-four Japanese men and women for responsible posts in the church and community, a two-year course for sixty girls who are preparing themselves to be Christian teachers, and the Southeast Asia Christian Rural Leaders' Training Course, an eight-month course with lectures, discussions, and practical agricultural experiences. Planning for the "grass roots" community has a special meaning here, for eight of the eleven participants are from rural churches concerned to help their people find a wholesome and abundant life.

When you support *Our Christian World Mission* you are helping to support Christians in Japan and in more than thirty countries around the world in similar projects of leadership development.

**John 16:16-23** Jesus never promised his followers that their life would be a bed of roses. He himself suffered the sorrow and pain of man's cruelty to man. It is not the promise of avoiding suffering that characterizes faith, but the promise that there is a depth of meaning behind and within that suffering which in the end will transform life into joy. That is the conviction which led the early Christians to take their message to all parts of the world rather than withdraw from the world's cruelties into an isolated refuge. And that is the power of our faith.



every man be...slow to anger



April 30, 1972

# Order of Worship

## PRELUDE

Fantasia

\*PROCESSIONAL "God of Grace and God of Glory"  
Minister: Grace to you and peace from God the Father and the Lord Jesus Christ.  
People: Let us praise God.  
Minister: For his steadfast love endures for ever.

## \*GLORIA PATRI

\*\*\*

## A LITANY OF CONFESSION AND ABSOLUTION

Minister: I confess to God our Father, and to you, that I have failed sometimes to live according to God's will and the example of Lord Jesus Christ. I ask you, my brothers and sisters to forgive me.

People: May God have mercy on you and give his spirit to make you free to live in the service of others, just as he promised. We confess that we have failed sometimes to live according to God's will. We ask you, brothers and sisters to forgive us.

Minister: May God have mercy on you and give his spirit to make you free to live in the service of others, just as he promised. People: Now let us accept one another on the strength of God's acceptance of us through Christ our Lord. Amen.

## SOLO

"O Sing Unto the Lord"  
Linda Ferreira

## SCRIPTURE LESSON

## SPOKEN PRAYER

## OFFERTORY

## \*DOXOLOGY

## \*OUR MUTUAL MINISTRY

## \*HYMN

## "Spirit of God, Descend Upon My Heart"

## SILENT PRAYER

"Paper Reads by the Brook"

"Doxology and Prayer of Dedication"

"Spirit of God, Descend Upon My Heart"

Ephesians 4:1-6

THE LORD'S PRAYER

Thompson

## SERMON CONVERSATION

Royal Shepard

"The Future of Ministry"

David Plumb

470

## \*PROCESSIONAL

## BENEDICTION and RESPONSE

\*Toccata in D minor (Dorienne) J.S. Bach

\*Congregation standing

\*\*\*Those waiting may be seated at these points

## NOTICES

We invite our visitors today to register in our guestbook and to join us for coffee after the service. The greeters this morning are Mr. and Mrs. John D. Morrison.

We are pleased to have David Plumb with us today. He is the son of Dr. and Mrs. Valworth Plumb and a student at United Theological Seminary at New Brighton.

A new family will be received into the church on May 14. If there are other persons interested in joining the church they are invited to speak to the minister.

The Women's Fellowship will meet this Wednesday. The Board meeting is at 11:00. At 12:30 a sacrificial lunch of rice and tea will be served with the proceeds going to One Great Hour of Sharing. The program will be a "Mission Fair". Officers will be elected and new groups announced.

Committee meetings this week:

Woman Concerns group at 7:30 P.M. Wednesday

Worship Committee at 7:30 P.M. Thursday.

Confirmation trip leaving at 6:30 A.M. Friday.

## TODAY'S EVENTS

9:30 a.m. Choir rehearsals.  
10:00 a.m. Chapel service, David Plumb leader.  
10:30 a.m. Worship Service and Church School.  
4:00 p.m. Choir Concert.  
5:30 p.m. Buffet Supper  
5:50 p.m. Confirmation Class  
6:30 p.m. China Program with Ray Giffin.



## FOURTH SUNDAY AFTER EASTER

### TEACHING TEACHERS

When May Beth was first asked to teach the fourth-grade class, she said that she'd try it for a few weeks. Several years later, she was still "trying" to teach the fourth graders—trying, but not very happy about her results. Then her United Church of Christ conference sponsored an Instrroteach Workshop. "Instrroteach," which stands for Instrumental Observation of Teaching Activities in the Church, is an adaptation of a program which has been widely used in the training of public school teachers. National staff members of the United Presbyterian Church and the United Church of Christ participated in developing and field-testing the program.

May Beth found that Instrroteach was primarily a workshop experience. The program included an examination of, and criteria for, effective teaching. It provided opportunity for training in the skills of evaluating teaching. And, through interviews, observation, discussion, and role playing, Instrroteach helped untrained teachers like May Beth become "directors of learning, guides and counselors, mediators, and interpreters of the Christian faith, links with the community, and participants in the church's teaching ministry." Today, May Beth is ready to "try" to teach because of what she learned.

Instrroteach is being made available through a number of U.C.C. conferences. Further information may be obtained from the Division of Christian Education, United Church Board for Homeland Ministries.

PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director

James 1:16-21 Events of the world in which we live often seem to evoke anger. Angry demonstrators insult and goad their opponents. Angry counter-demonstrations, and the result is often the opposite of either side had originally wanted. There are times for anger, to be angry when man's inhumanity to his fellow man leads to shameless exploitation. But we are to be slow to anger, for anger can lead us beyond the bounds of any sensible activity. Rather, we are to be agents of reconciliation. Christ has also acted to reconcile sinful man to God.

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CHRIST SUNDAY BULLETIN /



giving  
seed to the sower



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota  
Order of Worship

May 7, 1972

PRELUDE

Second Sonata  
Grave, adagio, allegro, maestoso  
Mendelssohn

\*PROCESSIONAL HYMN

"Immortal, Invisible"  
Monday

\*RESPONSIVE-PSALM (Sel. 108, page 538)

\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION

Gracious God, Father of our Lord Jesus Christ,  
you have promised to receive us when we confess  
you. We confess that we have sinned against you  
in thought, word, and deed. We have disobeyed  
your law. We have not loved you or our neighbors  
as we should. Forgive us, O God, and help us  
that we may live and serve you in newness of  
life; through Jesus Christ our Lord. Amen

ASSURANCE OF PARDON

ANTHEM

"With a Voice of Singing"  
Ephesians

SCRIPTURE LESSON

(Today's English Version)

PRAYER FOR OURSELVES AND OTHERS

Silent Prayer

OFFERING

\*Organ Offertory  
\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

\*HYMN

SERMON

ANTHEM

"There's a Wideness in God's Mercy"  
"The Meaning of Grace"  
"Amazing Grace"

\*RECESSIONAL

"The Church's One Foundation"  
(Early American Melody)  
arr. John Coates

BENEDICTION and RESPONSE

STLUDE

Fugue (from 2nd Sonata) Mendelssohn

\*Congregation standing

\*\*\*Those waiting may be seated at these points.

CALENDAR FOR THE WEEK

Monday	Chancel Choir and Junior Choir.
8:30 a.m.	Chapel Service.
9:00 a.m.	Worship Service and Church School.
9:30 a.m.	Twin Ports Handicapped Club.
10:30 p.m.	Pilgrim Fellowship at Grodnik.
11:00 p.m.	
Tuesday	
8:30 p.m.	Chancel Choir and Handbell Choir.
Wednesday	
12:00 noon.	Board of Trustees meeting at YWCA.
2:30 p.m.	Board of Christian Education meeting.

NOTICES

We invite our visitors today to register in our guest book and to join us for coffee after the service. The greeters this morning are Mr. and Mrs. John D. Morrison.

The flowers this morning are given by Mrs. R.H. Bouschor in memory of her mother, Mrs. Mary Wild.

You are invited to enjoy the coffee and koolaid fellowship downstairs in Fellowship Hall. The Mission Fair exhibits set up by the Women's Fellowship are still in place and well worth viewing.

Denise Bouschor is our liturgist today.

The Women's Fellowship will have a final meeting Wednesday, June 7 with a bring-your-sandwich lunch at 12:30 and organization of the new groups.

Royal F. Shepard, Jr., Th.D., Minister  
Missie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director



FIFTH SUNDAY AFTER EASTER  
Rural Life Sunday

THEY'RE STILL WAITING IN APPALACHIA

National attention has been given to the mountainous section of the States stretching across thirteen states from lower New York to Alabama, Georgia, and Mississippi, called "Appalachia." Described as "America's Biggest Ghetto," the eighteen-million residents of Appalachia continue to experience severe economic and social conditions. The region comes (per capita income is barely half the national average in some areas), high unemployment, lack of urbanization, deficiencies in education, and the most underdeveloped region in the United States.

In 1965 Congress established the Appalachian Regional Commission, a cooperative regional effort between federal, state, and local governments designed to solve the economic and social problems. Yet even today Appalachia still has the dubious distinction of being the "largest poor area in the United States." The church has made an historic contribution to these mountainous areas in past decades by providing schools, hospitals, pastoral support. Representatives of seventeen denominations established the Commission on Religion in Appalachia (CORA) to assist in evaluating the impact of these mission endeavors and to seek ways of spending mission dollars more creatively in Appalachia.

Our participation in CORA, one of the most widely ecumenical programs in America, which includes Southern Baptists and Roman Catholics, is to apply the strength of Christian concern, dollars, and skills to the problems of housing, economic development, health, education, and church renewal in Appalachia.

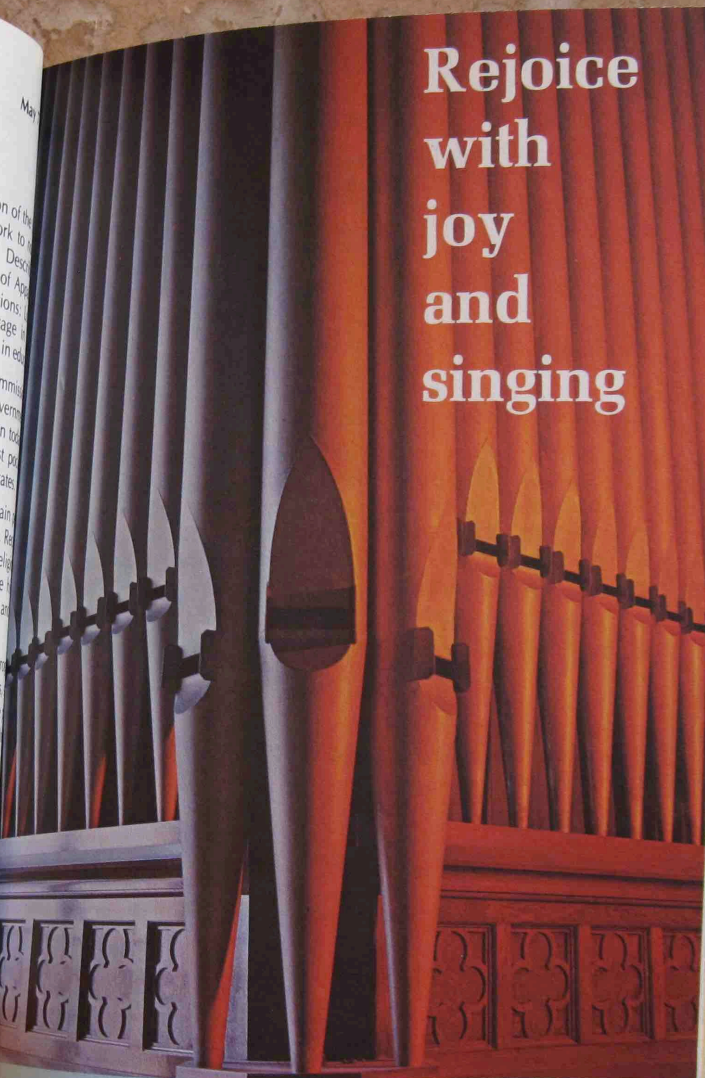
—Max Glenn  
Director, Commission on Religion in Appalachia

This message is prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.

**Isaiah 55:1-11** Isaiah compares God's Word to the rain and snow which come down from heaven and water the earth, thus giving seed to the sower and bread to the eater. Yet for us, the scripture lesson, the sermon, the Word, or at most words to teach himself, are often simply words that are heard, freely and truly proclaimed, produce fruit, it accomplishes God's will. It creates a new situation and a new life. Jesus Christ, God's Word, makes things new and different. God says, "My word shall accomplish that which I purpose." And it does!

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# Rejoice with joy and singing



CHOIR CONCERT

4:00 P.M.

April 30, 1972

Pilgrim Congregational Church  
Duluth, Minnesota

FIFTH SUNDAY BULLETIN / P



# CHOIR CONCERT

Pilgrim Congregational Church  
Duluth, Minnesota

Sunday, April 30, 1972  
4:00 P.M.

\*\*\*

Hosanna

Randall Th...

Sanctus et Benedictus

Holy, holy, holy art Thou, Lord God of  
Heavens. Filled are the earth and the  
heavens with Thy great glory. Hosanna  
in the highest. Blessed is He who cometh  
to us in the name of the Lord. Hosanna  
in the highest.

Jesu, meine Freude

\*\*\*

Musette from English Suite III

Bell Change

Handbell Choir

\*\*\*

Canticle II: Abraham and Isaac

Carolyn Lee, accompanist

Sonata No. 4 in E

William van Druten, recorder  
Bruce Berthe, flute

Benjamin Br...

Barbara Brownell  
Lynne Brownell  
Teresa Heller  
Andy Livingston

Dorothy B. Belt, Director

Brahms

... dich nur nichts nicht dauren  
Let nothing ever grieve thee, distress thee,  
nor fret thee; heed God's good will, my soul,  
be still, compose thee. Why brood all day in  
sorrow? Tomorrow will bring thee God's help  
benign and grace sublime in mercy. Be true  
in all endeavor and ever ply bravely; what  
God decrees brings joy and peace. He'll stay  
thee.

Roger T. Petrich

Palestrina, Holy Jesus

... Thanks Unto the Lord

Robert Starer

\*\*\*

Chancel Choir

Ted J. Lee

Edith Livingston

Janet Swanson

Carol F. Tierney

William van Druten

Kitty Van Evera

William P. Van Evera

L. Jean Walters

John Wandmaker

Soloists: Linda Ferreira, soprano  
Irene Mlodzik, alto  
David Ferreira, tenor  
Robert Ballou, baritone


Ray R. Baker, Organist and Choir Director

Handbell Choir

Erik Nelson  
Roy Shepard  
Anna Wandmaker



You are invited  
to enjoy coffee fellowship  
with members of the choir  
in Salter Hall.



*as each  
has received a gift,  
employ it for one another*



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota  
Order of Worship

May 14, 1972

PRELUDE

Choral in E Minor  
Flutes

\*PROCESSIONAL HYMN

"Praise to the Lord"

\*CALL TO PRAISE

Minister: Grace to you and peace from God  
Father and the Lord Jesus Christ.  
People: Let us praise God.  
Minister: For his steadfast love endures

\*GLORIA PATRI

PRAYER OF CONFESSION

Almighty Father, Lord of heaven and earth,  
confess that we have sinned against thee  
thought, word, and deed. Have mercy upon  
Lord; have mercy upon us, after thy great  
ness; according to the multitude of thy mercies,  
put away our offenses, and cleanse us from  
sins. Amen.

ASSURANCE OF PARDON

ANTHEM

Cantate Domino

Heinrich Schütz

"O sing ye to the Lord a new song. His praise  
is in the company of His saints. Let all of  
Israel rejoice now in Him who made us, let  
children of Zion rejoice now and praise Jehovah  
Let them praise Him ever, with timbrel and  
and dancing. O let everything praise God ever

RECEPTION OF NEW MEMBERS

SCRIPTURE LESSON

SPOKEN PRAYER

OFFERING

Offertory

"Salvation Is Created"  
\*Doxology and Prayer of Dedication

Luke 22:14

THE LORD'S PRAYER

Tschesno

ORDER FOR THE RECEPTION OF NEW MEMBERS

At the invitation of the minister, the new members  
will come forward to the foot of the pulpit plat-  
form.)

Minister: Friends, we welcome your decision to be  
one of us. We do not meet here as those who  
consider themselves better than others, but rather  
those, who admitting their unworthiness, are  
glad to declare together "the wonderful deeds of  
God who calls us out of darkness into his marvelous  
light." Christian faith is never purely private.  
Christ began his work by gathering a community of  
discipleship. So today "he calls us into his  
church to accept the cost and joy of discipleship,  
to be his servants in the service of men, to pro-  
claim the gospel to all the world and resist the  
powers of evil, to share in Christ's baptism and  
at his table, to join him in his passion and  
sacrifice."

It is on the basis of this call that the church  
becomes the body of Christ, a royal priesthood,  
of its own people. To join that body is to enter  
into a covenant second to none in its solemnity.  
The vows of loyalty you are about to make are as  
binding in God's sight as those of marriage or any  
other oath of allegiance. May his Spirit strengthen you  
in your pledge.

Now, will you strive to be faithful to  
our Lord and to his universal church, and will you  
uphold Pilgrim Congregational Church by your  
prayers, your presence, your labor, your gifts,  
your constructive criticism and your love?

Answer. I will.

Minister: I read to you now the covenant of this  
church:



We are united in striving to know the will of God as taught in the Holy Scriptures, and in purpose to walk in the ways of the Lord made or to be made known to us. We therefore make covenant with each other to worship, work and serve together as loyal disciples of Jesus, among our fellow men a life of righteousness, brotherly love, and to do all within our power to promote the reign of God's will in all human relations.

Do you accept this covenant as your own?  
Answer: I do.

#### The Welcome

(The new members will turn and face the congregation. The members of Pilgrim Church will stand and join in this welcome:)

We then as members of this church, gladly join you to a part with us in the hopes, the labors, the joys of the Church of Christ. We promise to walk with you in Christian love and sympathy, to promote, as far as in us lies, your growth in the Christian life.

Right Hand of Fellowship (Minister or church officer).

#### NOTICES

We invite our visitors today to register in our guest book and to join us for coffee after the service. The greeters this morning are Mr. and Mrs. Richard B. Heimbach.

The flowers this morning are given by Dr. and Mrs. E. I. Parson in memory of Dr. Parson's mother, Edith Irvine Parson.

Thomas S. Kohlbray, Jr. is the liturgist today.

The new members who are received into Pilgrim Church this morning are Mr. and Mrs. Phillip B. Ahlen, 156 Wildwood Drive, Esko.

Wednesday - 6:00 - Pilot Project Picnic Supper (bring your own) for all of next fall's 3rd through 5th grades AND PARENTS. The fourth graders will have a worship service including a prayer written for third graders. Take off time is 6 p.m. on the 14th - so be on time. Homeward at 7:30!

Next Sunday is Pentecost, which with Christmas and Easter is one of the three great festivals of the Christian year. We shall celebrate this "birth of the Church" with the rite of confirmation and the regular Sunday service. Older members should regard it as their obligation to be on hand to greet the confirmation class. Families of confirmands who desire seating in the reserved section in front, should phone the church indicating how many places they require.

Next Sunday is Family Sunday. Children through second grade will attend the first part of the service. Third-sixth grades will attend the entire service. Other classes will decide today whether to attend part or all of the service. Please check with your children.

Pilgrim Fellowship members are coffee hosts for the remaining Sundays in May. Volunteers are needed for Sundays in June and August. If you can help, sign up in the office for a Sunday.

(over)



Several of Dr. Shepard's sermons have been graphed and are available for whoever would like a copy. In addition to "The Courage to Doubt", the following are table in Salter Hall near the door: "Freedom Religion - The Style of the UCC", the Easter mon, "Love Behind My Gate", and last Sunday's mon, "The Meaning of Grace".

Ushers are needed! If you can help out in or August, please call Dave Zentner.

Library books should be returned tomorrow. books have been out for many weeks or months. Please check your shelves and return those marked "Pilgrim".

The annual State Conference meeting will be in Northfield, June 5-7. If you would like to attend the meetings as a delegate from Pilgrim, please tell Dr. Shepard or John Dickerson.

A request has come for sandwiches for the Pilgrim Powwow which will be held at UMD next Friday. have been asked to provide 200 from Pilgrim Church. Please let us know if you can make ten or sandwiches and bring them to the church Friday afternoon.

Next Saturday, May 20, is Volunteer Recruitment Day in Duluth for people who would like to do out types of volunteer jobs available either the summer or throughout the year. Information and representatives to tell about volunteer opportunities will be available Saturday 9:00 to 11:00 at Our Savior's Lutheran Church, 49th Avenue West and Grand or 1:00 to 4:00 at the Labor Temple, 2002 London Road.

#### MUTUAL MINISTRY

"Lord, Speak to Me, That I May Speak" 397  
"The Meaning of Prayer" Dr. Shepard  
"Dear Lord and Father of Mankind" 341

#### PROCESSIONAL AND RESPONSE

#### POSTLUDE

\*Congregation standing  
\*\*Those waiting may be seated at these points.

#### CALENDAR FOR THE WEEK

##### Sunday

9:30 a.m. Chancel Choir and Junior Choir.  
10:00 a.m. Chapel Service.  
10:30 a.m. Worship Service and Church School.  
5:50 p.m. Confirmation Class in the sanctuary.

##### Monday

7:30 p.m. Chancel Choir and Handbell Choir.

##### Tuesday

7:30 p.m. Committee on Stewardship and Mission.

##### Wednesday

6:00 p.m. Picnic supper, grades 3-6 and parents.

##### Thursday

10:00 a.m. Sewing Group.

#### Church Staff

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson and Florence Ek, Custodians



SIXTH SUNDAY AFTER EASTER  
Festival of the Christian Home

CHRISTIAN WITNESS IN A MUSLIM WORLD

Mashallah! "God does wonders!" says a teacher in one of the supported by our United Church Board for World Ministries. When devout Christians and devout Muslims worship one God to please him, their dialogue has a firm base and they can strengthen other. While Muslims and Christians have always worshiped their ways of pleasing God, their relationship with Him, and concepts of Him have been different. Since overt Christian dialogue concentrates on discussion of religious philosophy, it takes maturity and trust between human beings if they are to share hearts and minds to each other in a mutual exchange. Yet such sharing does take place, and the result is that some Christians are "rub off" on Muslims, and at the same time some Muslims are "rub off" on Christians. The results never show in statistics, but they have resulted in a new style of life which brings to the entire society. Truly, God does wonders!

1 Peter 4:7-11 Sometimes our world seems to be made up of insulated compartments, which have no relationship to one another. Family life, school, play, science, religion—all these and more seem to exist as unrelated areas within which we must somehow function day to day. Yet God is the creator and preserver of all of these areas, all of them are united in the love of his son. Our responsibility as Christians is to see that that love is carried into activities in every part of life, for there is no place that is excluded from God's love.

each  
...in his  
own  
language





May 21, 1972

# PENTECOST

Worship with the Order of Confirmation

PRELUDE

Prelude and Fugue in E Minor  
Handbell Choir

INTROIT

"Praise Ye the Lord"  
Handbell Choir

\*PROCESSIONAL

"God of Grace and God of Glory"  
arr.

\*STATEMENT OF FAITH

(inside front cover of book)

\*GLORIA PATRI

COLLECT FOR PENTECOST

ANTHEM

"The Lord Is My Shepherd"  
Junior Choir

SCRIPTURE LESSON

A FEW WORDS

THE ORDER OF CONFIRMATION  
(Please refer to the enclosed folder)

PRESENTATION OF CERTIFICATES AND GIFTS  
HYMN "They'll Know We Are Christians By Our  
(page 6 of THE NEW SONG--green booklet in package)

A MESSAGE FROM THE CONFIRMATION CLASS  
1. "What We Want From the Church"  
Sue Campbell

2. "What We Would Like the Church to Do"  
That It Isn't Doing Now"  
Sandy Kent

3. "What Should Be Expected of Church Members"  
Pete Eaton

OFFERING

Offertory

\*DOXOLOGY and Musette from English Suite III  
Handbell Choir  
Prayer of Dedication

\*RECESSIONAL

"Now in the Days of Youth"

## NOTES (continued)

service that day in order to lay plans for next  
all's youth ministry and confirmation program.

Coffee fellowship downstairs today so that you  
see the curriculum exhibit. Our thanks to Karen  
and Barbara Brownell who are coffee hosts.

Persons from the community representing a con-  
cern about the abortion issue will distribute lit-  
ture outside the church today. Although they do  
not represent Pilgrim Church or any group thereof,  
the minister agreed out of Christian courtesy to  
let them distribute their material outside the  
building.

The Message from Elsie Jean Austin -

The "Pilot Project" for fall church school was  
arr. launched last Wednesday evening! Someone has said,  
unless we place the church on our priority list  
John 14:1-6 survival is in question to say nothing of its  
Dr. S. "LIFE". A brochure explaining the pilot project  
will be mailed soon.

All families of the church school are to regis-  
ter before June 15 for fall classes.

Curriculum displays will be in Fellowship Hall  
through June 4. Please take an interest in what  
our children are being taught and look over the  
materials.

As we come to a close of this church school year  
recognition and honor are due our church school  
teachers. They are working with you to help your  
child develop understandings and knowledge of the  
Christian faith. Seek them out and thank them  
for their ministry which takes from two to five  
hours each week! Have you visited your child's  
classroom this year? Have you written a note of  
appreciation to the teacher? These are small re-  
wards for the teachers' ongoing work - let's show  
our thanks with a word of personal recognition.



## THE ORDER FOR CONFIRMATION

(Commission on Worship, United Church of Christ)

Before confirmation the elders or diaconate shall be satisfied that the confirmands have been properly instructed in the Christian faith and desire to receive the rite. Confirmation shall be administered in the presence of the worshiping congregation except in cases of extremity, when it may be administered privately in the presence of elders or diaconate.

After the sermon has been preached an elected representative of the church shall announce the names of the confirmands and invite them to stand before the congregation, saying:)

Dear friends in Christ: the church bestows on these who have been received into the fellowship of Christ through baptism the rite of confirmation. These persons have studied the word of God and have been instructed in the practice of the Christian faith. They are here to profess their faith, and to be confirmed by God for service in his world.

(The minister shall say to the confirmands:)

You have come that God may claim you publicly for his service, confirm you in his covenant, and invoke upon you the Holy Spirit by whose help alone you are able to fulfill your vows.

Hear the word of our Lord and of his apostles concerning the gift of the Spirit.

(The minister shall read the following passage of scripture:)

For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!" it is the Spirit himself bearing witness with our spirit that we are children of God.



(The minister shall ask the questions and the firmaments shall answer:)

I ask you now in the presence of God and congregation: Will you renounce the world, self and of the world, and give yourself worship of God alone?

I renounce the worship of self and of the world, and give myself to God.

Do you confess your faith in Christ as Lord and Savior?

I confess my faith.

Do you promise, according to the grace given, always to remain a faithful member of the church of our Lord Jesus Christ, to come to the table, to love and serve God among men, and bear witness to the risen Lord working in the world?

I promise.

(The confirmands with the congregation may confirm their faith through the Statement of Faith or Apostles' Creed, or may affirm with the congregation the following or another covenant:)

We are united in striving to know the will of God as taught in the Holy Scriptures, and in purpose to walk in the ways of the Lord known or to be made known to us. We therefore join and covenant with each other to worship and serve together as loyal disciples of Jesus, to live together with our fellow men a life of righteousness and brotherly love, and to do within our power to promote the reign of God will in all human relations.

(If there be any confirmand who is not baptized the minister shall offer the following prayer:)

Almighty and everlasting God, in infinite mercy and goodness you have promised not only to our God, but also the God and Father of our children. As you have called us to be partakers

of your great mercy, sanctify with your Spirit this your servant, whom we baptize according to your word, and bless this water, that it may be the sign and seal of cleansing to new life in Christ our Lord. Amen.

The minister shall baptize each of these confirmands, saying:)

....., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The minister shall say:)

Let us pray.

Almighty God, our Father, who in baptism received these your servants into the church, forgave their sins, and promised them eternal life, increase in them the gifts of your Holy Spirit: love for their fellowmen, joy in serving you, peace in dissension, patience in suffering, kindness toward all men, goodness in evil times, faithfulness in temptation, gentleness in the face of opposition, self-control in all things; and so strengthen them for their ministry in the world; through Christ our Lord. Amen.

(Here the Lord's Prayer shall be offered.)

The confirmands may kneel and the minister, laying his hands on the head of each, shall say:)

The Father of mercies multiply in you his grace and peace, enable you truly and faithfully to keep your vows, defend you in every time of danger, preserve you to the end, and finally bring you to rest with all the saints in glory everlasting. Amen.

Strengthen, O Lord, this your servant with your heavenly grace, that he may continue yours forever; and daily increase in him your Holy Spirit, until he comes into your everlasting kingdom. Amen.

Let us pray.



We give you thanks, most merciful Father, for  
goodness you have shown toward these servants,  
giving them power this day to accept for  
selves the covenant of salvation. Perfect  
good work which you have begun in them,  
them faithful to death, that no man may take  
them the crown of life. Grant that having  
continued steadfast in faith and hope to the  
they may be received with all the saints  
life everlasting; through Jesus Christ our  
Amen.

(The confirmands standing, the minister and  
representative of the congregation shall extend  
hand of fellowship, and the minister shall say:  
In the name of the Lord Jesus Christ, I  
to you the right hand of fellowship, and  
you to participate in the work God sets  
us in the world.

(The congregation shall stand and say:)  
Beloved, we greet you with joy. We pledge  
our friendship in the Lord, and will give you  
support in prayer and service that you may  
continue to grow in the knowledge and love of  
and be witnesses of Jesus Christ our risen Lord.

(The newly confirmed members shall take the  
places in the worshipping congregation. A hymn  
be sung. The service shall continue in the  
manner and may conclude with the words:)

Go forth into the world in peace; be of  
courage; hold fast to that which is good; re-  
sist evil; support the weak; strengthen the  
hearted; honor all men; love and serve the Lord, rejoicing  
in the power of the Holy Spirit.

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge  
and the love of God and of his Son Jesus Christ our  
Lord, and the blessing of the Holy Spirit, be among you  
the Son, and the Holy Spirit, Amen.

## BENEDICTION CONCLUDE

## RESPONSE

Trumpet Tune

David Johnson

\*Congregation standing

\*\*\*Those waiting may be seated at this point.

\*\*\*\*\*

## Confirmed Today

Scott Burgstahler  
Susan Campbell  
Robert Carpenter  
Dorothy Dunbar  
Peter Eaton  
Thyllis Eklund  
Sarah Gjerstad  
Katherine Heller

Ann Holgate  
Sandra Kent  
Bill Meldahl  
John Mellin  
James Seitz  
Lane Smith  
Mary Wilkinson

## Baptized Today

Katherine Carter Leek  
Mary Alice Wilkinson

## NOTES

We invite our visitors today to register in our  
guest book and to join us for coffee after the  
service. The greeters this morning are Dr. and Mrs.  
Irvine Parson.

The flowers this morning are given in memory of  
Mr. and Mrs. James W. Walker by members of their  
family.

Next Sunday Dr. Shepard will present a sermon  
based on the last scene of our history window, a  
sermon on slavery by Lyman Abbott. An historical  
exhibit relating to that scene may be found on a  
table in Salter Hall.

On Sunday, June 4 the 60-plus voice choir of the  
Robbinsdale Congregational Church will present the  
folk musical about God, "Tell It Like It Is."  
There will be a brown bag lunch for junior and se-  
nior High school youth and their parents after the



## PENTECOST SUNDAY

Visions and dreams!  
How unscientific in our massive technological society!  
Can anyone take visionaries and dreamers seriously?  
In Acts, the author Luke, marks the birthday of the church  
As fulfilling the Old Testament prophet Joel's anticipation  
Of young men's visions and old men's dreams  
In the power of God's Spirit.  
Enough of religion that kept everything within icy limits  
And killed off those who dared to challenge empty customs!  
Here was a power that smashed all the boundaries men erect  
To protect their nation and race, religious heritage or social class  
A power at work in Jesus and now calling the church  
To be the seer of visions and the dreamer of dreams  
That lead to God's new community of men, his new humanity.

Visions and dreams!  
Impractical, unrealistic, stupid?  
What else can provide the perspective and power for us  
To work for peace, God's health, with more commitment than for  
To use technological skill to save human life  
With more conviction than we build weapons to destroy it?  
To tax ourselves to meet the problems of poverty and pollution  
With more courage than we pass appropriations for defense?  
O care for people with more concern than we show for property!  
The church with such a birthday, what are you now?  
The religious establishment that kills the prophets?  
Or a vibrant, throbbing fellowship of visions and dreams  
Transformed into daily life and joy that builds God's world  
And shows to all that we have not been born in vain.

—Dr. Paul Hammer  
Professor of New Testament  
Colgate Rochester/Bexley Hall/Crozer Divinity

PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Bell, Senior Choir Director

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HOW CAN A MAN BE BORN WHEN HE IS OLD?



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

May 28, 1972

Order of Worship

PRELUDE

Prelude in G Major  
"O Sacred Head, Now Wounded"  
arr. David C. Ferris

INTROIT

\*HYMN

"Fill My Life"  
"God of Our Fathers"  
David C. Ferris

UNISON PRAYER

Almighty and Everlasting God, in whom we live and move and have our being, who hast created us for thyself, so that our hearts are restless till they find rest in thee, grant to us that no selfish passion may hinder us from knowing thy will, and no weakness from doing it. In thy light may we see life clearly, and in thy service find perfect freedom. For thy mercy's sake. Amen.

ANTHEM

"Sing Aloud Unto God" from psalm 81,  
Duet for Soprano and Tenor  
David C. Ferris

PRAYER FOR MEMORIAL DAY  
THE LORD'S PRAYER

SILENT PRAYER

OFFERING

Offertory Anthem  
\*Doxology and Prayer of Dedication  
melody from India, arr. D. Ferris  
OUR MUTUAL MINISTRY  
A Human Concern

\*HYMN

"When Israel Was in Egypt's Land"  
Arthur Roberts and Joseph L. S. S.  
SCRIPTURE LESSON  
I Samuel 4:1-10

TODAY'S SERMON

The last scene on the Walker Memorial Windows in the church vestibule depicts Lyman Abbott preaching against slavery on December 9, 1860. It bears quotation, "God is showing the inherent weakness of all forms of government not founded on the law of love." Curious as to why that particular event should have been selected for the window, I discovered that my predecessor, Dr. Halfaker, once served as minister of the church in Terre Haute where this sermon was preached. In 1936 an edition of a local newspaper containing the sermon was discovered. Through the kindness of Dr. Halfaker I obtained a copy of the text that had been preserved in this way. Lyman Abbott himself wrote down more than half a century later those recollections I shall read from this morning.

The sermon today consists of a biographical introduction, largely in Lyman Abbott's own words, plus excerpts from the sermon itself. The original sermon was more than twice as long as the selections I shall read. Congregations had more fortitude in those days!

Lyman Abbott stayed in Terre Haute for four years, then went on to pursue a career as a writer and editor of major religious publications. He was one of the leading popularizers of what was known as "the new theology", a movement that sought to update the Christian message in relation to contemporary trends in science, society and the study of religion. In 1888 he succeeded Henry Ward Beecher as minister of Plymouth Church, Brooklyn. Unlike Beecher he was not a dramatic and sensational orator, but his restrained approach was persuasive. A little exhibit of books, showing a picture of Abbott, and also of Henry Ward Beecher delivering a far more famous sermon against slavery, has been set up in Salter Hall. Abbott died in 1922.

The sermon we hear today is from the first year of Abbott's ministry and shows signs of immaturity



in style. His views on the inferiority of American culture reflect the limitations of his time, attitude on abolition and states rights may be too moderate to many of us today. There were many Congregational laymen, as well as ministers who for more than a generation advocated more advanced views. But this sermon by a young man whose tense situation reflects that application of Christian values to timely social issues which is one of the distinctive strains in our Congregational heritage. Moreover, "the fundamental moral issue that concerned Lyman Abbott, the issue of religious justice and civil liberty, continues into our time. And as he saw, it is at bottom a religious issue."

\*\*\*\*\*

#### DAVID FERREIRA'S CONTRIBUTION

All the music in today's service, with the exception of the hymns and postlude, was written by David C. Ferreira. The duet was especially written for this service. The prelude was written for the 25th anniversary of the Arrowhead Chapter, American Guild of Organists, and was dedicated to Ruth Alta Rogers. The responses and amen were written this past year.

\*\*\*\*\*

#### NOTES

We invite our visitors today to register in our guest book and to join us for coffee after service. The greeters this morning are Mr. and Mrs. Clark Crowell.

The flowers this morning are given in memory of Henry Hornby Atkins by the Atkins family.

Next Sunday at 10:30 A.M. the 65-voice choir of the Robbinsdale Congregational Church will present the folk musical about God, "Tell It Like It Is." Mrs. M. M. Fifield and Mrs. Ted Lee, members of the choir, have volunteered to see that lunch is provided for the visiting choir.  
(cont. on bulletin back page)

SERMON "The Crisis - Its Cause and Cure"  
Lyman Abbott  
(Please see the note on today's sermon enclosed in the bulletin.)

12

PRAYER

PROCESSIONAL HYMN

"From All That Dwell Below the Skies"

BENEDICTION

RESPONSE

J.S.Bach

POSTLUDE

"In Thee Is Gladness"

\*Congregation standing

#### CALENDAR FOR THE WEEK

##### Sunday

9:30 a.m. Chancel Choir rehearsal.  
10:30 a.m. Worship Service and Church School.

##### Tuesday

7:30 p.m. Meeting of the Diaconate.

##### Wednesday

7:30 p.m. Meeting of Hearing House Committee.

##### Thursday

7:30 p.m. Meeting of the Nominating Committee.

##### Saturday

10:00 a.m. Church Council planning retreat.

##### Church Staff

Royal F. Shepard, Jr., Th.D., Minister  
Miss Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper



## TRINITY SUNDAY

Of all the doctrines of the Christian faith, the doctrine of the Trinity is one of the least understood, yet one of the most important. Far from resenting the desire of the church to complicate the simple faith of the doctrine of the Trinity is made necessary by the way Jesus spoke of himself, of the Father, and of the Spirit. Unwilling to cut their roots from the central Old Testament affirmation that there is only one true God, equally unwilling to do anything less with Jesus' words and acts than with the utmost seriousness, the early church fathers felt compelled to find some way of holding fast to both truths. For them—and for us—the doctrine of the Trinity is intended to protect the believer from error as he tries to think about how Jesus is related to the Father, and to the Spirit, as well as to the common humanity he shared with us all. It is an attempt to describe a mystery, a mystery which plumbs the very depths of God's relationship to men. Such a mystery is a challenge to the best intellectual effort of which we are capable as we seek to think through the meaning of our faith. Yet that whole mystery, and all of its profound implications are present each time we, in simple faith, confess Jesus to be our Lord and Lord.

—Dr. Paul J. Achtemeier  
Professor of New Testament  
Lancaster Theological Seminary

Also next Sunday Junior and Senior members and their parents are invited to bring their lunch and stay for an informal meeting to make plans for next fall's youth ministry and confirmation program.

Coffee is available both in Salter Hall where the Lyman Abbott historical exhibit is set up and in the Fellowship Hall where you may see the church school curriculum exhibit. Koolaid is downstairs only.

Summer help is needed for child care. Four people (men, women or youth) are needed each Sunday to provide child care while parents worship in church beginning June 11, for Sundays in June, August and the first Sunday in September. Please call us and say you'll help for two or three Sundays.

The Nominating Committee will meet at 7:30 Thursday evening to make nominations to fill a vacancy in the diaconate and the unexpired term of moderator. Any member of the church wishing to make suggestions may call Dr. Parson, Nominating Committee chairman, at 724-3906. A meeting of the congregation will be held following the service on June 11 to act on the nominations.

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Lancaster 1972 / UNITED METHODIST CHURCH

CHURCH OF CHRIST SUNDAY BULLETIN / 1972

May 28



We love  
because He  
first loved us.



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

June 4, 1972

Order of Worship

Our worship this morning is under the direction of members of the First Congregational Church of Robbinsdale (United Church of Christ). They will present the Folk Musical, Tell It Like It Is. There will be places for the rest of us to participate through song and spoken word. Please bring to the other printed materials distributed for the order of worship.

Note: After the singing of "A New Mind", Shepard of Pilgrim Church will bring a word greeting, and the offering will be taken.

\*\*\*\*\*

Some leaders of the Robbinsdale group are:  
The Reverend George M. Macaulay, III, Minister  
David R. Plumb, Student Assistant  
Paul Persson, Choir Director  
Katherine Giddings, Organist

We welcome them together with the other musicians and choir. They have presented this program to enthusiastic congregations not only in their own church, but in several other churches of various denominations. They will be singing again at Moose Lake this afternoon.

Duluth people will be interested to know that both George Macaulay and Dave Plumb are sons of Duluth families and of Pilgrim Church.

HAPPENINGS

10:30 We invite our visitors today to register in our guest book and to join us for coffee after the service. The greeters this morning are Mr. and Mrs. William G. Nelson.

There will be a brief gathering of youth and their parents over a sack lunch immediately after the service today. The purpose is to make plans for the youth ministry and confirmation programs beginning next fall.

Women's Fellowship members will meet at 12:30 Wednesday in Fellowship Hall for a bring-your-own lunch (coffee available) and an opportunity to meet in the new groups. Mimeographed copies of the Women's Fellowship annual reports will be on hand.

Next Sunday we shall celebrate communion. The sermon theme: "Consider the Dandelion."

The minister, director of Christian education, and four lay members of the church will attend the annual meeting of the Minnesota Conference at Northfield this week.

There will be a special meeting of Pilgrim Church following the service next Sunday to receive and act on a report from the Nominating Committee.

Volunteers are needed (men, women or youth) to help with child care during the worship service on Sundays in June and in August, through September 3. Please call 724-8503 to say you'll help.

Coffee and koolaid in Salter Hall today.

\*\*\*\*\*

Royal F. Shepard, Jr., Th.D., Minister  
Miss Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director



## SECOND SUNDAY AFTER PENTECOST

### THE CHURCH'S STAKE IN ECOLOGY

Shouldn't the church be interested in ecology? It already is. During the year, five conferences of the United Church of Christ have been held by the Environmental Task Force of our Board for Homeland Ministries. Scattered across the country from Oregon to Pennsylvania, these camps have already begun to function by providing exhibits, libraries of materials, and experimental programs which reach out into nearby communities with environmental concerns.

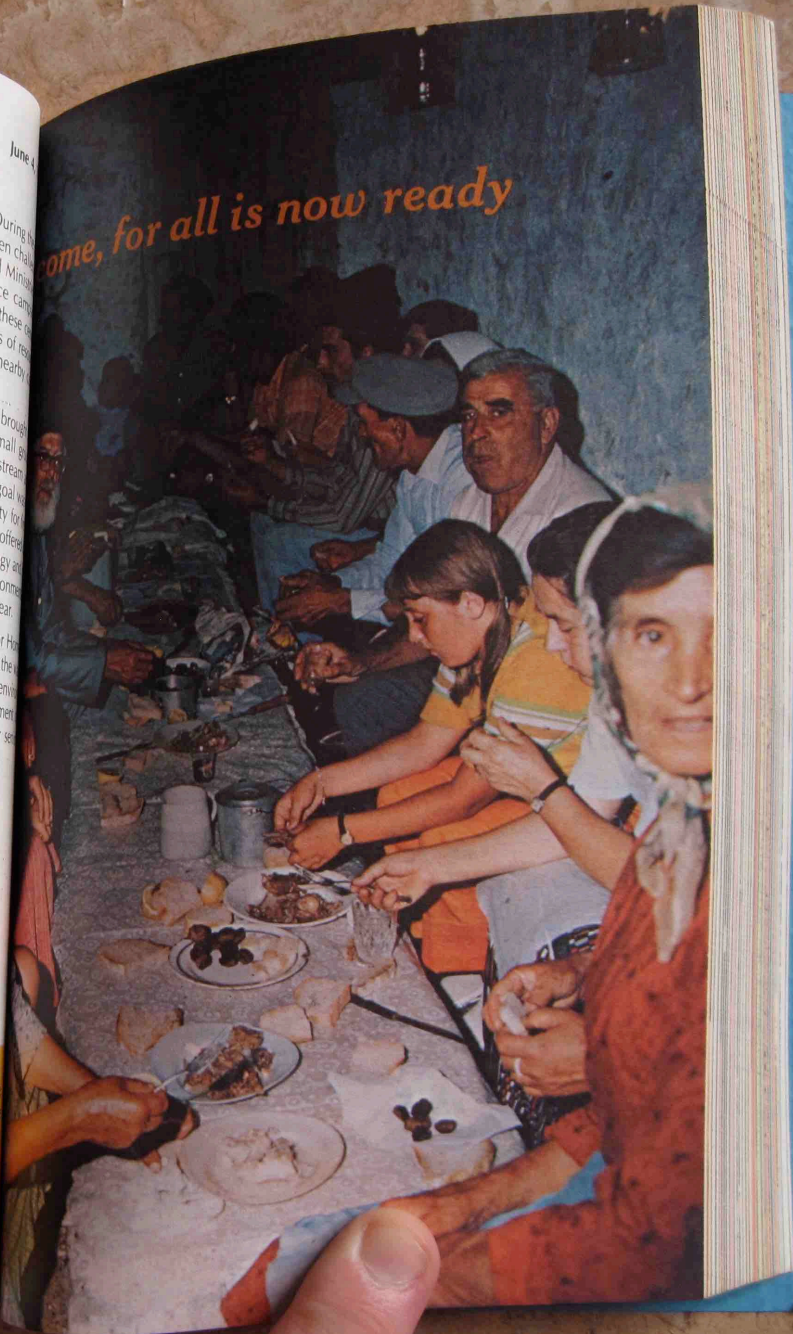
One experimental workshop held this spring in Pennsylvania brought together a group of public school teachers for a weekend. In small groups they explored environmental factors in such areas as life in stream, pond, woods vegetation and animal life, bird life, and soil. The goal was to arouse awareness of environmental problems, to give opportunity for hand observation, to discover the unique teaching opportunities offered by the out-of-doors and to develop techniques for interpreting ecology problems to elementary children. This particular campsite environmental center will be made available for class fieldtrips throughout the year.

The Division of Christian Education of our United Church Board for Homeland Ministries feels that the church has a legitimate concern for the land man has used and is using God's creation. The development of environmental education centers using campsite facilities, the employment of camp naturalists, and the scheduling of special ecology camps for senior high and college-age youth are a natural place to begin.

**1 John 4:16-21.** How do we learn to love? Surely we learn best by example by being surrounded with a loving family, within which we first receive the gift of love. That is also the way we learn Christian love. We have the example of Jesus, who is God's act of love toward us, and we have as our Christian family the whole church of Jesus Christ. Within that fellowship we are nurtured and grounded in the kind of self-giving love we see in Jesus. We are to take the love we have received, and give it to all men everywhere.

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PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota  
June 11, 1972

WORSHIP WITH COMMUNION 10:30  
Service of the Word

PRELUDE "Jesu, Priceless Treasure"  
"Lord Jesus Christ, Be Present Now"  
\*HYMN "Come, Thou Almighty King"  
\*RESPONSIVE PSALM Selection 97 at rear of hymn  
\*GLORIA PATRI

GENERAL CONFESSION \*\*\*

Gracious God, Father of our Lord Jesus Christ,  
you have promised to receive us when we come  
to you. We confess that we have sinned against  
in thought, word, and deed. We have disobeyed  
your law. We have not loved you or our neighbor  
as we should. Forgive us, O God, and grant  
we may live and serve you in newness of life,  
through Jesus Christ our Lord. Amen.

ASSURANCE OF PARDON

SOLO "Arm, Arm, Ye Brave" (Judas Maccabaeus) Handel  
MATTHEW 6:24-34

SCRIPTURE LESSON

SERMON

"Consider the Dandelion"  
An ecological meditation  
PRAYER FOR OURSELVES AND OTHERS

OFFERING

"I Lift Up My Eyes"  
\*Doxology and Prayer of Dedication  
OUR MUTUAL MINISTRY  
A word about the communion  
HANDCLASP OF PEACE  
(Shake hands with your neighbors.)

HYMN

"Draw Thou My Soul, O Christ"  
(congregation may remain seated)

NOTES

We invite our visitors today to register in our  
guest book and to join us for coffee after the  
service. The greeters this morning are Mr. and Mrs.  
Kenneth A. Johnson.

The flowers this morning are given by Dr. Shep-  
herd in memory of his mother, Adelaide D. Shepard.  
The soloist today is Mr. Robert Ballou.

A special business meeting will be held at the  
close of the service this morning to act on nom-  
inations for moderator and two members of the  
conconate, made by the Nominating Committee to  
all unexpired terms.

Congratulations to Pilgrim's young people who  
have just graduated from high school. From East  
Duluth: Bob Buchanan, Ann Crowell, Timothy Dahl,  
John Decker, Jeff Fifield, Peter Hanft, Sara Hanft,  
John Heller, Peggy Holgate, Tom Kohlbry, Leslie  
Dahl, Sue Nelson and Karen Southworth. From  
St. John's School, Delafield, Wisconsin: Steve  
Crocker. From Chatham Hall, Chatham, Virginia:  
Jane Fuller.

The first of the "Wednesday evenings at Pilgrim"  
will be held this Wednesday from 7:00 to 8:00 P.M.  
Dr. Shepard will lead the family worship; there  
will be games led by the Dick Whitney family and  
refreshments with the William Gemuenden family in  
charge.

Ushers this morning are Richard E. McCoy, Dr. E.  
Parson, Robert M. Smith and David C. Von.

John Glendenning, Sr., Genevieve Plumb, Elsie  
Jean Austin, Gertrude Jacobson, and Royal Shepard  
attended the State Conference in Northfield this  
past week. Karen Griffith and daughter Margaret



made a banner used in the opening procession. It was one of the most attractive banners at the Conference. Ms. Plumb was elected to the Conference Department of Christian Education. Ms. Austin continues on this department also. Dr. Shepard was elected to the Department of Church and Ministry. Ms. Jacobson continues as a member of the Conference Committee to select a Conference minister. Dr. Hansen will retire this year.

All members of the church are invited to gather to say farewell to John Dickerson during the coffee hour immediately following next Sunday's service.

#### Meetings this week:

- Tuesday at 12:15 - Board of Trustees at the Kitchi Gammi Club.
- Wednesday - all-day meeting of the Women's Fellowship board at the Plumbs' cabin.
- Wednesday, 7-8 P.M. - Family worship and games.
- Thursday at 7:30 P.M. - Hearing House Committee in Hearing House.

#### Church Staff

Royal F. Shepard, Jr., Th.D., Minister  
 Elsie Jean Austin, Director of Christian Education  
 Ray E. Baker, Organist and Choir Director  
 Clifford Iverson, Junior Choir Director  
 Dorothy E. Belt, Church Secretary  
 Gwin R. Whitney, Financial Secretary  
 Harold Watson, Custodian  
 Florence M. Ek, Housekeeper

#### INVITATION TO COMMUNION

Minister: Beloved, this is the joyful feast of the people of God.  
 Come and gather about the table of the Lord.

People: Behold how pleasant and good it is when brothers dwell in unity.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is good that we do.

#### PRAYER OF CONSECRATION

concluding with THE LORD'S PRAYER (In unison)

THE COMMUNION (At the request of the diaconate, we shall receive communion at the table in the same way that was observed on Maundy Thursday.

The Minister will invite the congregation to the table with the words, "Come, all things are now ready." The congregation will then come forward

in groups of about 20, starting with those in the front pews and concluding with the soloist, ushers and assisting members of the diaconate.

Each worshiper will come only once and standing at the table will help himself to the bread and wine as guided by words from the minister. Each group will be dismissed with the words, "Go in peace."

Note: Those serving as deacons will move up the aisles to indicate which rows should come forward next. They will also serve communion to any in the pews who are unable to walk forward, as well as to the organist and any others who indicate that they wish to be served.

#### PRAYER OF THANKSGIVING

HYMN "God Be With You Till We Meet Again" 61

#### BENEDICTION

POSTLUDE "If Thou But Suffer God to Guide Thee" Bach

\*Congregation standing



### THIRD SUNDAY AFTER PENTECOST

#### FOCUS OF OUR COMMON CONCERN

A Presbyterian congregation is conducting a Marriage Enrichment Ministry using plans developed by the Reformed Church in America. The staff of the United Church of Christ, the Christian Church (Disciples of Christ), and the Episcopal Church are helping to lead a United Presbyterian "National Training Event" for leaders of young people. In one metropolitan area in the Midwest, Disciples, Presbyterian, and United Church of Christ church-school workers this past autumn held a joint Workshop on Family and Media Resources.

How did all this happen? It is all part of Joint Educational Development. For several years, Christian Education leaders of six denominations: Disciples, Episcopal, Southern Presbyterian, United Presbyterian, Reformed, and United Church of Christ have met regularly to plan jointly in areas of their common concerns. Task force groups have considered education of children, youth, and adults, and have focused attention on such areas as family life and human sexuality, public education, professional leadership development, and the relationship between national planning bodies and regional Christian education staff. The three examples mentioned in the paragraph above are one evidence of the effectiveness of joint educational development. There will be many more.

This message was prepared for use by the United Presbyterian Church, The Christian Church (Disciples of Christ), and the United Church of Christ.

Luke 14:15-24. How widely over the whole earth the Christian fellowship is spread! God is praised for his gift of love in hundreds of languages and with customs that match the variety of tongues. It is clear that we must accept the invitation to celebrate this life and love while the invitation is still open. Jesus told a parable about some men who thought an invitation could be accepted at any time and who went about their usual business. They found to their distress that others had taken their place. Others who accepted the invitation. God bids us come. Do not delay.

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CHURCH OF CHRIST SUNDAY BULLETIN / PRE

### PILGRIM CONGREGATIONAL CHURCH

#### MIDWEEK FAMILY SERVICE

Wednesday, June 14, 1972  
7:00 P.M.

#### CALL TO WORSHIP

Leader: I was glad when they said to me, let us go into the house of the Lord.

People: For the Lord is good and his steadfast love endures forever.

"For the Beauty of the Earth"

Luke 15:1-10

#### SCRIPTURE LESSON

Told by:

Gregg Whitney  
Laura Whitney  
Jane Whitney

Eric Whitney  
Roy Shepard  
Dr. Shepard

#### PICTURE PRAYER

Psalm 228

"Love Divine, All Loves Excelling"

#### BENEDICTION

\*\*\*\*\*

Recreation and refreshments will follow our worship.

Please come back for our family night next week.





HE  
CARES  
ABOUT  
YOU



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

June 18, 1972

Order of Worship

PRELUDE

CALL TO WORSHIP

\*HYMN

"Our God, Our Help in Ages Past"

\*UNISON PSALM (Sel. No. 95, page 531 in hymnal)

\*GLORIA PATRI

PRAYER OF CONFESSION

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and have done those things which we ought not to do. Spare thou those, O Lord, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind by Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

ASSURANCE OF PARDON

SOLO

PRAYER FOR OURSELVES AND OTHERS

THE LORD'S PRAYER

SCRIPTURE

\*HYMN

SERMON

Text:

"O Master, Let Me Walk With Thee"

"Stuffy Advice"

"training us to renounce irreligion and worldly passions, and to live sober, up-

Prelude

Guy Du

NOTES, continued

Wednesday, 7-8 p.m.: Worship in the Chapel led by Joseph Saver. Ellen Harkey will have an activity period for children during the worship; games for all ages following the worship.

Thanks to those who responded to the call for child care help during the summer. Help is still needed for September 3...??

The Women's Fellowship is asking for volunteers to mend at Northwood Children's Home this Thursday, June 22, and next week, June 29, beginning at 10 A.M. Call Betsy Brownell, 728-2966, if you can help.

Advance Notice:

The Northeast Association and Pilgrim Women's Fellowship are planning a women's retreat for September 14-15. More information later.

Registrations are due now for both Wednesday and Sunday Church School. We are happy to announce that Cheryl Gilyard (Mrs. Richard), Gertrude Jacobson (Mrs. F.C.), Genevieve Plumb (Mrs. Val-orth) and Marjorie Whitney (Mrs. Gwin) will be the teachers for the Wednesday program. Staff is needed for Sunday morning. If you know of those who would be interested in teaching please let Ms. Austin or a member of the Board of Christian Education know.



right, and godly lives in this world."  
(Titus 2:12)

R. Vaughan Williams

OFFERTORY Solo

"The Pilgrim's Progress"

"Doxology and Prayer of Dedication"

MUTUAL MINISTRY

"Joyful, Joyful, We Adore Thee"

8

DEDICATION

Toccata

Gerald Bales

CONCLUDE

\*Congregation standing

\*\*\*Those waiting may be seated

#### NOTES

The flowers this morning are given by Mrs. C.L. Mason in memory of her mother, Elizabeth Strayer Williamson.

We invite our visitors today to register in our guest book and to join us for coffee after the service. The greeters this morning are Dr. and Mrs. M. Fife.

The soloist this morning is Irene Mlodzik.

Everyone is invited to remain for the coffee fellowship. This will be your opportunity to say good-bye (God be with ye) to John Dickerson.

Mimeographed copies of "Consider the Dandelion", last Sunday's sermon, and "A Few Words to the Commandments", May 21, are now available on the small table by the door from Salter Hall to the front vestibule.

The Music Committee will meet at 7:30 tomorrow evening at the church

---

Royal F. Shepard, Jr., Th.D., Minister  
Maie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director



#### FOURTH SUNDAY AFTER PENTECOST

##### FRIENDS OF THE HEART

In Japan, when the leaders of today are sleeping, the leaders of tomorrow are thinking and planning for their future. Twenty percent of all Japanese youth tune in to radio broadcasts after midnight.

The after-midnight broadcasts have invited listeners to respond in a dialogue. Individual stations report receiving as high as seven thousand letters daily.

Japanese youth are a lonesome group and, as they try to find their way in a transitional society, they need to talk with someone, not just to listen to those in authority as they've had to do in the past. For the first time they are questioning the purposes and goals of their life and talking these things over with others.

The United Church of Christ of Japan has responded to youth's need for dialogue with a nightly broadcast known as "Friends of the Heart." The program is heard after midnight by a predominantly non-Christian audience on six different stations across Japan.

This program is sponsored by the Japanese churches with the cooperation of the United Church of Christ and other denominations related to the National Board Committee for Christian work in Japan.

*This message was prepared for use by the United Presbyterian Church, The Christian Church (Disciples of Christ), and the United Church of Christ.*

**1 Peter 5:6-11.** One of the continuing themes of Jesus' ministry was his conviction that no one is beyond the reach of God's forgiving mercy. He made this clear in stories of lost sheep and coins, of men hired at the last minute, of people invited off the highways. Whatever may happen, God cares about us. He cares about us even when, in the midst of pain and suffering, we feel he has forgotten about us altogether. God does not protect us against suffering, but he strengthens us to overcome it. No matter what the suffering may be, God has not ceased to care. Rejoice! He cares about you!

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CHURCH OF CHRIST SUNDAY BULLETIN / PENTECOST

June 18, 1972

*the measure you give will be the measure you get back*



June 25, 1972

# Order of Worship

PRELUDE

CALL TO WORSHIP

Chorale

\*HYMN

"O Worship the King, All Glorious Above"

\*STATEMENT OF FAITH (inside front cover of hymnal)

\*GLORIA PATRI

\*\*\*

## A LITANY OF CONFESSION AND ABSOLUTION

Minister: I confess to God our Father, and to you, that I have failed sometimes to live according to God's will and the example of our Lord Jesus Christ. I ask you, my brothers and sisters to forgive me.

People: May God have mercy on you and give you his spirit to make you free to live in the service of others, just as he promised. We confess that we have failed sometimes to live according to God's will. We ask you, brothers and sisters to forgive us.

Minister: May God have mercy on you and give you his spirit to make you free to live in the service of others, just as he promised.

People: Now let us accept one another on the strength of God's acceptance of us through Christ our Lord. Amen.

## THE SACRAMENT OF BAPTISM

(Please turn to service No. 5, p.498 in hymnal)

Baptized today: Polly Anna Von born January 25, 1972

SOLO "Come Unto Him" from "The Messiah" Handel

PRAYER FOR OURSELVES AND OTHERS

THE LORD'S PRAYER

SCRIPTURE

\*HYMN

"Spirit of God, Descend Upon My Heart" 2

SILENT PRAYER

Matthew 5:14

"Blessed are the Peacemakers" Dr. Shepard

Heinrich Schuetz

10:30

Joseph

Offertory Solo

"Now Will I Praise the Lord with All My Heart"

\*Exology and Prayer of Dedication

\*MUTUAL MINISTRY

Union Services

451

"Turn Back, O Man, Forswear Thy Foolish Ways"

DEDICATION

Fanfare

Richard Purvis

PRELUDE

\*Congregation standing

\*\*\*Those waiting may be seated

## NOTES

The flowers this morning are given by Mrs. C. W. with in memory of Dr. and Mrs. Arthur T. Laird.

We invite our visitors today to register in our guest book and to join us for coffee after the service. The greeters this morning are Mr. and Mrs. John T. Adams.

Our thanks to Mrs. R.H.Nelson, our soloist, whom we are very glad to hear again. We also extend our appreciation to Mr. Bob Birnstihl who is our organist this morning.

Come to the Wednesday evening worship and family fellowship at 7 P.M. This week's leaders are the Offields and the Owens.

Daily Devotions booklets for July-August are on the table in the vestibule.

## UNION SERVICES IN JULY

Starting next Sunday and continuing through July our Sunday morning worship will be held jointly with Peace Church in the Peace Church building at 11th and East and 11th Street. The worship time is 10 A.M. Transportation will be available at Pilgrim Church prior to the service for any who may need it.



# FIFTH SUNDAY AFTER PENTECOST

UNITED CHURCH OF CHRIST: 1957-1972

There are two real dangers in celebrating anniversaries in the church. One is that we may use our interest in the past as a way of averting our eyes from the realities of God for today and his promises for the future; or we may use the past as a way of building up our own ego, to show how far we have developed beyond those who preceded us.

On its fifteenth anniversary, the United Church of Christ is blessed in that it does not seriously face either one of these temptations. Its history, rather than speaking, is a brief one. The demands of the present are such that we cannot afford to rehearse such a recent past. Few, if any of us, would prefer to go back to the separation which we knew before 1957. On this anniversary we can affirm that what happened was right and was led by the Spirit of God.

Furthermore, we can be grateful for those who led us into that union with Christ of whom are still living. Has it ever struck you that, when you look at the traits of your forebears, they are always looking toward you, toward the future? It is, therefore, appropriate on an occasion like this to join with the pioneers of the past and to renew our own commitment to the future.

Robert V. Moss, President  
United Church of Christ

## PILGRIM CONGREGATIONAL CHURCH Duluth, Minnesota

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson and Florence Ek, Custodians

Luke 6:36-42. A cheerful person is likely to be greeted by smiles; a generous person is greeted by a frown. The generous person is often surprised by the generosity of others. The stingy person usually receives as little as he gives. In many small ways, life tends to return to us what we give to others. How seldom do those who are cheerful or generous act that way only because they hope to reap similar benefits. Parents sacrifice for their children out of love, not in hope of gain. Reward may come, but that is not the motive for the original act. So we receive God's rewards when we live life, not for personal gain, but for the sake of others.

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1972 /

UNITED CHURCH OF CHRIST SUNDAY BULLETIN /

UNION WORSHIP  
PEACE AND PILGRIM CHURCHES  
PEACE UNITED CHURCH OF CHRIST, Duluth, Minnesota  
July 2, 1972 10:00 A.M.

## WE MEET TO CELEBRATE

INTRODUCE

SENT PRAYER

RESPONSIVE WORDS OF ADORATION

Minister: Behold how pleasant it is when brothers dwell in unity.

People: Let us give thanks to the Lord our God.

Minister: For he is the author of our peace.

HYMN "Love Divine, All Loves Excelling" No. 272

PRAYER OF CONFESSION

Gracious God, Father of our Lord Jesus Christ, you have promised to receive us when we come to you. We confess that we have sinned against you in thought, word and deed. We have disobeyed your law. We have not loved you or our neighbors as we should. Forgive us, O God; and grant that we may live and serve you in newness of life; through Jesus Christ our Lord.

ASSURANCE OF FORGIVENESS

\*GLORIA PATRI

THE SACRAMENT OF BAPTISM

Jamie Marie Victoria Dahlen (Pilgrim Church)

SONG "How Great Thou Art" Richard Johnson, soloist  
Psalm 33:1-12

OLD TESTAMENT LESSON

Philippians 4:4-9

NEW TESTAMENT LESSON

SERMON "The Joy of Elevated Thoughts" Dr. Shepard  
No. 192

HYMN "Gracious Spirit, Dwell with Me"

CHURCH AT PRAYER - THE LORD'S PRAYER

MENTS OF GREETING AND CONCERN

ERTORY

"Dedication Hymn "We Give Thee"

No. 258

"Prayer of Dedication

\*Doxology

No. 440

"God of our Fathers"



\*COMMISSION AND BLESSING

\*SILENT PRAYER

CHIMES

WE GO OUT TO LOVE AND SERVE

Peace United Church of Christ

Pastor, Leonard A. Stark

Organist, Denny Palm

Pilgrim Congregational Church, 2310 E. 4th St.  
Telephone: 724-8503

Pastor, Royal F. Shepard, Jr.

Director, Christian Education, Elsie Jean Austin

### NOTICES

We extend a cordial greeting to our visitors.  
Please sign the guest book. Come again.

Today marks the first of ten union services which our two congregations will share this summer. Worship will continue here during July; in August we shall move to the house of worship of Pilgrim Church. Next Sunday and on August 20th we shall be joined by the congregation of the Hope Baptist Church.

### PEACE NEWS

You may make reservations for the Madeline Isak trip on July 16 by calling the parsonage, 724-5454.

Summer Midweek Worship will be held in the Fireside Room at 7:15 P.M. on Wednesday.

Next Sunday there will be a coffee time in the Fireside Room following the service.

### PILGRIM NEWS

The midweek family service and fellowship hour will be held from 7 to 8 P.M. Worship will be led by Rob Carpenter, Phyllis Eklund and Elsie Jean Austin. The John Dahls will be in charge of games and refreshments.

UNION WORSHIP  
PEACE AND PILGRIM CHURCHES

PEACE UNITED CHURCH OF CHRIST, Duluth, Minnesota  
July 16, 1972 10:00 A.M.

WE MEET TO CELEBRATE

RINGING OF THE TOWER BELLS

SILENT PRAYER

RESPONSIVE WORDS OF ADORATION

Minister: O sing to the Lord a new song;  
sing to the Lord, all the earth.  
People: Honor and majesty are before him;  
strength and beauty are in his  
sanctuary.

"For the Beauty of the Earth"

No. 12

PRAYER OF CONFESSION

Almighty Father, Lord of heaven and earth, we confess that we have sinned against thee in thought, word, and deed. Have mercy upon us, O Lord; have mercy upon us, after thy great goodness; according to the multitude of thy mercies, put away our offenses, and cleanse us from our sins. Amen.

\*GLORIA PATRI

ASSURANCE OF FORGIVENESS

MUSIC

OLD TESTAMENT LESSON

NEW TESTAMENT LESSON

Dr. Shepard

SERMON

STATEMENT OF FAITH (inside front cover of hymnal)



\*HYMN "He Leadeth Me"  
THE CHURCH AT PRAYER - THE LORD'S PRAYER  
MOMENTS OF GREETING AND CONCERN

OFFERTORY  
\*Dedication Hymn "We Give Thee"  
\*Prayer of Dedication

\*HYMN "God of Grace and God of Glory"

\*COMMISSION AND BLESSING

\*SILENT PRAYER CHIMES  
WE GO OUT TO LOVE AND SERVE

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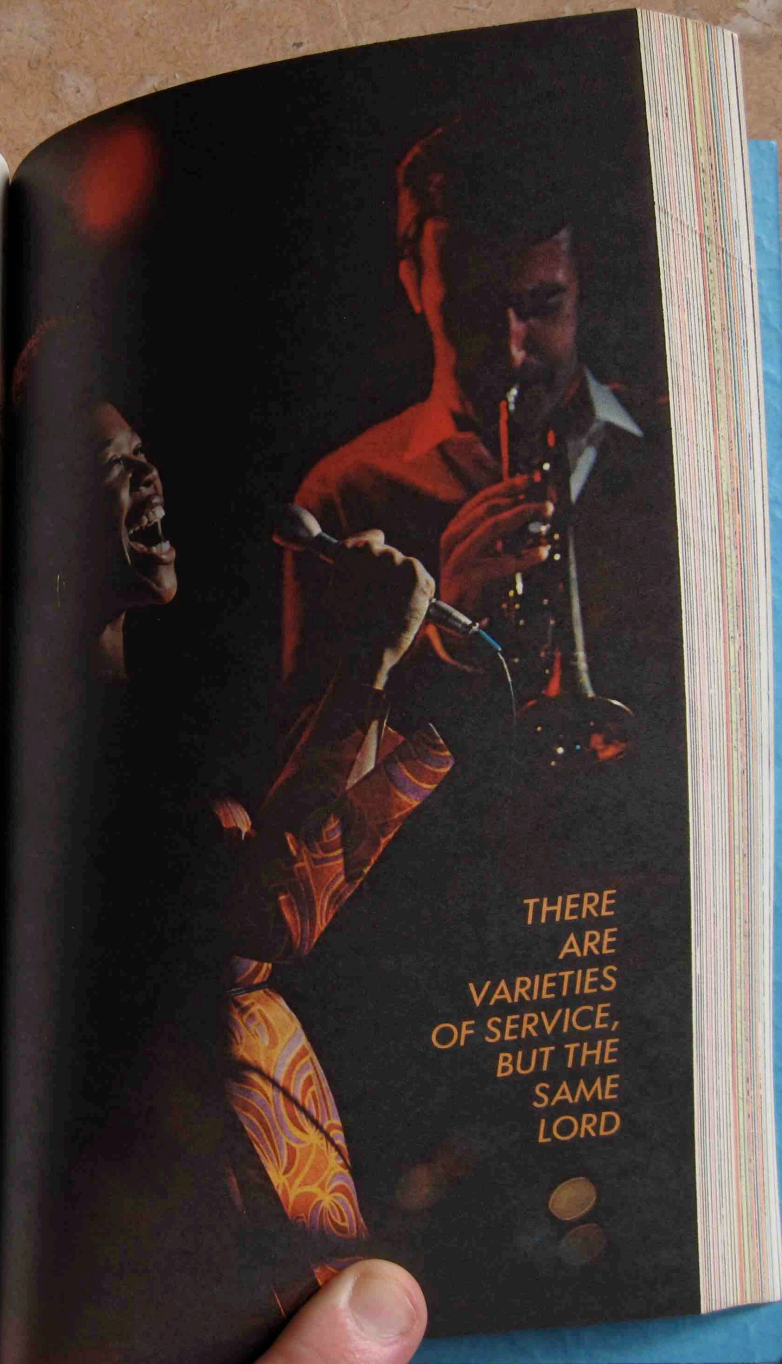
Pastor, Royal F. Shepard, Jr.  
Director, Christian Education, Elsie Jean Austin

We extend a cordial greeting to our visitors.  
Please sign the guest book. Come again.

MIDWEEK SERVICES

Peace Church - Wednesday - 7:15 P.M.

Pilgrim Church - Wednesday - 7:00 P.M.



THERE  
ARE  
VARIETIES  
OF SERVICE,  
BUT THE  
SAME  
LORD



UNION WORSHIP  
PEACE AND PILGRIM CHURCHES  
at PILGRIM CONGREGATIONAL CHURCH, Duluth, Minn.  
August 6, 1972

WORSHIP WITH COMMUNION  
Service of the Word

PRELUDE

Prelude in D Major

\*CALL TO WORSHIP

\*HYMN "God of the Earth, the Sky, the Sea"  
C.P.E. Bach

\*RESPONSIVE PSALM

Sel. 64, p. 515, rear of hymn book

\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION (in unison)

Gracious God, Creator and Father, we come before you a rebellious people. We have denied your intentions for us; we have preferred our way to Christ's way; we have disobeyed your commandments; and we have worshiped ourselves and the things we have made. Forgive us, restore in us the knowledge of who we are, and make us alive to serve you in faith, obedience and joy; through Jesus Christ our Lord. Amen.

ASSURANCE OF FORGIVENESS

SOLO "The King of Love my Shepherd is"

SCRIPTURE LESSONS

SERMON

"The Power of Small Things"

PRAYER FOR OURSELVES AND OTHERS

Service of the Upper Room

OFFERING

Offertory

\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

HANDCLASP OF PEACE

COMMUNION HYMN

"Let Us Break Bread Together"

NOTICES

extend a cordial greeting to our visitors.  
Please sign the guest book. Come again.  
Soloist this morning is Mr. Robert Mix.

PILGRIM NEWS

Younger couples have been invited to a steak fry 7 P.M. on Wednesday at the home of Richard and Barbara McCoy, 517 East Oxford Street. This was planned at a meeting of young couples at the parsonage on June 2. Those who can come and have not yet replied are asked to call the McCoys, 4-1873, or the church office.

The Nominating Committee will meet at 11:05 (following the service) next Sunday morning in the parsonage to nominate a person to fill an unexpired term on the Diaconate. Sam Atkins is chairman. The church office is open mornings only during the first half of August.

PEACE NEWS

Wednesday, August 9, 6:00 p.m. All-Church Cook-Out-In (depending on weather) Family Picnic at Peace Church. Bring your meat (wiensers, steaks, etc.) plus a dish of food for a smorgasbord table. Coffee, Kool-Aid and table service will be furnished. It will be helpful if some persons bring barbecues early so fires can be started. Invite or bring your friends and company. People from Pilgrim Church are cordially invited. 7:30 or 8:00 p.m. We will close with a vesper service. This will be the last midweek service of the summer.

Peace United Church of Christ  
Pastor, Leonard A. Stark

Pilgrim Congregational Church  
Pastor, Royal F. Shepard, Jr.  
Director, Christian Education, Elsie Jean Austin  
Organist, Ray R. Baker



INVITATION TO COMMUNION (responsively)  
Like the Evangelist wrote of our risen Lord that  
when he was at table with two of the disciples,  
he took bread and blessed and broke it, and gave  
it to them, and their eyes were opened, and they  
recognized him.

IN COMPANY WITH ALL BELIEVERS IN EVERY TIME AND  
BEYOND TIME, WE COME TO THIS TABLE TO KNOW HIM  
IN THE BREAKING OF THE BREAD.  
Beloved, this is the joyful feast of the people  
of God.

BEHOLD HOW PLEASANT AND GOOD IT IS WHEN YOUR  
PEOPLE DWELL IN UNITY  
Lift up your hearts.

WE LIFT THEM TO THE LORD

Let us give thanks to the Lord God.

IT IS GOOD THAT WE DO.

PRAYER OF CONSECRATION

concluding with THE LORD'S PRAYER (in unison)

BREAKING THE BREAD and LIFTING THE CUP

THE COMMUNION (The pastor will invite the people  
to the Table with the words, "Come, for all  
things are ready." Persons will come forward in  
groups of about 20, first from the right section,  
starting with the front pews, then from the cen-  
ter section, followed by the left section. The  
soloist, ushers and assisting members of the  
diaconate will come to the last Table. Each wor-  
shiper will take the bread and wine as guided by  
the words of the pastor. Each group will be dis-  
missed with the words, "Go in peace." Assisting  
deacons will indicate which rows are to come for-  
ward. They will serve any persons who are unable  
to walk forward or who wish to be served.

PRAYER OF THANKSGIVING

HYMN "Lord, Dismiss Us with Thy Blessing" 63

THE BLESSING SILENT PRAYER

POSTLUDE Prelude and Fugue in E Minor J.S. Bach

WE GO OUT TO LOVE AND SERVE

\*Congregation standing



## ELEVENTH SUNDAY AFTER PENTECOST

### A LITTLE CLOUT THAT COUNTS

August 6, 1972

In response to community pressure—helped along by the United Church of Christ Office of Communication—three television and two radio stations in the Dallas-Ft. Worth area have agreed to live up to the regulations which govern them. Sixty jobs will be opened to Blacks, Mexican-Americans, and Indians within three years. There will be on-the-job training and scholarship programs as well as expanded coverage of public issues vital to minorities.

Helped by legal counsel and technical advice from the Office of Communication of the United Church of Christ, a coalition of twenty-three minority groups has obtained these agreements with the Texas broadcast stations. The story is repeated regularly across the nation as the Office of Communication assists local groups in their local efforts to work with local stations.

Robert Lewis Shayon, Television Editor of *Saturday Review* magazine, recently pointed out that broadcasters and their Washington lawyers are respectful of the "dedication, sophistication and clout" of the Office of Communication and its Director, Dr. Everett C. Parker.

Our Office of Communication stands ready to help any community group which finds its interests discriminated against, contrary to law, by the public media.

**1 Corinthians 12:1-11.** There was no question in Paul's mind concerning the extent of the gifts of the Spirit. He would never have attempted to limit the promptings of the Spirit to a narrow range of expression. Nor did Paul think that one kind of expression was inherently superior to another. What ever contributed to the common good of the Christian fellowship was to be recognized as the Spirit's gift. We need to be told that same thing today. Too often we are tempted to label "inappropriate" some spontaneous expression of joyful service to God because it is expressed in unaccustomed ways. But God's Spirit will not be limited. So, enjoy the variety!

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UNITED CHURCH OF CHRIST SUNDAY BULLETIN / F8172

he who  
humbles  
himself  
will be  
exalted



UNION WORSHIP  
PEACE AND PILGRIM CHURCHES  
at PILGRIM CONGREGATIONAL CHURCH, Duluth, Minn.  
August 13, 1972

PRELUDE

CALL TO WORSHIP

\*HYMN "Praise to the Lord, the Almighty"  
\*RESPONSIVE PSALM (Sel. 107, page 537 in hymnal)  
\*GLORIA PATRI

WE MEET TO CELEBRATE  
Benedictus

10:00 A.M.

PRAYER OF CONFESSION

O God, sometimes we hide the joy of our faith under a bundle of excuses. Often we miss the good news of the resurrection of Christ and do not celebrate the gift of eternal life. Much of the time we overlook the truth that you love us through other people, so that we do not find the joy and love which makes every day a new adventure. We forget to sense the wonder of healing when wrongs are made right and love restored. More often we ignore the injustices in the world and wait for someone else to do what you have given us to do. Help us to confess our shortcomings so that you may put us together again and we will be fully alive like Jesus. Amen.

ASSURANCE OF FORGIVENESS AND ACCEPTANCE

SOLO

PRAYER FOR OURSELVES AND OTHERS  
THE LORD'S PRAYER

\*HYMN

SCRIPTURE LESSON

SERMON

\*AFFIRMATION OF FAITH (front cover of hymnal)

OFFERING

\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

"When Thou Art Near"

"Lord, I Want to Be a Christian"

"A Challenge from the World"

"Prayer"

"Prayer"

"Prayer"

"Prayer"

"Prayer"

SILENT PRAYER

Luke 16:1-13

Mr. Stark

Mendelssohn

"O Jesus, I Have Promised"

Prelude in G Major

WE GO OUT TO LOVE AND SERVE

\*Congregation standing

NOTES

The flowers today are given by John M. Dickerson in memory of Marion Dickerson's mother, Marion T. Dickerson.

The soloist this morning is Mrs. R. H. Nelson.

We invite our visitors to register in the guest book and join us for coffee after the service.

The Pilgrim Church Nominating Committee will meet in the parlor following the service today.

WEDNESDAY - 10:00 a.m. Our worship will be led by the Rev. James Price, pastor of New Hope Baptist Church. The congregation of New Hope Baptist Church will join us for our worship.

PEACE NEWS

Monday - Chris and Ida Behning will observe their 25th Wedding Anniversary. Both are not well. They are residents of Viewcrest Nursing Home.

Tuesday - 7:00 p.m. Church Council meets.

Friday - The Starks leave on vacation. Please call the office at Pilgrim Church, 724-8503, if you need the services of a pastor. The Starks plan to return about Labor Day.

Peace United Church of Christ

Pastor, Leonard A. Stark

Pilgrim Congregational Church

Pastor, Royal F. Shepard, Jr.

Director, Christian Education, Elsie Jean Austin

Organist, Ray R. Baker



## TWELFTH SUNDAY AFTER PENTECOST

### TURNING MISSION AROUND

August 13, 1972

What do we mean by the worldwide mission of the church today? Can we think of American churches sending missionaries overseas to preach in non-Christian countries. This is only half of the story. Churches in many parts of the world are participants in the mission, not merely its recipients. For more than a decade the churches of Asia have been turning mission around—sending more than 200 missionaries across national borders.

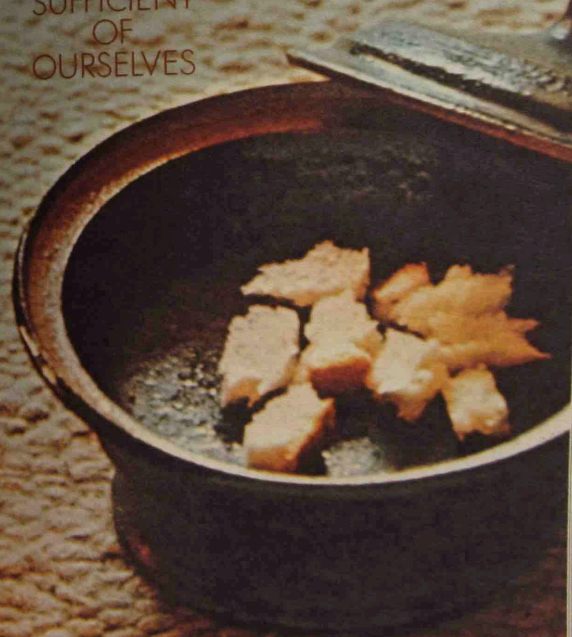
Over the last several years, at least two overseas churches, the United Church of Christ of the Philippines and the United Church of Christ of Japan, have sent a number of missionaries of their own to the United States for specialized service here. Significantly, these overseas denominations, which are the successors to the missionary efforts of several North American denominations, have led the way in church union. Today they are related to a number of North American denominations—the United Methodist Church, the Reformed Church in America, the Christian Church (Disciples of Christ), the United Presbyterian Church in the U. S. A., the Presbyterian Church in the U. S., the United Church of Christ, and the United Church of Canada.

These overseas partners in the faith are increasingly turning the mission around. They now bring the liberating spirit of the Gospel to us. Their insights and fresh commitment can help us with our own need for church renewal!

*This message was prepared for use by the United Presbyterian Church, The Christian Church (Disciples of Christ), and the United Church of Christ.*

**Luke 18:9-14.** Why did Jesus praise the humility of the tax collector and denounce the self-righteousness of the Pharisee? Perhaps it was because all too often those who exalt themselves do so at the expense of others. Too often the strong simply trample down those who stand in their way. But God holds another set of values. God wants men to help others, not to use them or abuse them. The one who humbles himself in service to others is the one who is great in God's eyes.

NOT  
THAT WE  
ARE  
SUFFICIENT  
OF  
OURSELVES



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CHRIST SUNDAY BULLETIN / FB272



UNION WORSHIP  
NEW HOPE BAPTIST CHURCH  
PEACE UNITED CHURCH OF CHRIST  
PILGRIM CONGREGATIONAL CHURCH  
at Pilgrim Congregational Church, Duluth, Minn.  
August 20, 1972

Order of Worship

PRELUDE "Wachet auf", chorale from J.S.B. Bach  
Cantata No. 140 for Recorder and Keyboard  
Dr. William A. van Druten, recorder

\*HYMN "Our God, Our Help in Ages Past"

\*PSALM OF PRAISE (in unison)  
Selection 95, page 531 in hymnal

\*GLORIA PATRI

UNISON PRAYER

Almighty and Everlasting God, in whom we live  
and move and have our being, who hast created  
us for thyself, so that our hearts are rest-  
less till they find rest in thee, grant to us  
that no selfish passion may hinder us from  
knowing thy will, and no weakness from doing  
it. In thy light may we see life clearly, and  
in thy service find perfect freedom. For thy  
mercy's sake. Amen.

SOLO "Domine Deus" (O Lord, God)

PRAYER FOR OURSELVES AND OTHERS

\*HYMN "Lord, Speak to Me, That I May Speak"

SCRIPTURE LESSON

SERMON "A Search for a New Direction"

OFFERING

Offertory Solo

\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

"How Beautiful are the Feet of Them"

Handel

"Christian, Rise and Act Thy Creed" 416  
Sonata (Allegro) C. Ph. E. Bach  
WE GO OUT TO LOVE AND SERVE  
\*Congregation standing

NOTES

We welcome the members of New Hope Baptist  
Church who are worshiping with us this morning,  
and their minister, the Reverend James C. Price,  
who is our preacher today.

The liturgist is Clark B. Crowell, a member of  
the Pilgrim Church Diaconate.

The soloist today is Mrs. R. H. Nelson.

The flowers are given in memory of Miss Chris-  
tina Johnson by the Friendly Service Sewing Group.

We invite our visitors to register in the guest  
book on the table in the narthex and to join us  
for coffee in Salter Hall after the service.

Dr. Shepard will be back in Duluth this week and  
will preach next Sunday.

Memorial gifts for Mrs. H. N. Sutherland, Pilgrim  
Church member who died August 6, may be sent to the  
Hinsdale Sanitarium, Hinsdale, Illinois or to the  
Building Fund, Ely Bloomenson Hospital, Ely, Minn.

PEACE NEWS

Tuesday - 7:00 p.m. Meeting of Board of Elders.

Church School Teachers are needed for the fall.

All Trudy Schwerdt if you are interested.

Openings are still available at the East Hillside

Nursery for ages 3-5, at Peace Church Tuesday,

Wednesday and Thursdays, 9 - 11:30. Call Mrs.

Virgil Paulson, 727-5748. (Not restricted to  
children of Peace Church members.)

(over)



# THIRTEENTH SUNDAY AFTER PENTECOST

## THE CHURCH AND PUBLIC EDUCATION

August 20, 1972

American Christians of the Reformed tradition inherit a strong commitment to public ventures in education. Historically their concern has been for the mature growth of persons who could faithfully serve God and their neighbors in the life of the "public."

Today, education in the United States is a mammoth operation; one-third of the population is related to it. Yet the health of our public schools and the formation of the "public"—is seriously questioned. To explore the mission of the church in this area, the national Christian education agencies of the United Church of Christ and of the United Presbyterian Church have joined in creating a coalition called United Ministries in Public Education (UMPE).

Its purpose is promotion of church-sponsored approaches to reform of the public school system where needed, as well as advocacy of experiments outside of the educational establishment. UMPE functions in the belief that the church must "relate to public education because of her deep concern for the humane development of persons . . . and because the process of public education influence and shape the lives of persons who are the church in today's world."

A new expression of an old commitment!

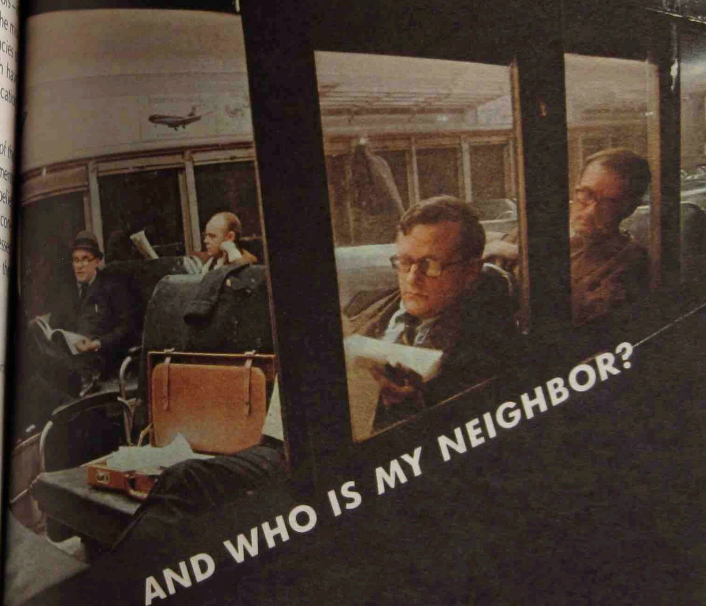
This message was prepared for use by the United Presbyterian Church and the United Church of Christ.

New Hope Baptist Church  
Pastor, James C. Price

Peace United Church of Christ  
Pastor, Leonard A. Stark

Pilgrim Congregational Church  
Pastor, Royal F. Shepard, Jr.  
Director, Christian Education, Elsie Jean Austin  
Organist, Ray R. Baker

**II Corinthians 3:4-9.** When Paul admitted that his wide-ranging missionary efforts owed their success not to him but to God who was at work in him, he was expressing an attitude which has an almost limitless range of application. Unless we are willing to admit, in private and in public, at work and at prayer, that our purpose in life is wider than meeting our own self-needs, our lives will be reduced to small dimensions and demeaning activities. To think we can meet every challenge in life as though we were free to indulge our every whim is to think the wrong way around. Such self-sufficiency is an illusion. Our only true sufficiency is from God alone.



AND WHO IS MY NEIGHBOR?



UNION WORSHIP  
PEACE UNITED CHURCH OF CHRIST  
PILGRIM CONGREGATIONAL CHURCH

At Pilgrim Congregational Church, Duluth, Minn.  
August 27, 1972

WE MEET TO CELEBRATE

PRELUDE

Suite for Organ

\*HYMN "All Creatures of Our God and King"

\*UNISON READING: Selection 118, p. 542 in hymnal

\*GLORIA PATRI

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PRAYER OF CONFESSION

Almighty and most merciful God, we acknowledge and confess that we have sinned against thee in thought and word and deed, that we have not loved thee with all our heart and soul, with our mind and strength, and that we have not loved our neighbor as ourselves. We beseech thee, O God, to be forgiving to what we have been, to help us to amend what we are, and of thy mercy to direct what we shall be, so that the love of goodness may ever be first in our hearts, that we may always walk in thy commandments and ordinances blameless, and follow unto our life's end in the steps of Jesus Christ our Lord. Amen.

ASSURANCE OF PARDON

SOLO

"Come, Ye Blessed"

PRAYER FOR OURSELVES AND OTHERS

THE LORD'S PRAYER

\*HYMN "Spirit of God, Descend Upon My Heart"

SCRIPTURE LESSON

SERMON

Text: "Beautiful Extravagance"  
Jesus said: "Let her alone; why do you trouble her? She has done a beautiful thing to me."  
(Mark 14:6)

SILENT PRAYER

Mark 14:1-11

Dr. Sheppard

"Come Unto Him"

Handel

Offertory Solo

Prayer and Prayer of Dedication

ACTUAL MINISTRY

Duluth Council of Churches

"My Faith, It Is an Oaken Staff"

Sonata

WE GO OUT TO LOVE AND SERVE

Aggregation standing

NOTES

We invite our visitors to register in the guest book and to join us for coffee after the service. The flowers this morning are given by Miss Dorothy Hornby in memory of her father and mother, Mr. Mrs. H. C. Hornby.

The soloist today is Patricia Roby. Next week's sermon for Labor Sunday - "Doing Your Job Right".

Remember the second annual Pilgrim Church Picnic after church Sunday, September 10.

Congratulations and best wishes to the couples who were married Saturday afternoon and evening, August 19, in Pilgrim Church: William Hoch and Jean Radford, and Steven Preston and Susan Holgate.

Pilgrim Church Calendar

Tuesday. 9:30 a.m. Faith Exploration Task Force, in C.E. Office (State Conference).  
7:00 p.m. Ecumenical Youth Encounter Committee (Fellowship Hall).  
7:30 p.m. Diaconate (small dining room).  
Wednesday. 11:30-1:00 p.m. Wednesday Church School Picnic. (Registrations are still being accepted for this pilot project.)

(over)



FOURTEENTH SUNDAY AFTER PENTECOST  
COMMUNICATING THE INDIAN POINT OF VIEW

August 27

Not long ago, tribal leaders of a large Midwest American Indian reservation began pressuring the community for more adequate representation on the local school board. After all, they said, most of the children in the kindergarten were Indian. Local whites, however, objected, and the story was written in terms of "outsiders" putting pressure on the community! Newspapers in many off-reservation, largely-white communities, unfortunately, reflect only the white "colonial" point of view.

A little over a year ago, representatives of many tribes gathered in Denver and determined that the Indian point of view had to be communicated adequately. What was needed, they felt, was a trustworthy source of information for tribal and inter-tribal publications and for the public media. They therefore founded the American Indian Press Service, with grants from the federal Bureau of Indian Affairs (which has since terminated its support) and from a number of private groups and individuals. This American Indian Press Service is receiving funds from our United Church of Christ Council for American Indian Ministry and from the United Church Board for Homeland Ministries. Perhaps now it will be possible for all of us to hear and see news communicated from the Indian point of view.

PEACE UNITED CHURCH OF CHRIST  
1015 East 11th Street  
Pastor, Leonard A. Stark

PILGRIM CONGREGATIONAL CHURCH  
2310 East 4th Street  
Pastor, Royal F. Shepard, Jr.  
Director, Christian Education, Elsie Jean Austin  
Organist, Ray R. Baker

Luke 10:23-37. Sympathy and concern are hard to summon up when an aggressive shopper beats you to the last item on the bargain counter. How hard it is to regard as "neighbor" the one whose elbow pushed you out of line! Jesus' parable of the good Samaritan can apply even to our relationship to such a person. He may be a neighbor in need, wounded by his neighbor. Whoever needs me, whoever needs my concern and help, he is my neighbor.

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CHURCH OF CHRIST SUNDAY BULLETIN / FEAT

WE PRAISE TO GOD



UNION WORSHIP  
PEACE UNITED CHURCH OF CHRIST  
PILGRIM CONGREGATIONAL CHURCH  
At Pilgrim Congregational Church, Duluth, Minn.  
September 3, 1972

WE MEET TO CELEBRATE

PRELUDE

Evening in the Village  
Sonatina No. 1  
Allegretto non tanto  
Andante con moto

\*HYMN

"O Worship the King"

\*RESPONSIVE PSALM Sel. 68, p. 517 in hymnal

\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION

Almighty God, our Heavenly Father, who of thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith, turn unto thee; have mercy upon us, pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. Amen.

ASSURANCE OF PARDON

SOLO

"Jesu, Praise to Thee Be Given"

PRAYER FOR LABOR SUNDAY - A prayer by Reinhold Niebuhr.

\*HYMN SILENT PRAYER THE LORD'S PRAYER  
"We Are Climbing Jacob's Ladder"

SCRIPTURE LESSON

SERMON

"Doing Your Job Right"  
Offering  
\*Doxology and Prayer of Dedication

PILGRIM NEWS

A special meeting of Pilgrim Congregational Church will be held following the service next Sunday, September 10, to act on the nomination of George F. Stoltz to fill an unexpired term on the Diaconate.

All persons interested in helping plan a Sunday morning creative activities program in connection with Junior Choir for grades 3-6 will meet in the Pastor's study on Thursday, September 7, at 7 P.M.

The Women's Fellowship Board will meet Thursday, September 7, at Cheryll Gilyard's in Larsmont. Meet at the church at 10:30 and ride out together.

Fall Schedule Begins

Worship and Sunday Church School at 10:30 A.M. next Sunday.

Second annual picnic immediately after the service on the church lawn. Wear picnic clothes to church next week.

\*\*\*\*\*

The Committee on Stewardship and Mission is meeting Tuesday at 7:30 p.m. in the church parlor.

Teachers meetings are scheduled for Wednesday:  
4:30 p.m. Lower Junior and Junior teachers.  
7:00 p.m. Toddlers and Nursery teachers.  
8:00 p.m. Kindergarten teachers.

PILGRIM CONGREGATIONAL CHURCH  
2310 East 4th Street

Pastor, Royal F. Shepard, Jr.  
Director, Christian Education, Elsie Jean Austin  
Organist, Ray R. Baker



MUTUAL MINISTRY  
"We Would Be Building"

494

TRUMPET  
BENEDICTION  
POSTLUDE

Trumpet Tune  
WE GO OUT TO LOVE AND SERVE

Telemann

Congregation standing

NOTES

We invite our visitors to register in the guest book in the narthex and to join us in Salter Hall for coffee after the service.

The flowers this morning are given in memory of Mr. Roger M. Woodbridge by Mrs. Woodbridge and Mr. Henry and Dwight.

Our thanks to the musicians who are enriching our worship today: Karen Southworth, harp; Rosalind Laskin, mezzo soprano; Anne Leek, oboe, and Ann Fredstrom, flute.

PEACE NEWS

- Tuesday. 6:30 p.m. Board of Christian Education
- 7:30 p.m. Church School Teachers meet.
- Wednesday. 7:30 p.m. Choir rehearsal.
- Next Sunday. Fall Schedule begins.
- 9:15 a.m. Church School - classes for all ages.
- 10:00 a.m. Family Worship

An important meeting to discuss the future of the Women's Fellowship of Peace Church will be held on Tuesday, September 12 at 7:30 p.m. All women are invited and refreshments will be served.

PEACE UNITED CHURCH OF CHRIST  
1015 East 11th Street  
Pastor, Leonard A. Stark

For PILGRIM News see insert.



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

September 10, 1972

PRELUDE

Suite

\*HYMN

"Now Thank We All Our God"

\*THE NEW COVENANT, Unison Reading No. 122, p. 54

\*GLORIA PATRI

\*\*\*

INVOCATION AND CONFESSION

SOLO

"The Heart Worships"

The Minister

PRAYER FOR OURSELVES AND OTHERS  
THE LORD'S PRAYER

Gustav Holst

SILENT PRAYER

\*HYMN

"God of Our Life"

SCRIPTURE LESSON

Matthew 28:16-20  
Ephesians 4:1-13

Dr. Shepard

SERMON

"Christian Baptism"

OFFERING

Offertory

"Sing Ye a Joyful Song"  
\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY - Children's Message

\*HYMN

"God of Grace and God of Glory"

\*BENEDICTION

POSTLUDE

Cornet Voluntary  
\*Congregation standing

CHURCH NOTES

Sunday Church School and Junior Choir open today

10:30 A.M. All children except 3rd-6th grades will attend classes today. If parents have not registered their children, please do so after church in the Alter Hall. The Junior Choir Plus program for grades 3-6 begins today in Fellowship Hall. These same grades will have their first class session on Wednesday, September 20, 4:00-5:30. Their parents will meet this Wednesday, September 13, 7:30-8:30 P.M. on the second floor of the church. Both mothers and fathers are wanted at this meeting.

We welcome visitors to Pilgrim Church. Please sign our guest book on the table at the back of the church. You may wish to fill out one of the information cards in the pews and place it in the offering.

A special meeting of Pilgrim Church will be held at the close of the service this morning to act on the Nominating Committee's recommendation that George F. Stoltz be elected to fill an unexpired term on the Diaconate.

The Second Annual Pilgrim Church Picnic is today. The Second Century Couples Club is providing coffee and Koolaid and has planned the games. Everyone is invited.

The flowers this morning are given in memory of Mr. Robert H. Mickelsen by Mrs. Mickelsen, Marde and Bob.

John M. Glendenning, Jr., chairman of the Diaconate, is the liturgist today.

The soloist is Miss Irene Mlodzik, who is a member of our choir.



Dr. Shepard has planned a brief series of sermons during September on the rites of the church baptisms, weddings, funerals.

Today is the deadline to sign up for the Women's Retreat to be held Thursday and Friday at Camp Clearwater.

The third meeting of the Second Century Club will be held at the home of George and Kathy Stoltz, 3646 East 4th Street on Wednesday, September 13, at 8:40 p.m. There is lots of room for new faces so come and bring a friend or two.

The first meeting of the Confirmation Class will be held in Hearing House next Sunday at 7 p.m.

Pilgrim Fellowship (for 9th-12th grades) will meet for a bring-your-own-sack-supper at 5:31 p.m. next Sunday, September 17, in Grodnik (Hearing House).

A Junior High Fellowship will be formed when advisors become available. Any ideas?

The Chancel Choir and the Handbell Choir will begin rehearsals at 7:30 p.m. Monday, the 18th. New members are welcome. Call Ray Baker, 384-4581 if you would like to be in the Chancel Choir, or the church office if you would like to be in the Handbell Choir.

We welcome the entire church school and the teachers! A complete list of staff will be published soon. Additional help is needed - will you volunteer?

The Women's Fellowship groups will hold luncheon meetings on Wednesday, September 20, at the Brule

IN MEMORIAM  
Dr. Fredolph H. Magney,  
a member since March, 1932.

## JUNIOR CHOIR PLUS

"Junior Choir Plus" begins this morning.

Songfest + artsy-craftsy activity + fun are on the agenda for grades 3 - 6 each Sunday. Please respond to our invitation for an enriching experience with your children of our church. Your help is needed for 1-4 hours a month.

Yes, I want to know where I can help.

Name .....

Address.....

Phone .....

(leave in church office)



## CALENDAR FOR THE WEEK

### Sunday

- 8:30 a.m. Worship Service, Church School, and Junior Choir Plus (grades 3-6)
- 9:30 a.m. Congregational meeting.
- 10:35 a.m. All-Church Picnic.
- 1:30 p.m. Handicapped Club - small dining room.

### Monday

- 6:00 p.m. Pilgrim Fellowship Advisors - C. E. Office.

### Tuesday

- 7:15 p.m. Trustees meeting - Kitchi Gammi Club.
- 8:30 p.m. Board of Christian Education meeting.

### Wednesday

- 7:30 p.m. Wednesday Church School Parents.
- 8:40 p.m. Second Century Club at George and Kathy Stoltz' home, 3646 E. 4th St.

### Thursday

- 10:00 a.m. Beginning of Northeast Association Women's Retreat at Camp Clearwater.

### Church Staff

Royal F. Shepard, Jr., Th.D., Minister  
Esie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper



SIXTEENTH SUNDAY AFTER PENTECOST  
SELF-HELP FOR HOLY LAND VILLAGERS

September 10, 1978

Mrs. Souad Mohamed Zayed, a twenty-year-old refugee whose family fled in 1948 from a village near Ramleh, Palestine, had been married a few months before the Jordanian civil war of 1970 erupted. The small village in Zarka, Jordan, where they had settled, was hit by an incendiary bomb and completely burned out. Mrs. Zayed was saved, but her husband was missing. Utterly destitute, she turned for help to a refugee center which was supported by our United Church Board for World Ministries. The Board has been working with Palestinian refugees since 1948—both in Israel and in neighboring Arab lands. The center provides medical, educational, vocational, and family service aid.

Much of the aid is in the form of self-help projects. Mrs. Zayed, for example, was given help in a sewing center where women are given employment making clothing for distribution and sale. In addition to distributing second-hand clothing, this center utilizes bolts of cloth and remnants that have been contributed by churchwomen in the U. S. A. and other countries and make new garments for children. Mrs. Zayed received a small salary for her work which she could do either at the center or at home. The articles of clothing that she and other women like her make are available for purchase at a low price or distributed free of charge in orphanages or other institutions caring for children.

Such self-help not only stretches the limited number of dollars available but also gives a sense of worth and dignity to those we help.

**Galatians 5:25-6:10** What is sharing? It's not a one-way street that moves from preacher to pew, teacher to pupil, parent to child, older to younger. Life "by the Spirit" means sharing good things in both directions. We learn from children that teaching is a two-way street. Education is not so much a "pumping in" operation as a "leading out" of both teacher and pupil as fuller persons—persons learning freely together to grow in caring and daring and burden-bearing in the spirit of Christ. For Paul such things mark the Christian fellowship. Do they mark your congregation?

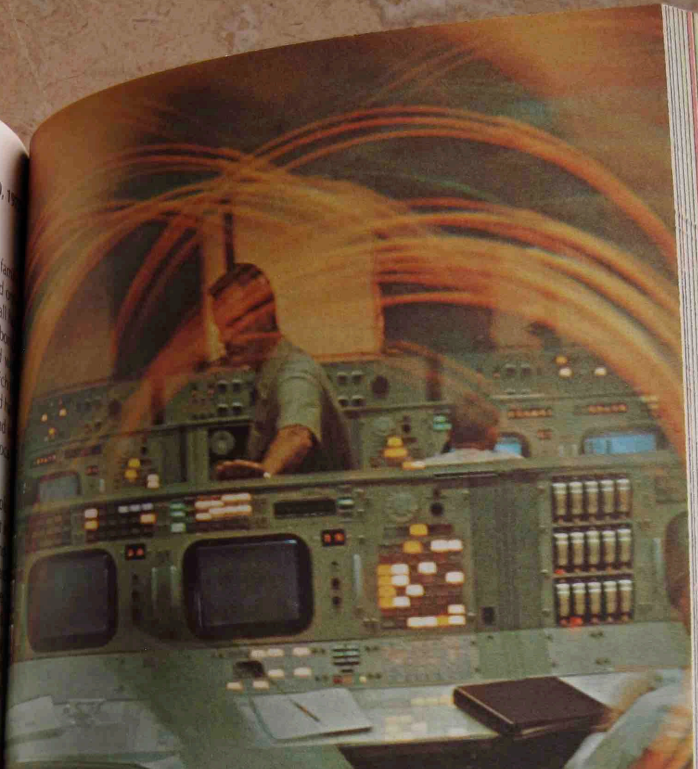
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UNITED CHURCH OF CHRIST SUNDAY BULLETIN / F921

THE LOVE OF CHRIST WHICH SURPASSES ALL KNOWLEDGE





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota  
Order of Worship  
September 17, 1972

PRELUDE

Prelude and Fugue

\*HYMN

"Onward Christian Soldiers"

\*RESPONSIVE PSALM No. 64, page 515 in hymnal

\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION

Gracious God, Father of our Lord Jesus Christ, you have promised to receive us when we come to you. We confess that we have sinned against you in thought, word and deed. We have disobeyed your law. We have not loved you or our neighbors as we should. Forgive us, O God; and grant that we may live and serve you in newness of life; through Jesus Christ our Lord.

ASSURANCE OF PARDON

SOLO

"Pie Jesu" (from the "Requiem")  
"Blessed Jesus, grant us thine eternal peace"

PRAYER FOR OURSELVES AND OTHERS

\*HYMN

THE LORD'S PRAYER

"O Perfect Love"

SCRIPTURE LESSON

SERMON

Text: "...a man shall leave his father and mother and be joined to his wife, and the two shall become one." Matt. 19:5

OFFERING

Offertory "How Beautiful Are the Feet"  
\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

\*HYMN

"Savior, Again to Thy Dear Name"

CHURCH NOTES

There is a program for grades 3-6 today. There is the Junior Choir Plus Creative Activities program in Fellowship Hall. These children are welcome to attend church, and if some begin to come, there will be a special message for them.

10:30 A.M.

George B.

We welcome all visitors to Pilgrim Church. Please sign our guest book on the table at the entrance of the church and join us for coffee in Fellowship Hall. You may wish to fill out one of the information cards in the pews and place it in the offering.

The flowers this morning are given by Verne D. Johnson, Jr. in memory of his son, Verne D. Johnson, III.

The liturgist today is Mrs. Keith M. Brownell, president of the Women's Fellowship. Mrs. R. H. Johnson is the soloist.

Youth Program opens tonight

Pilgrim Fellowship at 5:31 p.m. with resource leaders Dr. and Mrs. Moy Gum and Mr. and Mrs. Richard McCoy. Bring a sack lunch.

Confirmation Class, with Dr. Shepard, 7:00 P.M. with activities are in Grodnik.

Christian Education

Wednesday Church School for 3rd-6th graders begins. The first period goes through November 8. To date 34 children are registered for this pilot project. The children will participate in study, worship and informal learning activities focusing on the theme "Responding to God's Love". Mrs. Gilard, Mrs. Jacobson, Mrs. Plumb, Mrs. Whitney and Miss Phyllis Eklund are on the staff. Children enrolling in these classes should be registered prior to September 20.

We are glad that our Christian education teaching staff is complete. A roster of the teachers



will be included in the next Pilgrim News.  
In response to the request from the Diaconate  
Mrs. M. M. Fifield volunteered to arrange flowers  
and is taking care of this in September.

Mrs. William Gemeinhardt has agreed to be coffee  
fellowship coordinator. She will be glad to an-  
swer questions or receive calls from volunteers  
who would like to help (728-2936). Mrs. Harold  
O'Dell is coffee hostess this Sunday and next.

Peace Church extends an invitation to Pilgrim  
Church members and friends to hear Miss Mary S.  
King at 7:30 P.M. Thursday, September 28. Miss  
King recently taught for five years at Inanda  
Seminary in South Africa under the United Church  
Board for World Ministries and this past July  
she visited UCC mission work in Ghana.

Confirmation Class pictures are now available  
at the church office. Class members who did not pre-  
viously order a picture may also obtain a copy.

Daily Devotions booklets: These Days, The Upper  
Room, and Family Devotions for September-October  
are on the table in the front vestibule. Please  
take a copy today.

The Lost and Found box is located in the church  
office. It contains many interesting items such  
as jackets, shoes, mittens, scarves, purses and  
jewelry (including an East High 1973 ring).

The United Campus Ministry needs a secretary for  
about 7 hours a day, 5 days a week to work in the  
Campus Ministry House (behind University Methodist  
Church). Needed is someone to answer the phone,  
do typing and take some shorthand. Anyone who is  
interested may inquire in the church office.

DEDICATION  
CLIQUE

Congregation standing

"Dialogue"

Clerambault

### CALENDAR FOR THE WEEK

#### Sunday

9:30 a.m. Worship Service, Church School and  
Junior Choir Plus (grades 3-6).  
9:51 p.m. Pilgrim Fellowship - Grodnik.  
10:00 p.m. Confirmation Class - Grodnik.

#### Monday

9:30 p.m. Chancel Choir and Handbell Choir.

#### Wednesday

9:30 a.m. Groups 2, 3 and 4 meet at the church  
to go to the Brule. Miss Caroline  
Marshall will be hostess to Group 2,  
Mrs. E. C. Congdon to groups 3 and 4.  
9:30 p.m. Group 1 will meet at Mrs. A.D. Chis-  
holm's, 3800 London Road.  
10:00 p.m. Wednesday Church School, grades 3-6.

#### Thursday

7:30 p.m. Hearing House Committee meeting.

#### Saturday

9:00 a.m. Teacher Training Workshop at First  
Lutheran Church.

#### Church Staff

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper



SEVENTEENTH SUNDAY AFTER PENTECOST  
UNITED MINISTRIES IN EDUCATION

September 17, 1978

What is the future of Christian education likely to be? An experienced educator such as the Reverend Donald L. Griggs of Livermore, California, thinks about this question almost daily.


His answer? "I don't think any one model of the educational enterprise is going to make it in the future," Griggs says. "There are going to have to be lots of them."

More and more these educational programs will be ecumenical in nature. Through our United Church Board for Homeland Ministries we participate in Joint Educational Development. JED is already under way with denominations studying together the educational challenges to the church in the '70's and '80's. The denominations also cooperate in United Ministries in Higher Education and in their approach to public education.

What of the dream for Christian education in the local church? "My dream is that church-school teachers may or may not be salaried in the future, but there will have to be first-class facilities and the latest resources to provide learning experiences for every age—for the whole community of Christians. The church has given education too low a priority, particularly in the budget," says Griggs. "That has to change."

This message was prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.

Ephesians 3:13-21 Technical knowledge has rocketed men to the moon. Great! Yet "if I have all knowledge . . . but have not love, I am nothing." Religious knowledge has produced magnificent theology. Good! Yet if I "understand all mysteries . . . but have not love, I am nothing." Our deepest need today is not so much for more knowledge but greater love—a love rooted in Christ's love that can touch the depths of our personal and social life. Then both technical and religious knowledge will have their true motivation and be more fully "his servants in the service of men."



every  
one who  
exalts  
himself will  
be humbled



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota  
Order of Worship  
September 24, 1972

PRELUDE

Benedictus

\*PROCESSIONAL HYMN

"Our God, Our Help in Ages Past"

\*RESPONSIVE PSALM Sel. 106, page 537 in hymnal

\*GLORIA PATRI

LITANY OF CONFESSION AND ABSOLUTION

Minister: I confess to God our Father, and to you, that I have failed sometimes to live according to God's will and the example of our Lord Jesus Christ. I ask you, my brothers and sisters to forgive me.

People: May God have mercy on you and give you his spirit to make you free to live in the service of others, just as he promised. We confess that we have failed sometimes to live according to God's will. We ask you, brothers and sisters to forgive us.

Minister: May God have mercy on you and give you his spirit to make you free to live in the service of others, just as he promised.

People: Now let us accept one another on the strength of God's acceptance of us through Christ our Lord. Amen.

ANTHEM "I Will Sing New Songs of Gladness" Dvorak  
SCRIPTURE LESSON John 14:1-12  
PRAYER FOR OURSELVES AND OTHERS  
THE LORD'S PRAYER  
OFFERING  
Offeratory

\*Doxology and Prayer of Dedication  
OUR MUTUAL MINISTRY

10:30 A.M.

PROCESSIONAL HYMN

PROCESSIONAL HYMN

PROCESSIONAL HYMN

PROCESSIONAL HYMN

PROCESSIONAL HYMN

PROCESSIONAL HYMN

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PROCESSIONAL HYMN

"The King of Love My Shepherd Is" 79  
"Christian Burial" Dr. Shepard  
"For All the Saints" 306

Prelude in G Major

Bach

\*Congregation standing  
\*Those waiting may be seated at these points

NOTICES

Welcome all visitors to Pilgrim Church. Please sign the guest book and join us for coffee after the service.

The flowers this morning are given by Mrs. F. H. Magney in memory of her husband, Dr. Fred H. Magney, and her father and mother, Mr. and Mrs. G. A. Taylor.

John O'Dell, Clerk of Pilgrim Church, is the liturgist today.

The Community Needs Your Help

1. For Meals in the Home.
2. To work with young people on probation. Ask the church office where to call.

THIS WEEK'S CALENDAR

- Sunday. 9:30 a.m. Choir rehearsal.
- 10:30 a.m. Worship, Church School, Junior Choir Plus.
- 7:00 p.m. Confirmation Class - Grodnik.
- 7:30 p.m. Choir and Handbell Choir.
- 7:30 p.m. Diaconate meeting.
- Wednesday. 4:00 p.m. Wednesday Church School.
- Thursday. 7:00 p.m. EYE Feast & Fun Committee.
- 7:30 p.m. Pilgrim Forum Committee at Ted Lee's home.
- 7:30 p.m. Talk on Africa, Peace Church.

Next Sunday: World Communion Sunday



EIGHTEENTH SUNDAY AFTER PENTECOST  
THE NITTY-GRITTY OF REHABILITATION

September 24, 1972

How can the church help reduce repeated offenses by prisoners released from federal reformatory? This past year, the Commission for Religious Justice (CRJ) got down to providing a nitty-gritty answer. The answer is to a limited situation. Not every reformatory can be helped, nor can every released prisoner. But a start has been made. Working with Delta Sigma Theta, a black service sorority, and Oneamerica, Inc., a minority consulting firm, CRJ is cooperating in a program related to the federal reformatory at Alderson, West Virginia, the larger of two federal facilities for women. Between 200 and 300 women—most of them black, Puerto Rican, and Chicano—are receiving six months of special guidance and vocational training prior to their release. After being released, the women receive a year of rehabilitative assistance from members of United Church of Christ congregations and of chapters of Delta Sigma Theta in fifteen major metropolitan and eastern cities. Church volunteers help the women to find housing and try to develop a receptive attitude on the part of the communities. Decent housing, jobs with dignity, and meaningful social relationships have been identified by the women themselves as among their most important needs.

While direct funding for the experimental program comes from the federal agencies, your gifts to CRJ, channeled through the Neighbors' Need all-church offering and the Crisis in the Nation appeal, have made possible the participation of the United Church of Christ.

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director

Luke 14:1-11 "Pride goeth before a fall." No, not the pride that is simply a healthy self-respect, but the pride in which one thinks "of himself more highly than he ought to think," in which he exalts his own success in his work or as a parent or in public affairs or even as a churchman. Have you ever experienced thinking you "had the world by the tail" and then have seen parts of it disintegrate? Jesus had a healthy self-respect, but not as an autonomous, self-made man. He had no need to cover insecurity. He was humbly secure as God's servant. He was willing to serve and "exalting" others.

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which is the greatest commandment



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

October 1, 1972

WORSHIP WITH COMMUNION

Service of the Word

PRELUDE

Jesu, Meine Freude  
Lord Jesus Christ, Be Present Now

\*PROCESSIONAL "Joyful, Joyful, We Adore Thee"

\*CALL TO PRAISE

Minister: The Lord is with us.  
People: He is with us indeed.

Minister: Let us praise him.

\*GLORIA PATRI

GENERAL CONFESSION

Gracious God, Father of our Lord Jesus Christ, you have promised to receive us when we come to you. We confess that we have sinned against you in thought, word, and deed. We have disobeyed your law. We have not loved you or our neighbors as we should. Forgive us, O God, and grant that we may live and serve you in newness of life through Jesus Christ our Lord. Amen.

ASSURANCE OF PARDON

ANTHEM

"Take, Believe" Robert Wetzel  
(Choir with congregational participation)

SCRIPTURE LESSON

SERMON

"Roadblocks to the Presence:  
1. Our Grudges Against God"

PASTORAL PRAYER

CHORAL RESPONSE  
Service of the Upper Room

OFFERING

Organ Offertory  
\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

NOTES

We welcome visitors to Pilgrim Church and invite you to join us for coffee after the service.  
The liturgist today is Mr. Bruce Kruger, secretary of the Board of Trustees.

Since the old microphone was found to be defective, a new pulpit microphone has been installed on a trial basis. Let us know if it is creating problems. We have also discovered that there are speakers in the choir loft which the old mike was unable to power.

We welcome the Primary class at the first part of the service this morning. Their visit in the sanctuary is part of their "learning about the church" unit. Next Sunday they will visit the church library.

After the service today you are urged to greet a new worshiper with whom you are not acquainted.

Congratulations and best wishes to Thomas Roalstad and Diane Plumb who were married September 23 in Pilgrim Church.

The annual World Affairs Council tea for foreign students will be this afternoon, 2-4 p.m. at Somers Hall, St. Scholastica. Pilgrim members are invited.

The Northeast Association, U.C.C. will meet Friday evening and Saturday in Walker. A copy of the program is on the bulletin board. Let the church office know if you would like to attend.

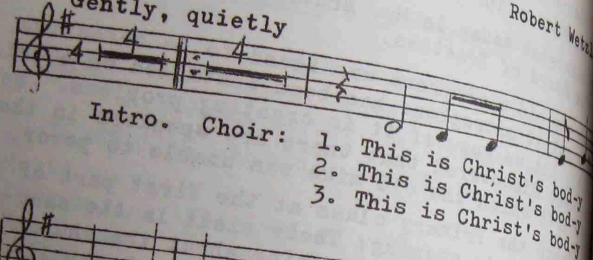
Monday.	10:30.	Worship and communion, Church School, Junior Choir Plus.
Tuesday.	5:31.	Pilgrim Fellowship - Grodnik.
Wednesday.	7:00.	Confirmation Class - Grodnik.
Thursday.	7:30.	Chancel Choir and Bell Choir.
Friday.	7:30.	Stewardship & Mission Committee.
Saturday.	11:00.	Women's Fellowship Board.
Sunday.	12:30.	Women's Fellowship Luncheon.
	4:00.	Wednesday Church School.
	7:30.	Church Council - parlor.



# TAKE, BELIEVE

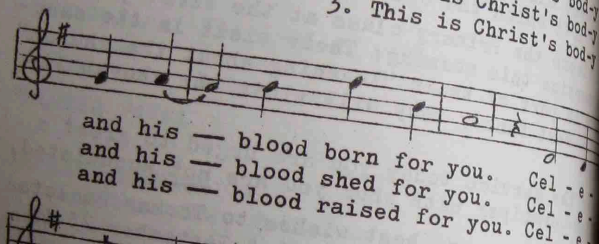
Herbert Brokering

Gently, quietly

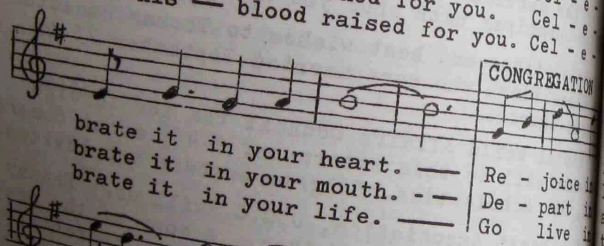


Intro. Choir:

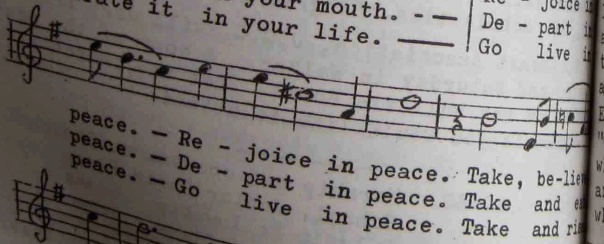
1. This is Christ's body
2. This is Christ's body
3. This is Christ's body



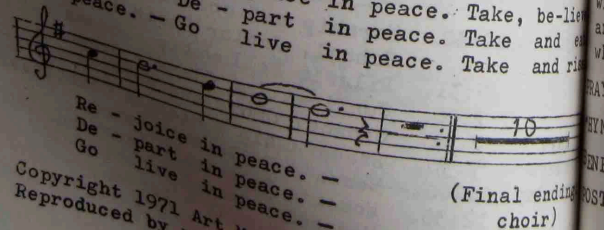
and his — blood born for you. Cel - e -  
and his — blood shed for you. Cel - e -  
and his — blood raised for you. Cel - e -



brate it in your heart. — Re - joice  
brate it in your mouth. — De - part  
brate it in your life. — Go live



peace. — Re - joice in peace. Take, be-lie  
peace. — De - part in peace. Take and  
peace. — Go live in peace. Take and



Re - joice in peace. —  
De - part in peace. —  
Go live in peace. —

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(Final ending  
choir)

Robert Wetzel

SHAKE HANDS WITH YOUR NEIGHBORS  
"Blest Be the Tie That Binds"

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## INVITATION TO COMMUNION

Minister: Beloved, this is the joyful feast of  
the people of God.  
Come and gather about the table of the  
Lord.

People: Behold how pleasant and good it is  
when brothers dwell in unity.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is good that we do.

## PRAYER OF CONSECRATION

concluding with The Lord's Prayer (in unison)

## THE COMMUNION

(The pastor will invite the people to the Table  
with the words, "Come, for all things are ready."  
Persons will come forward in groups of about 20,  
first from the right section, starting with the  
front pews, then from the center section, fol-  
lowed by the left section. The ushers and  
assisting members of the diaconate will come last  
to the Table. Each worshiper will take the bread  
and wine as guided by the words of the pastor.  
Each group will be dismissed with the words,  
"Go in peace." Assisting deacons will indicate  
which rows are to come forward. They will serve  
any persons who are unable to walk forward or  
who wish to be served.)

## PRAYER OF THANKSGIVING

HYMN "Guide Me, O Thou Great Jehovah"

93

## BENEDICTION

## RESPONSE

## POSTLUDE

Chorale Prelude on Johann Schneider  
"Vater unser im Himmelreich"

\*Congregation standing



NINETEENTH SUNDAY AFTER PENTECOST  
World Communion Sunday  
Neighbors in Need All-Church Offering

October 1, 1972

OUR NEIGHBORS NEED US

Today, through the annual Neighbors in Need all-church offering, we have an opportunity to help your neighbors. These neighbors may be persons you have never met. You may have been largely unaware of their needs. But they are real people with the same hopes, fears, and joys who are part of your life. The offering, channeled through the Commission on Racial Justice (CRJ) of the United Church of Christ, will give them a hand—not just a handout.

CRJ sees its task as threefold. The Commission helps members of the black community to organize themselves and to mobilize support for solving community social, economic, educational, and political problems. CRJ also assists the black constituency of the United Church of Christ to assume a more meaningful role in the life of the church. And because the crisis in America is a white problem as well as a black problem, CRJ works with white congregations, too, to help them become more sensitive to the hidden yet powerful racism in our society.

All this the Commission does—and more—with the funds you help make available. Specific grants from CRJ fund important projects in a dozen cities located in ten U. C. C. conferences. When we give to the NIN offering, it's our neighbors we're helping. They need our help.

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director

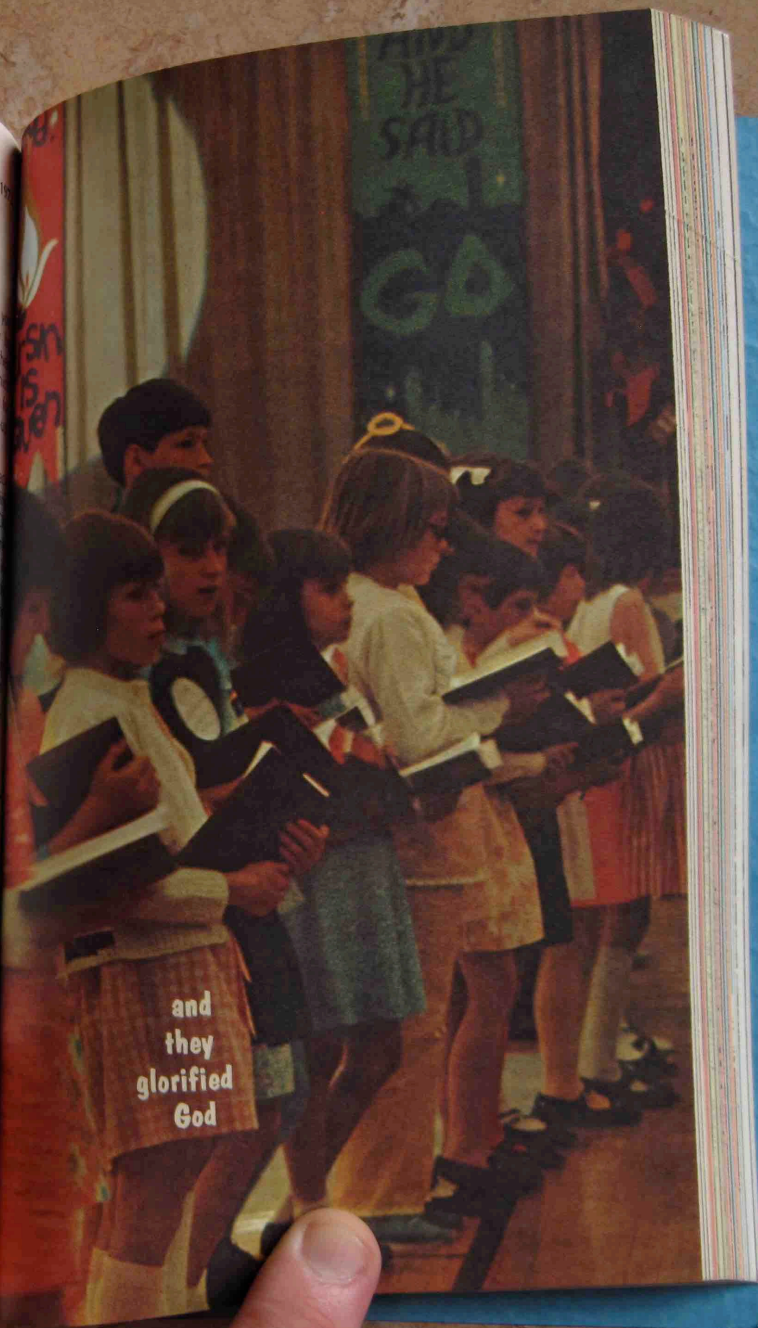
**Matthew 22:34-46** Why a commandment of love? In order to earn our way into the good graces of God or of our neighbor? No! "I am the Lord your God who brought you out of the house of bondage." Therefore, you shall love! Our love is not a means to, but a fruit of, his liberating love for us. How sad when love becomes legalism, when a responsive way of life becomes a manipulating set of rules. The Communion Table is a place to shatter a self-righteous legalism that separates and for celebrating a self-giving love in Christ that unites and frees us to love in his world.

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CHURCH OF CHRIST SUNDAY BULLETIN / F10172





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

October 8, 1972

PRELUDE

\*PROCESSIONAL HYMN

\*RESPONSIVE PSALM

\*GLORIA PATRI

Sonata

"We Gather Together"

Sel. 93, page 530 in hymnal

10:30 A.M.

C. Ph. R.

CHURCH NOTES

We welcome all visitors to Pilgrim Church.  
Please sign our guest book and join us for the  
coffee fellowship.

The coffee-koolaid fellowship this morning will  
be in the Hearing House. The Hearing House Commit-  
tee invites you to join them there (across the  
alley and in the back door) and to look at the  
house while you are there. Betty Crowell and Roy  
Mey from the Board of Christian Education are  
here today.

The flowers are given by Mrs. C. F. Russell and  
family in memory of Mr. Clinton F. Russell.

The rose on the flower table is in honor of Beth  
Morrison, born July 22, 1972, daughter of Mr.  
and Mrs. John D. Morrison.

Mr. Samuel F. Atkins, chairman of the Nominating  
Committee, is the liturgist today.

We welcome Miss Judy Van Peursem to our choir as  
the soprano soloist. Miss Van Peursem is a member  
of the UMD Music Department.

The MEALS IN THE HOME program in the Model City  
area is desperately in need of volunteers. If you  
can help, call 727-8762.

First Pilgrim Forum Wed., Nov. 1. Subject: "Who  
is My Neighbor?: Scattered Low Income Housing."

Second Century Club painting party in the church  
nursery October 25 - open to adults of all ages.

Church Staff

Royal F. Shepard, Jr., Th.D., Minister  
Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper

PRAYER OF CONFESSION (in unison)

Gracious God, Creator and Father, we come before  
you a rebellious people. We have denied your  
intentions for us; we have preferred our way to  
Christ's way; we have disobeyed your command-  
ments; and we have worshiped ourselves and the  
things we have made. Forgive us, restore in us  
the knowledge of who we are, and make us alive  
to serve you in faith, obedience and joy;  
through Jesus Christ our Lord. Amen.

ASSURANCE OF FORGIVENESS

SOLO

Fear Ye Not, O Israel"

SCRIPTURE LESSON

PRAYER FOR OURSELVES AND OTHERS

THE LORD'S PRAYER

OFFERING

Offertory Anthem

\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

\*HYMN

"He Who Would Valiant Be"

Dudley B.

Romans 12:1-8

SILENT PRAYER

Pured

37



"William Brewster, Pioneer" Dr. Shepard  
The sermon today is the first in a series on  
"People Who Are Part of Us" - sermon biogra-  
phies of Congregational laymen and women.  
Next week's sermon will deal with Anne Brad-  
street, Puritan poet.

297

PROFESSIONAL HYMN

"O God, Above the Drifting Years"

BENEDICTION

RESPONSE

Trumpet Tune

John Stanley

CONCLUDE

\*Congregation standing

\*\*\*Those waiting may be seated at these points

#### CALENDAR FOR THE WEEK

- Monday. 9:30 a.m. Chancel Choir rehearsal.  
10:30 a.m. Worship, Church School,  
Junior Choir Plus.  
7:00 p.m. Confirmation Class - Grodnik.
- Tuesday. 7:30 p.m. Chancel Choir and Bell Choir.
- Wednesday. 12:15 p.m. Board of Trustees.  
7:30 p.m. Board of Christian Education.  
8:00 p.m. Matinee Musicale concert.
- Wednesday. 12:30 p.m. Group 1 - Church parlor.  
Group 2 - Mrs. John Adams,  
705 Irving Place.  
Group 3 - Small dining room.  
Group 4 - Mrs. Sylvan Burg-  
stahler, 27 W. Kent Road.
- 4:00 p.m. Wednesday Church School.  
7:30 p.m. Hearing House Committee
- Thursday. 9:00 a.m. League of Women Voters unit.  
9:30 a.m. Campus Ministry meeting.  
8:00 p.m. Minn. Assoc. for Children with  
Learning Disabilities (MACLD).



TWENTIETH SUNDAY AFTER PENTECOST  
TO AMERICA WITH LOVE

October 8, 1972

It started a couple of summers ago as Philadelphia Action '71. This was much the same. Eight to a dozen volunteers from all over the world—Germany, Brazil, Japan, Canada, as well as the U. S. A.—were placed down in the middle of a large American city for a few weeks to help the church and to be the church in action there. In Philadelphia, they helped provide leadership for a language-arts day camp and for a more general academic day-camp program sponsored by two local congregations, one a United Church of Christ congregation, the other a merged Episcopal Presbyterian church.

The youth themselves were mostly members of the International Christian Youth Exchange, an interdenominational program which each year transports young people from one part of the world to another to learn how to live and to contribute what talents and energies they have to the wider work of the church. United Church of Christ participation in the program is coordinated by the United Church Board for Homeland Ministries. Perhaps you have enjoyed hosting ICYE youth in your own community. Perhaps young people from your church may have participated. If so, you should know that they have traveled throughout the land leaving a legacy of love and concern.

This message was prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.

Matthew 9:1-8

The doxology or "glory-word," "Praise God from whom all blessings flow," easily can become only a thing to do at the right time in a service. Often the Gospels tell of people glorifying God after Jesus has done something to change and heal human life. Such glorifying was more than a Sunday routine; it was a spontaneous response to God's power at work in Jesus. If Sunday doxologies are to mean much, they need to reflect the daily doxologies that arise from his healing power experienced in our work and leisure.

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UNITED CHURCH OF CHRIST SUNDAY BULLETIN / F1027

I HAVE MADE READY MY DINNER





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

October 15, 1972 Order of Worship

PRELUDE Suite for Organ

\*PROCESSIONAL HYMN  
"All Creatures of Our God and King"

\*UNISON PSALM Selection 95, page 531 in hymnal

\*GLORIA PATRI

\*\*\*

PRAYER OF INVOCATION AND CONFESSION  
ANTHEM "Sing, Ye Righteous"

SCRIPTURE LESSON

PRAYER FOR OURSELVES AND OTHERS  
THE LORD'S PRAYER

OFFERING

Offertory Anthem

"I Will Lift Up Mine Eyes"  
\*Doxology and Prayer of Dedication

\*HYMN

SERMON

"I Would Be True"

"Anne Bradstreet, Poet" Dr. Shepard  
Second sermon in a series on people who  
are part of our American Congregational  
heritage. Next week's sermon will deal  
with a 19th century businessman.

\*RECESSIONAL HYMN  
"I Sing the Mighty Power of God"

\*BENEDICTION

POSTLUDE

RESPONSE  
Fantasia in A Minor

\*Congregation standing

\*\*\*Those waiting may be seated.

By Anne Bradstreet

Poem

To My Dear and Loving Husband

If ever two were one, then surely we.  
If ever man were loved by wife, then thee.  
If ever wife was happy in a man,  
Compare with me, ye women, if you can.  
Prize thy love more than whole mines of gold,  
Or all the riches that the East doth hold.  
My love is such that rivers cannot quench,  
Nor ought but love from thee give recompense.  
My love is such I can no way repay;  
The heavens reward thee manifold, I pray.  
Then, while we live, in love let's so persevere,  
That when we live no more we may live ever.

Meditations

Downy beds make drowsy persons, but hard lodg-  
ings keeps the eyes open. A prosperous state  
makes a secure Christian, but adversity makes  
him consider.

\*\*\*

God hath by His providence so ordered that no  
one country hath all commodities within itself,  
but what it wants another shall supply, that so  
there may be a mutual commerce through the world.  
As it is with countries, so it is with men:  
there was never yet any one man that had all ex-  
cellences. Let his parts, natural and acquired,  
spiritual and moral, be never so large, yet he  
stands in need of something which another man  
hath - perhaps meaner than himself: which shows  
his perfection is not below, as also that God will  
have us beholden one to another.



# YOUR HELP IS NEEDED!

WHEN: October 25, 1972  
7:00 P.M.

WHERE: Pilgrim Church: Nursery Rooms

WHY: Try your hand at painting and decorating.  
Come and meet your friends or get better  
acquainted with those you don't know so  
well; AND at the same time you will be  
doing something nice for some very  
special little people.

PLUS: To top off an evening of a little work,  
we will indulge ourselves in pizzas and  
sit back and gaze at a "job well done!"  
So - o - o - o get out those paint clothes,  
bring your brush and/or rollers and be at the  
church by 7 o'clock Wednesday, October 25.

WE NEED YOU so PLEASE call

Jackie Von - - 525-2668

Kathy Stoltz - 728-4819

\* \* \* \* \*  
Coming attractions of the Second Century Club:

November - - Pot Luck at Harding House

December 17 - plan for Christmas party

December 17 - Christmas party

## CALENDAR FOR THE WEEK

9:30 a.m. Chancel Choir rehearsal.  
10:30 a.m. Worship, Church School,  
Junior Choir Plus.  
5:30 p.m. Pilgrim Fellowship.  
7:00 p.m. Confirmation Class.  
7:30 p.m. Chancel Choir and Bell Choir.  
4:00 p.m. Wednesday Church School.  
6:30 p.m. Campus Ministry Advisory  
Board dinner meeting in Fel-  
lowship Hall.

## NOTES

We welcome all visitors to Pilgrim Church. We  
invite you to join us for the coffee fellowship  
after the service. Please sign our guest book.

The liturgist today is Dr. E. Irvine Parson.

Pilgrim Forum, November 1. Theme: "Who Is My  
Neighbor?: Scattered Low Income Housing."

Delegates from the church are attending a special  
meeting of the Minnesota Conference of the United  
Church of Christ to elect a new Conference Minister  
and act on a plan to restructure the Conference  
into three regions.

Everyone is invited to an organ recital at 4:00  
this afternoon at First United Methodist Church  
presented by John W. Harvey, Associate Professor  
of Organ and Carillonneur at the University of Wis-  
consin in Madison. The recital is sponsored by  
the Arrowhead Chapter of the American Guild of  
Organists. There is no charge, but a free will  
offering will be taken.

Royal F. Shepard, Jr., Th.D., Minister  
Miss Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director



# TWENTY-FIRST SUNDAY AFTER PENTECOST WHEN YOU HAVE A CONCERN, SPEAK UP

October 15, 1972

Perhaps you may own stock and have made investments in one or another of the giant corporations which dominate our business and industrial practices—policies either in the U. S. A. or abroad—speak up. You'll find that U. S. corporations are in the mood to listen as never before.

Church leaders, including those of the United Church of Christ, have been concerned particularly about participation of U. S. corporations in racist policies of Southern Africa. Doubtless you've already heard or read about this in the public media. You should know that the persistent raising of questions and concerns has resulted in a new willingness on the part of Mobil Oil, IBM, and others to review their policies and to make some changes.

Church groups have been concerned, for instance, that equal wages be paid for equal work, that opportunity for supervisory and management positions be open to all regardless of race, and that U. S. corporate policies provide continuing challenge to institutionalized and legalized racism rather than acquiesce in their support.

When you're concerned about the policies of your corporations, write a letter and speak out. There's a good chance today that you'll be heard.

**Matthew 22:1-14** What happens at your table? Feasting and fellowship are major symbols to express God's reign. Jesus showed some thing of that by breaking custom and eating with outcasts and "sinners." God's table was not just for good, religious folk. In fact, too busy with their own affairs, they are portrayed as refusing to come. God's invitation goes out to all, with a special concern for those whom others reject. No one merits his table. All are there because the King cares and is shattering barriers everywhere. What happens at your table?

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against  
the world rulers  
of this present  
darkness



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

October 22, 1972

PRELUDE Recitative, Invention and Aria  
\*PROCESSIONAL HYMN

"Praise to the Lord, the Almighty"

\*RESPONSIVE PSALM Sel. 79, page 523 in hymnal  
\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION (in unison)

Gracious God, Father of our Lord Jesus Christ  
you have promised to receive us when we come to  
you. We confess that we have sinned against you  
in thought, word, and deed. We have disobeyed  
your law. We have not loved you or our neighbor  
as we should. Forgive us, O God, and grant that  
we may live and serve you in newness of life  
through Jesus Christ our Lord. Amen.

ASSURANCE OF FORGIVENESS

\*\*\*

ANTHEM "Speak to One Another of Psalms" J. Berger  
SCRIPTURE LESSON

John 15:1-11

CHILDREN'S MESSAGE

"Grapes All Over"

PRAYER FOR OURSELVES AND OTHERS SILENT PRAYER  
THE LORD'S PRAYER

OFFERING

Offering "May Thy Spirit Rest Upon Us" Mozart  
\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY  
Twin Ports Ministry

\*HYMN  
"Take My Life and Let It Be"

SERMON "Lewis Tappan, Philanthropist" Dr. Shepard  
Third in a series on lay church people  
who are part of our heritage.

CHURCH NOTES

We welcome all who are visitors at Pilgrim Church  
and invite you to join us for the coffee fellowship  
after the service. Please sign our guest book.

The flowers this morning are given by Mrs. A. D.  
Hisholm and family in memory of Mr. Alex D. Chis-  
holm.

The liturgist today is Mr. Kenneth A. Johnson,  
Chairman of the Committee on Stewardship and Mis-  
sion.

Next Sunday, October 29, the Junior Choir will  
teach the congregation a hymn and the Junior Choir  
and its people will present a banner.

Our thanks to Betsy Brownell, Polly Harlow and  
Janice Burgstahler, who, assisted by Wayne Brownell,  
with professional skill painted the pastor's study.

This past week a new Conference Minister was  
chosen by the Minnesota Conference of the United  
Church of Christ. He is the Reverend Francis X.  
Crazzini, currently Minister of the Central At-  
lantic Conference with offices in Washington, D.C.

On Thursday, November 2, 9:30-11:30 a.m. the Ad-  
vanced Workshop leaders will meet.

The Ecumenical Youth Encounter, with youth from  
all over Minnesota, met in Duluth this past week.  
David Kunz participated from our church. Rob Car-  
penter, Phyllis Eklund, David Kunz and Mrs. Carpen-  
ter were on the "Feast and Fun Committee." Pilgrim  
Church was host to a small group overnight Thursday  
and Friday.

IN MEMORIAM

Mrs. Earl D. Bettenhausen,  
a member since April 1943



PROCESSIONAL HYMN  
"Mine Eyes Have Seen the Glory"

BENEDICTION RESPONSE

POSTLUDE Toccata and Trumpet Tune Richard Hudson

\*Congregation standing

\*\*\*Those waiting may be seated at these points

#### CALENDAR FOR THE WEEK

Sunday. 9:30 a.m. Chancel Choir rehearsal.  
10:30 a.m. Worship, Church School,  
Junior Choir Plus.  
7:00 p.m. Confirmation Class - Grodnik.  
Monday. 7:30 p.m. Chancel Choir and Bell Choir.  
Tuesday. 7:30 p.m. Diaconate meeting.  
Wednesday. 4:00 p.m. Wednesday Church School.  
7:00 p.m. Painting and Pizza Party in  
pre-school rooms.

#### FIVE IMPORTANT COMING EVENTS

Painting Party in Nursery and Toddlers Rooms:  
Wednesday, October 25, 7:00 p.m.

Pilgrim Forum, "Who Is My Neighbor?: Scattered Low  
Income Housing", Wednesday, November 1, 8 P.M.  
Speakers: Leo McDonnell, City Councilman  
Richard Humes, Housing and Develop-  
ment Authority Director  
Richard Kohlbry, realtor

Women's Fellowship Food Fair, Thursday, November 9

Stewardship (Loyalty) Dinner  
Wednesday, November 15, 6:30 p.m.

Stewardship Sunday, dedication of 1973 pledges,  
Sunday, November 19.

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Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director



**TWENTY-SECOND SUNDAY AFTER PENTECOST**  
**SKILLS TO DO THE JOB AT HAND**

October 22, 1972

The short-order cook at the local hotel, the auto mechanic down the street and the secretary in a nearby office have at least two things in common. They are American Indians, and they all received their vocational training at the United Tribes Employment Training Center in Bismarck, North Dakota.

Directed by an Ogalala Sioux, Mr. Warren Means, the Center provides skills to do the job at hand to several hundred Indians from the northern plains states each year. Because they often bring their families with them, the Center's population is much larger than the 150 registered students. In addition to vocational classes in welding, auto-mechanics, body-shop work, food preparation, social work, and clerical skills, there are general education classes to help students earn a high school equivalency diploma. The students graduate from the Training Center a credit to their people and to their communities.

Several members of the Training Center's board of directors are also active in the Council for American Indian Ministry related to the United Church of Christ. Their concern for helping Indian young people motivates their activities both within and outside of the church including this particular project which has federal funding through the Bureau of Indian Affairs. While more and more American Indian young people are receiving college and university education and going into the professions, vocational training continues to be badly needed for others. The United Tribes Center is an example of such training at its best.

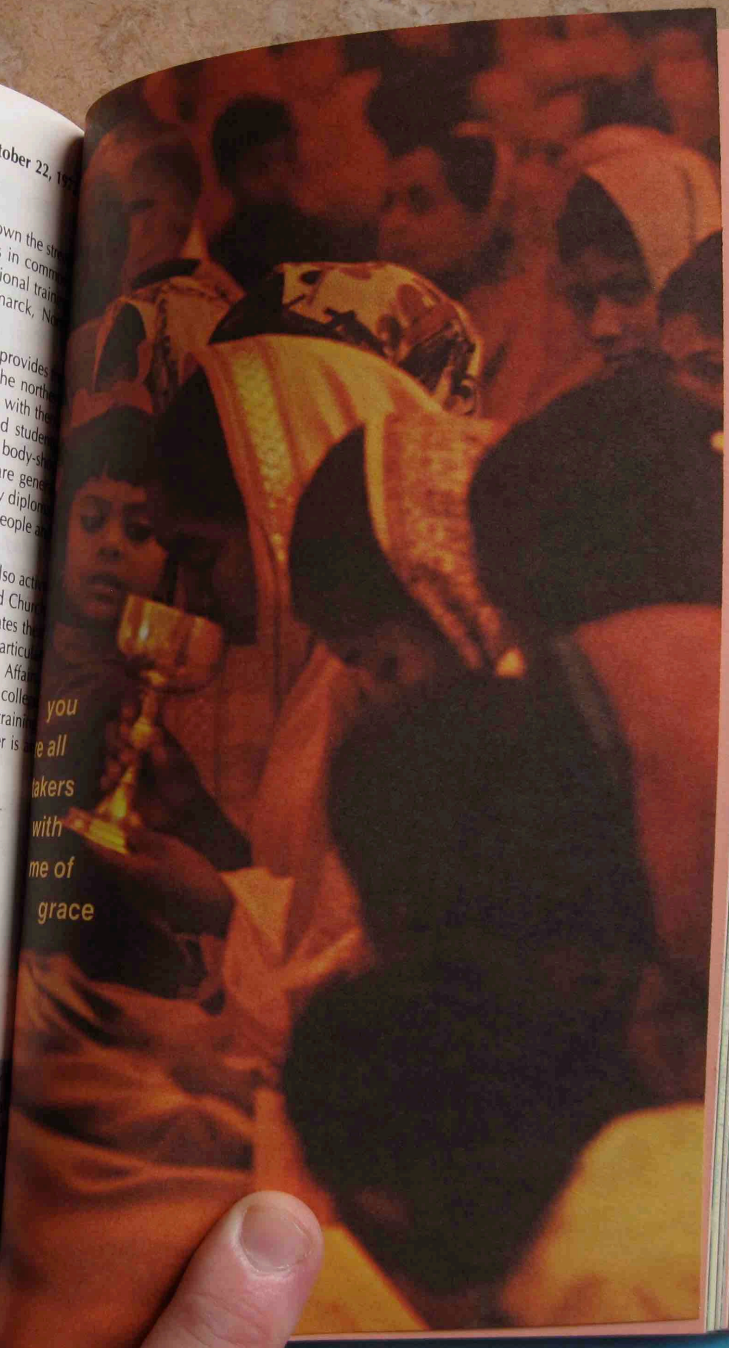
you  
 are all  
 takers  
 with  
 me of  
 grace

**Ephesians 6:10-17** Who are "the world rulers of this present darkness?" The Letter to the Ephesians was written in the 1st century for that historical setting. Can "world rulers of this present darkness" apply to our own day? Military machines? Government bureaucracies? Capitalists? Communists? Organized criminals? Can we point the finger? Or does a Peanuts cartoon hit closer: "We have met the enemy and he is us"? Are we ourselves individually and collectively, those "world rulers" we must fight? And how shall we fight? Ephesians can speak of being Christ's "captives." Is such "captivity" the road to victory?

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UNITED CHURCH OF CHRIST

UNITED CHURCH OF CHRIST SUNDAY BULLETIN/F10472





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

October 29, 1972 Order of Worship

PRELUDE Toccata and Fugue in D Minor 10:30 A.M.  
\*PROCESSIONAL HYMN "Fairest Lord Jesus" Eberle  
\*UNISON PSALM Selection 109, page 539 in hymnal  
\*GLORIA PATRI

PRAYER FOR REFORMATION SUNDAY

Spirit of Truth, we thank you for your Word that creates, corrects and creates anew the life of faith in our hearts and the shape of our service in the world. Especially this day we celebrate the work of those great protestors who found your Word in the Bible and in their prayers and then began our Protestant churches. In our day too, young protestors demand that our churches be true to your Word. Help us to listen to the Bible and to the guidance that daily comes from you. We pray in the name of him who we remember as your Word in action, Jesus Christ our Lord. Amen.

SONG

"Down by the Riverside" Spiritual  
Presented by the Junior Choir. The congregation is invited to join in the last 2 stanzas.

SCRIPTURE LESSON

PRAYER FOR OURSELVES AND OTHERS Mark 1:14-20  
THE LORD'S PRAYER SILENT PRAYER

OFFERING

Offertory Anthem  
\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY Psalm 121 Zoltan Kodaly  
FISH

\*HYMN "O Master, Let Me Walk With Thee"

CHURCH NOTES

We welcome all who are visitors at Pilgrim Church and invite you to join us for the coffee fellowship after the service. We would like you to sign our guest book if you have not had a chance to do this.

The flowers this morning are given by Mr. John M. his wife, Marion Dickerson.

er table is in honor of Kelly of Judge and Mrs. Patrick 16.

is Mr. C. Lindsley Edson.

p of new members received in- If you would like to be ease notify Dr. Shepard.

ve offered their time and per 9th Women's Fellowship e needed in the kitchen to eon. Contact Betsy Brownell Bilyard (1-834-3902) to be-

l rooms was painted last Phillip Dahlen, Dave and Kathy Stoltz, Jock Glen- and Jana Shepard. Our thanks s. The painting will con-vening.

community Day observance spon-United will be held this n Church, 25th Avenue West program, on the theme: begin at 1:30 and will be

illion American youngsters

helping  
nices  
a nice  
way to  
show love.  
thank you.





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

October 29, 1972

PRELUDE Toccata and Fugue in D Minor  
10:30 A.M. Eberlin

\*PROCESSIONAL HYMN "Fairest Lord Jesus" 227

\*UNISON PSALM Selection 10

\*GLORIA PATRI

\*\*\*  
PRAYER FOR REFORMATION SUNDAY

Spirit of Truth, we thank  
creates, corrects and cre  
faith in our hearts and th  
in the world. Especially  
the work of those great  
your Word in the Bible an  
then began our Protestant  
too, young protestors dem  
be true to your Word. Help  
to the Bible and to the g  
comes from you. We pray i  
we remember as your Word i  
our Lord. Amen.

SONG

\*\*\*  
"Down by the Ri  
Presented by the Junior C  
tion is invited to join i

SCRIPTURE LESSON

PRAYER FOR OURSELVES AND O  
THE LORD'S PRAYER

OFFERING

Offertory An  
\*Doxology an

OUR MUTUAL MIN  
FISH

\*HYMN "O Ma

A little goes  
a long way

1¢ can buy a pencil or eraser.

5¢ can buy smallpox vaccine  
for 5 children.

25¢ will provide 175 vitamin  
tablets for children.

50¢ can buy seeds to produce  
6,000 tomato plants.

\$1 can buy exercise books  
for 24 children.

The children UNICEF helps  
thank you for supporting  
the Children's Fund.



UNICEF

in over 100 countries  
the world to give children  
health and a better future.



ee for UNICEF  
N.Y., N.Y. 10016

CHURCH NOTES

We welcome all who are visitors at Pilgrim Church  
and invite you to join us for the coffee fellowship  
after the service. We would like you to sign our  
guest book if you have not had a chance to do this.

The flowers this morning are given by Mr. John M.  
Dickerson in memory of his wife, Marion Dickerson.

The rose on the flower table is in honor of Kelly  
an O'Brien, daughter of Judge and Mrs. Patrick  
O'Brien, born October 16.

The liturgist today is Mr. C. Lindsley Edson.

There will be a group of new members received in  
Pilgrim Church soon. If you would like to be  
part of this group, please notify Dr. Shepard.

Thanks to all who have offered their time and  
services for the November 9th Women's Fellowship  
Food Fair. Workers are needed in the kitchen to  
help prepare the luncheon. Contact Betsy Brownell  
(728-2966) or Cheryll Gilyard (1-834-3902) to be-  
come involved.

One of the pre-school rooms was painted last  
Wednesday evening by Phillip Dahlen, Dave and  
Jackie Von, George and Kathy Stoltz, Jock Glen-  
enning, Jan Hagelin and Jana Shepard. Our thanks  
to them for their labors. The painting will con-  
tinue this Wednesday evening.

The annual World Community Day observance spon-  
sored by Church Women United will be held this  
Friday at Zion Lutheran Church, 25th Avenue West  
and Third Street. The program, on the theme:  
"Coming of Age", will begin at 1:30 and will be  
followed by a tea.

On Tuesday several million American youngsters



will be out to remind us of the United Nations Children's Fund. When they ring our doorbells, they'll be "Trick or Treating for UNICEF". In our tangled world, we will do well to answer their ring and add to the coins in their small orange collection boxes. Please have a supply of small change on hand to respond to each child.

Last Halloween, the children collected over \$3,000,000 which became school supplies, medical assistance, and emergency relief of suffering to millions of children around the world.

The need continues. Our world festers each day with new sores. But on Halloween we have a chance to do a small bit toward ending the pain and hopelessness by our gifts to UNICEF.

PLEASE NOTE: Adult gifts have been a source of real help. Checks may be made to the Duluth Committee for UNICEF and mailed to Elsie Jean Austin or you may leave your gift in the church office.

To members of the Junior Choir and others - orange boxes for Halloween trick or treating for UNICEF may be picked up from the table outside the church office.

#### CHURCH STAFF

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper

CONGREGATIONAL HYMN "What Jesus Said About It" Dr. Shepard  
"Joy to the World!" 130

RESPONSE

Dialogue Clerambault

CONGREGATIONAL HYMN

CONGREGATIONAL HYMN

CONGREGATIONAL HYMN

CONGREGATIONAL HYMN

#### CALENDAR FOR THE WEEK

Monday. 9:30 a.m. Chancel Choir rehearsal.  
10:30 a.m. Worship, Church School.  
11:30 a.m. Nominating Committee meeting  
7:00 p.m. Confirmation Class - Grodnik  
8:00 p.m. Pilgrim Fellowship - Grodnik  
Tuesday. 7:30 p.m. Chancel Choir and Bell' Choir  
Wednesday. 2:00 p.m. Matinee Musicale program.  
4:00 p.m. Wednesday Church School.  
7:00 p.m. Painting Party (chapter 2)  
8:00 p.m. Pilgrim Forum: "Who Is My Neighbor? - Scattered Site Housing" - Fellowship Hall  
Thursday. 9:30 a.m. Workshop for leaders of the Advent Workshop

#### DATES TO REMEMBER

November 9, Thursday. Pilgrim Church Food Fair.  
November 15, Wednesday. Stewardship Dinner.  
Make your reservations now.  
November 19. Stewardship Sunday.

#### IN MEMORIAM

Mr. Joseph D. Harrold  
a member since April 1936



TWENTY-THIRD SUNDAY AFTER PENTECOST  
Reformation Sunday

October 29, 1972

### WORKING FOR A BETTER HIGHER EDUCATION IN INDIA

For the past several years, the All-India Association of Christian Higher Education has been steadily working to transform higher education in India. With the full support of the Indian government, the Association and its 160 constituent colleges and universities have analyzed the quality of higher education in the country and found it lacking in many ways. The fact that examinations are given and degrees awarded by the government has encouraged colleges to provide cram courses specifically tailored to helping students pass the exams. This pressure simply to pass formal examinations leads to a sterile form of education for education's sake quite different from higher education in the United States. Students compete for even opportunity to get into college. Just getting in is significant, as witnessed by a store-window sign in Madras which reads, "Brother of a B. A. failure!" With the University of Calcutta having 150,000 students, one can well imagine the pressures placed upon each student.

Now, under the auspices of the All-India Association of Christian Higher Education, some twenty-nine colleges, including four related to our United Church Board for World Ministries, have been given major grants to stimulate their experimentation with a revitalized, up-to-date style of higher education. We wish them every success.

*This message was prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.*

#### Philippians 1:3-11

Are you a partaker of grace? Or is "grace" for you just so much high-sounding jargon? We could translate it "sharers together of God's favor" or "co-participants in God's love." Writing from prison to his friends, Paul affirms the indestructible bond of God's love which they share, whether in or out of jail. It is not a sentimental feeling, nor only a sharing of the cup in service. It is a love tested in the struggle to live and speak the Good News in an often hostile world. For those who share that struggle, "partakers of grace" is not empty jargon.

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CHURCH OF CHRIST SUNDAY BULLETIN / F10572

AND  
TO GOD  
THE THINGS  
THAT ARE  
GOD'S

WE TRUST



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

November 5, 1972 Order of Worship

PRELUDE

Sonata

10:30 A.M.

\*PROCESSIONAL HYMN

"Immortal, Invisible"

C.P.E. Bach

\*RESPONSIVE PSALM Selection 105, p. 536 in hymnal

\*GLORIA PATRI

PRAYER OF CONFESSION

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

ASSURANCE OF FORGIVENESS

ANTHEM

SCRIPTURE LESSON

PRAYER FOR OURSELVES AND OTHERS

THE LORD'S PRAYER

OFFERING

Organ Offertory

\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY - The Union Gospel Mission

Locus Iste

Bruckner

Luke 7:36-50

SILENT PRAYER

CHURCH NOTES

We welcome all who are visitors today and invite you to join us for the coffee fellowship after the service. Please sign our guest book.

The flowers this morning are given by Mrs. J. G. Mickelsen in memory of Mr. J. G. Mickelsen and Mr. Robert H. Mickelsen.

The liturgist is Mr. William Gemeinhardt, a member of the Committee on Stewardship and Mission.

Want to join the church? New members will be received on December 3. If you would like to be included in this group please speak to Dr. Shepard.

Food Fair - This Thursday, 10:00 to 2:00. Lunch \$1.50 will be served between 11:30 and 1:00. Baking, preserves, candies, gourmet foods, cheeses, plastic treasures, books, candles . . .

Stewardship Dinner. Featured speaker at our annual Stewardship Dinner on Wednesday, November 7, is the Reverend Rueben Koehler, Assistant Conference Minister. Reservations may now be made through the church office. The price will be \$2.

Stewardship Sunday November 19 - Dedication of pledges for 1973, presentation of Bibles to 4th graders, Family Sunday.

We welcome Larry Lampsa as the lead tenor in our choir.

An ecumenical youth get-together is planned for next Sunday, November 12. Youth of the E.E.E.C. (East End Ecumenical Cluster) churches will play volleyball at East High, then go to Glen Avon Presbyterian Church for movies and refreshments.

IN MEMORIAM

Mr. Fred W. Buck  
a member since March 1934



An Illinois church school teacher puzzles over a question  
from a friend who was certain about salvation.

by Maida Dugan

(From A.D., November 1972 - our new church magazine which replaces the  
UNITED CHURCH HERALD)

The years have gone fast and I am no longer young. The usual ups and  
downs, highs and lows, have been a part of my living. Unsolved problems,  
unresolved frustrations, and the uncertainty of life here and hereafter  
have often clouded my days as they have clouded the days of others whom I  
have known well.

At intervals through the years I have been prodded into self-examin-  
ation by an evangelical sermon or by a personal testimony of someone who  
has been "saved." Have I had the greatest of all experiences - that of  
finding God? Over the years I have continued to hope that sometime, some-  
where, the Holy Spirit would descend on me, that I would feel a burning  
cleansing within my heart and soul, that I would be sure Jesus had come  
into my life, and that I would know I had been saved.

But this just did not happen. For years I taught a Sunday school class  
for young married people. A member of the class, who had graduated from a  
famous Bible institute, came to see me one afternoon. In the course of our  
visit she said, "You are a good person, Maida. You are a fine teacher, and  
we love you. But have you been saved?"







confidence of my class members. Their trust and loyalty to the church and to the class group had brought joy and fulfillment to me. I hesitated to discuss the subject. But the silence that followed had to be broken by one of us, so I asked, "How can I know whether or not I am really saved?"

"Oh, you will know without doubt when it happens," she assured me. "Your life will be changed; you will find a great inner peace, and God will be very real to you."

"Then," I sadly admitted, "I guess it has not yet happened to me." My friend asked me to kneel there in my own living room while she prayed for me. Devoutly and earnestly she asked God to reveal himself to me. I was sure then and am sure today that she had experienced a real conversion. But I could not feel it, and I never have.

A world-famous evangelist held services in the midwestern town that was my home when I was 14. My sister, weeping, went forward when the call came. The beautiful hymn, "Just as I am without one plea," brought emotion into my heart, but nothing took hold of my spirit and caused me to acknowledge that something new had come into my life. I deeply wanted a spiritual happening. But I sat in my seat, unmoved.

In my church associations I have heard many persons testify to a sudden experience of the presence of God and describe a moment of commitment which changed their lives. Somehow I seemed to have missed the boat to the meeting-place with God.

"Draw Thou My Soul, O Christ" 318

"What It Means To Be Saved" Dr. Shepard  
Acts 2:47

"For All The Saints" R. Vaughan Williams  
arr. Paul Christiansen

The congregation will stand and join the choir on the last stanza:

"From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host, All singing to Father, Son, and Holy Ghost, Alleluia! Alleluia!"

BENEDICTION

RESPONSE

STLUDE

Toccata

C.P.E. Bach

\*Congregation standing

\*\*\*Those waiting may be seated

#### CALENDAR FOR THE WEEK

- |            |   |
|------------|---|
| Monday.    | 9:30 a.m. Chancel Choir rehearsal.                            |
|            | 10:30 a.m. Worship, Church School, Junior Choir Plus.         |
|            | 7:00 p.m. Confirmation Class.                                 |
| Monday.    | 7:30 p.m. Choir and Bell Choir.                               |
|            | 7:30 p.m. Committee on Stewardship and Mission.               |
| Wednesday. | 4:00 p.m. Wednesday Church School.                            |
| Thursday.  | 10:00 a.m. Food Fair  |
|            | 10:30 a.m. Council of Churches Christian Education Committee. |
| Saturday.  | 9:00 a.m. Woman to Woman Conference.                          |

Royal F. Shepard, Jr., Th.D., Minister  
Asie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director



TWENTY-FOURTH SUNDAY AFTER PENTECOST  
TRAINING MINISTERS IN MEXICO

November 5, 1972

In Mexico, as in many other countries around the world, the Christian church cannot afford a highly-paid, full-time ministry. Many students trained in metropolitan seminaries often find it difficult, if not impossible, to serve churches located in small rural villages where many primitive conditions prevail. Pastors and lay people often find it difficult to communicate because their backgrounds have been so different. An important solution for the rural churches is to have the leadership of lay persons who have a simple yet vital Christian faith and who are willing to serve. Such persons exist, but they need more training.

The Congregational Churches in Mexico, with whom we have worked for nearly 100 years, have established an extension program to help develop such lay leadership. Currently there are twenty students at a training center in Mazatlán, four more in Pozole, and nine in Apoderado. Most of them are already engaged in some sort of ministry. They study daily in their own homes from programmed texts and come together one day a week to meet with a church leader who can guide their study and help them evaluate their progress. The centers provide a small library to help meet the thirst for knowledge of the Bible which these leaders have expressed and to guide them in their efforts to share the Gospel with others.

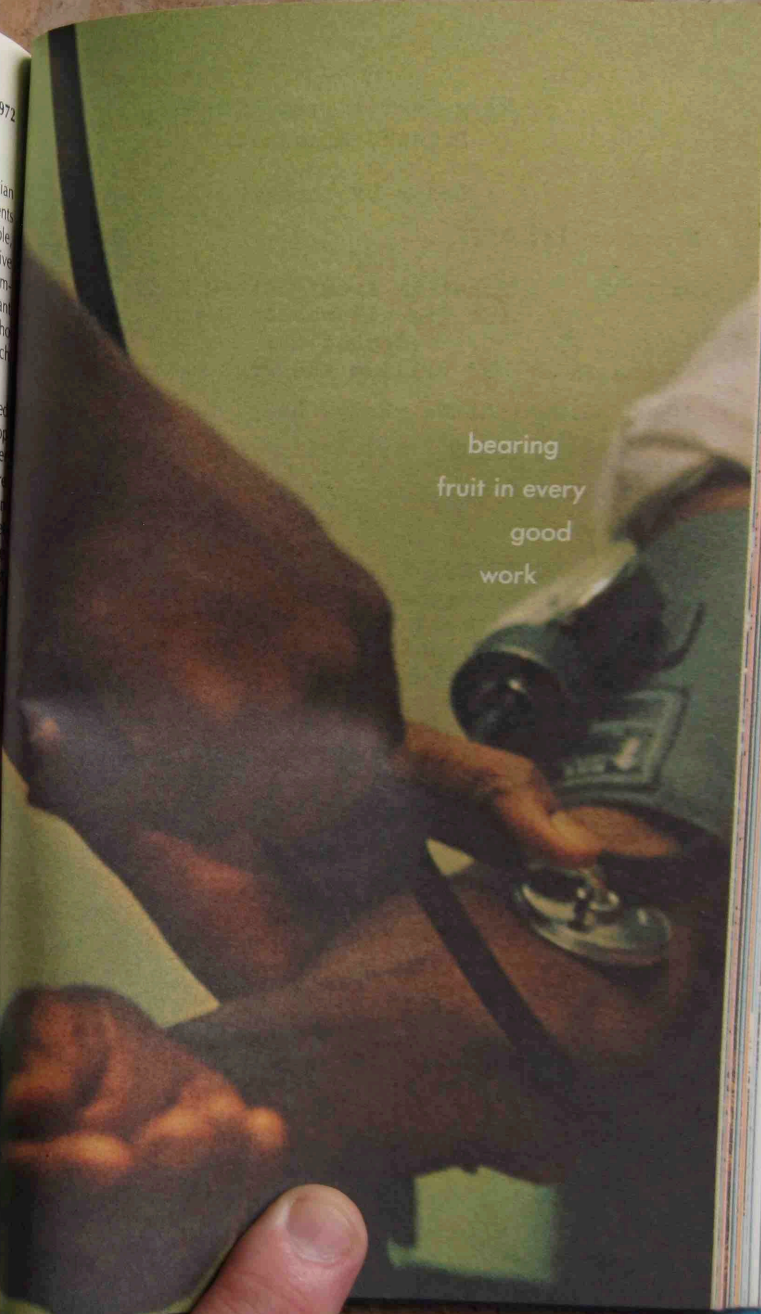
Thus "ministers" will be trained for the small, rural congregations of Mexico. Perhaps they will continue to work in their communities and provide only part-time church leadership. But they will be well prepared by the extension courses to meet the challenges at hand.

Matthew 22:15-22 "And to God the things that are God's." How do you understand that? As "giving to the church"? It goes deeper. To some religious hypocrites who tried to trap him about paying taxes to the hated Romans, Jesus responded that, if Caesar's image is on the coin, give "to Caesar the things that are Caesar's." Then came the piercing words: "and to God the things that are God's." Stamped with God's image themselves, their whole life was to be given to him. As a nation we stamp our coins, "In God we trust." Is it true? Or is it full of hypocrisy?

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CHURCH OF CHRIST SUNDAY BULLETIN / F11172



bearing  
fruit in every  
good  
work



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

November 12, 1972

PRELUDE

Sonatina from "Gottes Zeit  
ist die allerbeste Zeit"  
Wachet Auf

Sue Saver and William van Druten, recorders

\*PROCESSIONAL HYMN "Holy, Holy, Holy!"  
\*RESPONSIVE PSALM Selection 103, p. 536  
\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION

Gracious God, Father of our Lord Jesus Christ, you have promised to receive us when we come to you. We confess that we have sinned against you in thought, word, and deed. We have disobeyed your law. We have not loved you or our neighbors as we should. Forgive us, O God, and grant that we may live and serve you in newness of life; through Jesus Christ our Lord. Amen.

ASSURANCE OF FORGIVENESS

\*\*\*

ANTHEM

"O All Ye Nations"

SCRIPTURE LESSON

Schütz

PRAYER FOR OURSELVES AND OTHERS  
THE LORD'S PRAYER

Mark 12:38-44

SILENT PRAYER

OFFERING

Offertory Anthem  
"The Lord My Faithful Shepherd Is"

Bach-Jennings

\*Doxology and Prayer of Dedication  
OUR MUTUAL MINISTRY  
Annual Stewardship Campaign

Leonard Griffith

NEXT SUNDAY, NOVEMBER 19

10:30 A.M.

Stewardship Sunday: Dedication of pledges for 1973

Family Sunday: 1st grade and up will be in church  
Junior Choir will sing

Bible Sunday: Fourth graders will receive their  
Bibles. Have you looked at the  
exhibit of Bibles in Salter Hall?

Aggregational meeting following the service to  
act on a recommendation by the Church Council that  
Article B, Section 4 of the By-laws of Pilgrim  
Congregational Church be amended so as to provide  
that the Nominating Committee place in nomination  
at the annual meeting of the church the names of  
delegates and alternates to represent the church  
at meetings of the district Association and the  
State Conference. The meeting will also act upon  
the nomination of Gladys Carpenter to the Board  
of Christian Education.

CHURCH NOTES

We extend a cordial welcome to visitors and in-  
vite you to sign our guest book and to join us for  
the coffee fellowship after the service.

The flowers this morning are given in memory of  
Mr. Frank C. Tenney by Mrs. Tenney.

Mr. Leonard E. Griffith, Stewardship Chairman,  
is the liturgist today.

The Confirmation Class will meet at the church  
at 6:15 this evening to join in the ecumenical  
youth program.

Just a reminder - we are now in the process of  
producing Pilgrim's photographic directory. If



you haven't received a call regarding an appointment, you may call Bruce Dynes at 728-5315. We have only to December 1st for all of the photographs and all are urged to take part. You may not want your portrait, but the congregation wants to know you.

Genevieve Plumb and Gertrude Jacobson will be attending the West Central Regional meeting of the United Church of Christ in Des Moines this week. Dr. Robert Moss, president of the U.C.C., will give key addresses. Registrants will participate in workshops focusing on the faith, Christian education, issues and action, leadership development, and worship.

New members will be received into Pilgrim Church on December 3. If you would like to be included in this group please speak to Dr. Shepard.

#### Church Staff

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Director and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper

"God of Our Life" 97

"The Widow and the Bachelor" Dr. Shepard 416

PROCESSIONAL HYMN

"Christian, Rise and Act Thy Creed"

RESPONSE

Choral and Allegro  
from Suite Gothique

Boellmann

STLUDE

\*Congregation standing  
\*\*\*Those waiting may be seated

#### CALENDAR FOR THE WEEK

##### Sunday

8:30 a.m. Chancel Choir rehearsal.  
8:30 a.m. Worship, Church School, Junior Choir Plus.  
1:15 p.m. East End Ecumenical youth meet at Pilgrim to go to East High School for volley ball and then to Glen Avon Presbyterian Church for movies and refreshments. (Bring 75¢ plus popcorn/coke money.)

##### Monday

7:30 p.m. Chancel Choir and Bell Choir.

##### Wednesday

6:00 p.m. Stewardship Dinner. Please make reservations in the church office today.

#### IN MEMORIAM

Mr. Kenneth Duncan  
a member since November 1948



## TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 12, 1972

### GROWING IN FAMILY STEWARDSHIP

To help each of us grow as Christian stewards in the giving of money, we need to act upon the following assumptions:

- Christ is Lord of life and of all our possessions.
- Personal stewardship is the best means of expressing gratitude to God for his love as shown in Christ.
- The systematic practice of Christian stewardship is an indicator of spiritual growth.
- The church is God's instrument for salvation in our world. Therefore, the support of the church must be a priority with us.
- Money is a symbol of ourselves. It is the translation of our personality into a medium of exchange.
- Pledging makes possible careful planning of the program of the church on a yearly basis.
- Weekly payment of pledges is an effective way to give regular expression of our gratitude to God and of our concern for the world.
- Planned pledging means we will be giving "off the top" and not a left-over amount. This gives God first place in our family budget and in our lives.

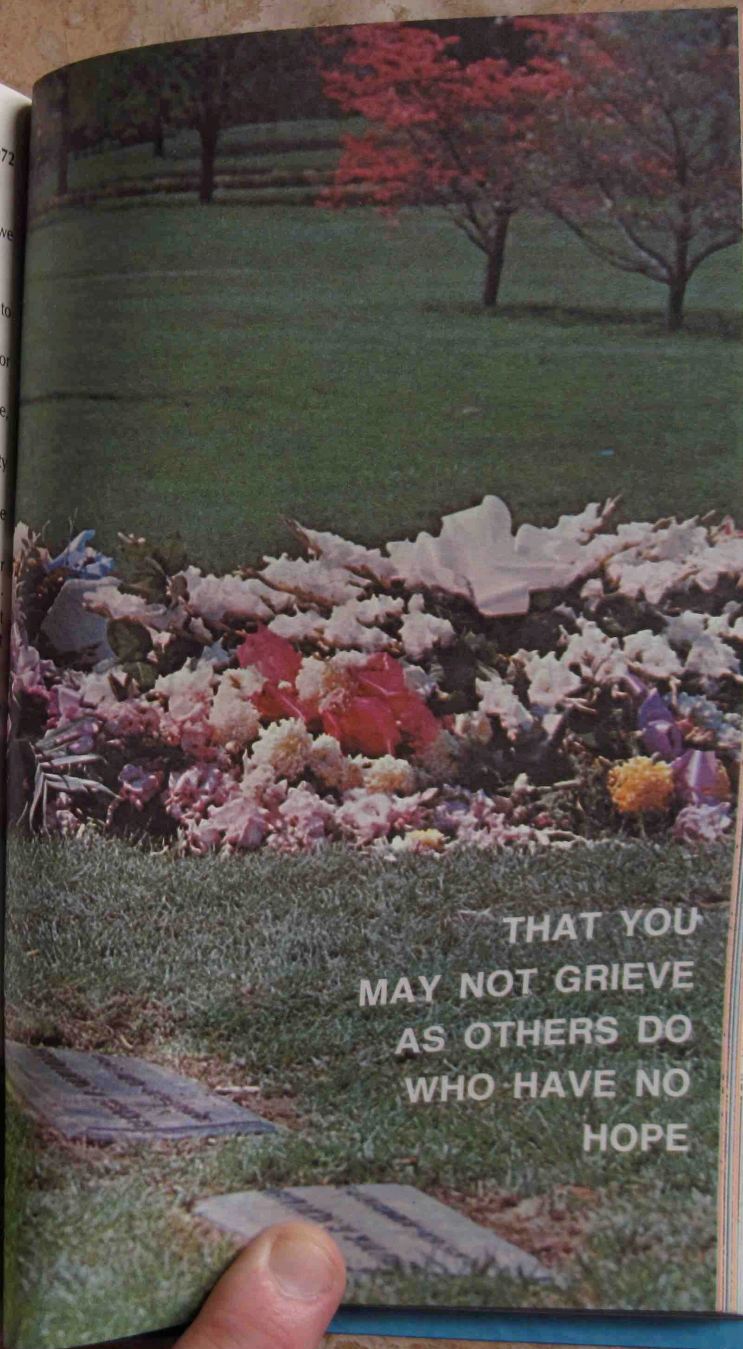
This message was prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.

**Colossians 1:9-14** How is the health of your congregation? One test is its contribution to the health of people both within and beyond its own fellowship. How strongly is its blood throbbing to enhance physical, mental, social, and spiritual wholeness? Sometimes a congregation spends so much for "keeping a building going" that the very health-bringing purpose for which the building exists gets meager support. Is your congregation largely a building-holding corporation or a throbbing organism "bearing fruit in every good work" to enhance the world's health?

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UNITED CHURCH OF CHRIST SUNDAY BULLETIN / F11272



THAT YOU  
MAY NOT GRIEVE  
AS OTHERS DO  
WHO HAVE NO  
HOPE



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship  
November 19, 1972

PRELUDE

"Built on a Rock"

"Now Thank We All Our God"

INTROIT

"Holy, Holy, Holy!"

\*PROCESSIONAL HYMN

"Now Thank We All Our God" 29

\*PILGRIM CHURCH COVENANT (In unison)

We are united in striving to know the will of God as taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord made known or to be made known to us. We therefore join and covenant with each other to worship, work and serve together as loyal disciples of Jesus, to live among our fellow men a life of righteousness and brotherly love, and to do all within our power to promote the reign of God's will in all human relations.

\*GLORIA PATRI

\*\*\*

INVOCATION AND CONFESSION

THE LORD'S PRAYER (In unison)

ANTHEM

"Carol of Autumn"  
Junior Choir

The Minister

Eugene Butler

(After the anthem the Junior Choir will join their families in the pews.)

PRESENTATION OF BIBLES TO FOURTH GRADERS  
Bruce Dynes

WEEKLY OFFERING

Offertory

"Give Thanks Unto the Lord" R. Starer  
\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

SEVEN MINUTE SERMON  
Unison Reading

"The Old Covenant"

NOTES

We welcome all who are visitors today and invite you to join us for the coffee fellowship after the service. Please sign our guest book.

Our thanks to Genevieve Plumb for the Thanksgiving arrangement on the communion table.

The Confirmation Class will meet tonight in Hearing House.

The annual Ecumenical Thanksgiving Service will be held at Pilgrim Church this year at 7:30 P.M. this Wednesday with Father Spehn of Holy Rosary Cathedral preaching.

The annual Thanksgiving offering, for Northland College and Neighbors In Need, will be received next Sunday. Special envelopes for this offering will be mailed this week.

Next week's sermon theme will be "Spiritual Renewal in the Church Today."

A congregational meeting will be held following the service next Sunday to act on a recommendation by the Church Council that Article B, Section 4 of the By-laws of Pilgrim Congregational Church be amended so as to provide that the Nominating Committee place in nomination at the annual meeting of the church the names of delegates and alternates to represent the church at meetings of the district Association and the State Conference. The meeting will also act upon the nomination of Gladys Carpenter to the Board of Christian Education.

There will be an orientation meeting for prospective members Wednesday, November 29, at 8:00 P.M. in the pastor's study.

Remember the Advent Workshop - 3 to 5 Sunday afternoon, December 3.

Sharing in the presentation of Bibles to the 4th graders this morning are Bruce Dynes, representing the Board of Christian Education, and Genevieve



Plumb and Cheryll Gilyard, teachers of grades three and four in the Wednesday Church School.

The Christmas Luncheon of the Women's Fellowship will be on Wednesday, December 6. Guests will be welcome. Tickets are \$1.50. The pecans, which have been ordered, are on the way and will be available for sale at that time.

Dr. Shepard's study group will resume after the first of the year. Sign-up sheets have been placed today on the table in the rear aisle, in Salter Hall and outside the office.

Dr. Shepard's sermon, "What It Means To Be Saved" has been mimeographed in response to a number of requests. Copies are now available on tables in the vestibule and in Salter Hall.

#### AN ECUMENICAL OPPORTUNITY

How would you like to be part of an ecumenical Bible study group for about six weeks this winter? The East End Ecumenical Cluster of seven churches plans to organize several such groups. Here are the basic facts:

Dates: January 15-March 1 (exact dates will vary depending on day of week that a particular group chooses to meet.)

Theme: Luke-Acts as found in the version, "Touched By Fire" published by the American Bible Society for Key 73.

Place: It is expected that all or most groups will meet in homes. They will be set up as far as possible on a neighborhood basis.

Who: Members of the cooperating churches and their friends. The cooperating churches are Holy Rosary Roman Catholic, Glen Avon Presbyterian, St. Paul's Episcopal, Pilgrim Congregational, University, Woodland and Chester Park Methodist.

Leadership: The groups will be based on mutual participation and shared leadership. However, we hope to recruit a lay group leader for each group. A training session will be provided for these people.

\*\*\*

If you would like to be part of one of these groups, please fill out



2-10 Last for Office, District Office

Day of Week you prefer (groups will not be scheduled on Sundays) \_\_\_\_\_  
Time of Day (please check) \_\_\_\_\_  
early morning (breakfast or before) \_\_\_\_\_  
late morning \_\_\_\_\_  
afternoon \_\_\_\_\_  
evening \_\_\_\_\_

Kind of Group \_\_\_\_\_  
youth \_\_\_\_\_ women \_\_\_\_\_  
men \_\_\_\_\_ all kinds of people \_\_\_\_\_

Would you serve as a group leader? (If yes, please check) \_\_\_\_\_  
Would you serve as a host? (please check) \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_  
Church \_\_\_\_\_

# EDICATION OF PLEDGES FOR 1973

Receiving of Pledges: The ushers will collect the pledges and donations for 1973 in the same way as they receive the regular offering. Additional pledge cards are available on the table in the rear aisle.

Prayer of Dedication

"We Plow the Fields" 460

PREDICTION RESPONSE

STLUDE Sigfrid Karg-Elert  
Choral Prelude on "Nun danket alle Gott"

Congregation standing

\*\*\*Waiting worshipers may be seated

## CALENDAR FOR THE WEEK

- Monday. 9:30 a.m. Choir rehearsal.  
10:30 a.m. Family Worship Service.  
7:00 p.m. Confirmation Class - Grodnik.
- Tuesday. 7:30 p.m. Chancel Choir and Bell Choir.
- Wednesday. 12:15 p.m. Board of Trustees.  
7:30 p.m. Board of Christian Education at Elsie Jean Austin's.  
8:00 p.m. Matinee Musicale concert.
- Thursday. 7:30 p.m. Ecumenical Thanksgiving Service.

## IN MEMORIAM

Mrs. Clayton W. Smith  
a member since April 1938

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Bell Choir Director



TWENTY-SIXTH SUNDAY AFTER PENTECOST  
American Indian Sunday

November 19, 1972

FIRST AMERICANS AND THE UNITED CHURCH OF CHRIST

Ever since the coming of the Pilgrims to America the United Church of Christ and its predecessor denominations have ministered to American Indians. Today, more than ever, that ministry is largely one of helping the First Americans to help themselves. Denominational funds for Indian work are for the most part channeled through the Council for American Indian Ministry (CAIM), an all-Indian group made up of Winnebagos from Wisconsin, and Sioux, Arikara, Mandan, and Hidatsa from North and South Dakota, to all of whom we have been related historically.

CAIM's annual \$250,000 budget, \$160,000 of which comes through the United Church Board for Homeland Ministries, covers the Council's administrative expenses as well as direct support for mission churches and their pastors and token amounts for scholarships and for inner-city Indian work. It is, however, just not enough to meet the expanding need. Therefore, the 8th General Synod of the United Church of Christ authorized a special all-church offering on the Sunday before Thanksgiving, which has been designated American Indian Sunday. This offering will enable the Council to respond to areas of greatest need. Council leaders feel that additional funds are essential for scholarships and youth programs, for additional aid to Indian churches, and for tribal economic development. The generous response of all U. C. C. congregations is needed for this Indian Sunday appeal. In addition, all of us will want to make sure throughout the year that the First Americans are not forgotten Americans.

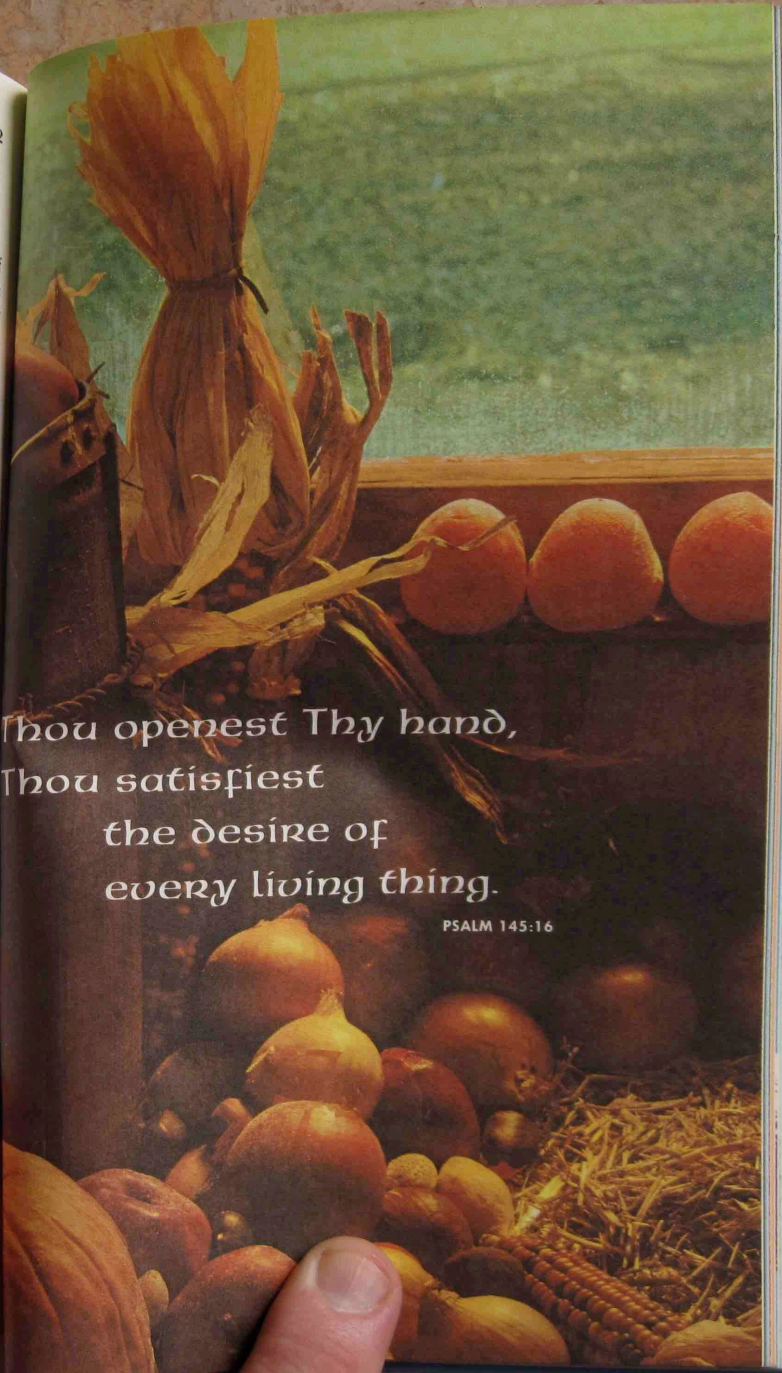
1 Thessalonians 4:13-18

How shall we confront the death of loved ones? Paul's pastoral answer to the Thessalonians meets just that question. It still can help us. God's power to bring new life out of death in the case of Jesus gives to Christians the basis for their hope of life beyond death. No, not as a revival of the old, but as God's new creation, a new self no longer limited by flesh and blood. As Paul writes to the Corinthians: "sown a physical body [person] . . . raised a spiritual body." That is the hope to which we can entrust both ourselves and our loved ones.

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UNITED CHURCH OF CHRIST SUNDAY BULLETIN / F11372



Thou openest Thy hand,  
Thou satisfiest  
the desire of  
every living thing.

PSALM 145:16



# Ecumenical Thanksgiving Service

PILGRIM CONGREGATIONAL CHURCH

November 22, 1972

## Order of Worship

7:30 p. m.

ORGAN PRELUDE

Toccata et Fuga (Dorienne)  
Ray R. Baker, Organist

J. S. Bach

### \*PROCESSIONAL HYMN

1. Come, ye thankful people, come,  
Raise the song of harvest home;  
All is safely gathered in  
Ere the winter storms begin;  
God, our Maker, doth provide  
For our wants to be supplied;  
Come, to God's own temple, come,  
Raise the song of harvest home.

"Come, Ye Thankful People, Come"

2. All the blessings of the field,  
All the stores the gardens yield,  
All the fruits in full supply,  
Ripened 'neath the summer sky,  
All that spring with bounteous hand,  
Scatters o'er the smiling land,  
All that liberal autumn pours  
From her rich o'er flowing stores.

3. These to thee, our God, we owe,  
Source whence all our blessings flow;  
And for these our souls shall raise  
Grateful vows and solemn praise.  
Come, then, thankful people, come,  
Raise the song of harvest home;  
Come to God's own temple, come  
Raise the song of harvest home.

4. Even so, Lord, quickly come  
To thy final harvest home;  
Gather thou thy people in,  
Free from sorrow, free from sin;  
There forever purified,  
In thy presence to abide;  
Come, with all thine angels, come,  
Raise the glorious harvest home.

### \*CALL TO WORSHIP

Minister: Sing for joy to the Lord, all the world!  
Worship the Lord gladly, and come before him with joyful songs!  
People: Never forget that the Lord is God!  
He made us, and we belong to him;  
we are his people, we are his flock.  
Minister: Enter his temple with thanksgiving.  
People: Go into his sanctuary with praise.

### CHORAL RESPONSE

#### \*INVOCATION

WELCOME

Dr. Royal F. Shepard, Jr., Pilgrim Church

OLD TESTAMENT LESSON

Psalms 145:1-13

The Reverend Elving N. Peterson  
Glen Avon Presbyterian Church

ANTHEM

"Now Thank We All Our God"  
Combined Choirs

Healey Willan

NEW TESTAMENT LESSON

Ephesians 5:1-4, 15-20  
The Reverend Glen W. Martin  
University United Methodist Church

## "They'll Know We Are Christians By Our Love"

HYMN  
We are one in the Spirit, We are one in the Lord;  
We are one in the Spirit, We are one in the Lord,  
And we pray that all unity may one day be restored.  
And they'll know we are Christians by our love, by our love,  
Yes, they'll know we are Christians by our love.

We will walk with each other, We will walk hand in hand,  
We will walk with each other, We will walk hand in hand,  
And together we'll spread the news that God is in our land.  
And they'll know we are Christians by our love, by our love,  
Yes, they'll know we are Christians by our love.

We will work with each other, We will work side by side,  
We will work with each other, We will work side by side,  
And we'll guard each man's dignity and save each man's pride.  
And they'll know we are Christians by our love, by our love,  
Yes, they'll know we are Christians by our love.

All praise to the Father, From whom all things come,  
And all praise to Christ Jesus, His only Son,  
And all praise to the Spirit, who makes us one.  
And they'll know we are Christians by our love, by our love,  
Yes, they'll know we are Christians by our love.

SERMON "How Was Your Harvest?" The Reverend Willard F. Spehn  
Holy Rosary Cathedral

STANLEY OF THANKSGIVING The Reverend Donald Hultstrand  
St. Paul's Episcopal Church

O Lord, who hast set before the great hope that thy kingdom shall come on  
earth, as it is in heaven, make us ever ready to thank thee for the signs of its  
dawning. For the work of thy Spirit within and beyond the bounds of thy visible  
Church,

We thank thee, O Lord.

For the work of thy Spirit in the history of our own country, through its heroes  
and leaders, in statecraft, law, and industry,

We thank thee, O Lord.

For the work of thy Spirit in science and commerce, in literature and art,

We thank thee, O Lord.

For the work of thy Spirit in the slow triumph of truth over error,

We thank thee, O Lord.

For the work of thy Spirit in the growing desire for true brotherhood, between  
men of every class and nation,

We thank thee, O Lord.

For the work of thy Spirit in the spread of education, and in the development  
of a fuller life for individuals,

We thank thee, O Lord.

For the work of thy Spirit in the deepening sense of human worth and in the  
growing reverence for womanhood and childhood,

We thank thee, O Lord.

For the work of thy Spirit in the Church, which will not cease until it joins  
all nations and kindreds and tongues and peoples into one great family, to thy  
praise and glory,

We thank thee, O Lord. Amen.



## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil; for thine is the kingdom, and the power, and the glory, for ever. Amen.

## CHORAL RESPONSE

### RECESSIONAL HYMN

"A Mighty Fortress Is Our God"

A mighty fortress is our God, a bulwark never failing;  
Our helper he amid the flood of mortal ills prevailing.  
For still our ancient foe doth seek to work us woe;  
His craft and power are great, and armed with cruel hate,  
On earth is not his equal.

Did we in our own strength confide, our striving would be losing,  
Were not the right man on our side, the man of God's own choosing.  
Dost ask who that may be? Christ Jesus, it is he;  
Lord Sabaoth his name. From age to age the same,  
and he must win the battle.

And though this world, with devils filled, should threaten to undo us,  
We will not fear, for God hath willed his truth to triumph through us.  
The prince of darkness grim, we tremble not for him;  
His rage we can endure, for lo, his doom is sure:  
One little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;  
The Spirit and the gifts are ours through him who with us sideth.  
Let goods and kindred go, this mortal life also;  
The body they may kill; God's truth abideth still,  
His kingdom is forever. Amen.

## BENEDICTION

## CHORAL RESPONSE

POSTLUDE Chorale Prelude on "Nun danket alle gott" Karg-Elert  
\* Congregation standing.

## FELLOWSHIP HOUR

You are invited to stop in the hall downstairs after the service for refreshments and to greet one another.

## BIBLE STUDY QUESTIONNAIRE

Everyone attending this service is urged to fill out the enclosed questionnaire regarding the ecumenical Bible study groups planned for early next year. Questionnaires filled out tonight may be placed in the box in the church narthex. Those filled out later should be sent to Pilgrim Church.

The Bible study project is one of several programs under way under the auspices of EEEEC (East End Ecumenical Cluster), a working fellowship of local churches including all those sharing in this service plus the Chester Park and Woodland Methodist churches.

watch  
therefore,  
for you  
know  
neither the  
day  
nor the  
hour.



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

November 26, 1972

PRELUDE Prelude and Trumpetings

10:30 A.M.

Myron Roberts

\*PROCESSIONAL HYMN

"O Worship the King"

\*CALL TO PRAISE

Minister: O Lord, open Thou our lips.

People: And our hearts shall show forth thy praise.

\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION

Our Father, we acknowledge to thee and to one another our share in the world's evil. In our relations with individuals we often fail to show that goodwill and concern Thy love prompts us to show. In our involvement with society we help to perpetuate patterns of prejudice, conflict and indifference to human need. In our relations with thee we are men of little faith. Forgive us, we pray, and help us sincerely to seek a better way that we may worship thee in spirit and in truth through Jesus Christ our Lord. Amen.

ASSURANCE OF PARDON

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ANTHEM

Spiritual, arr. Jester Hairston  
"God's Gonna Buil' Up Zion's Wall"

Psalms 139

SCRIPTURE LESSON

PRAYER FOR OURSELVES AND OTHERS  
THE LORD'S PRAYER

SILENT PRAYER

OFFERING (Including the Thanksgiving Offering)  
Offertory Anthem

Jean Berger

"Speak to One Another of Psalms"

\*Doxology and Prayer of Dedication  
OUR MUTUAL MINISTRY  
Advent

CHURCH NOTES

We welcome all visitors to Pilgrim Church. We invite you to sign our guest book in the front vestibule and to join us for the coffee fellowship after the service.

The Thanksgiving offering is being received this morning. As in past years the first \$500 is designated for Northland College in Ashland, Wisconsin and the balance for the Neighbors In Need program. Special envelopes are in the pews. Gifts to this special offering may also be mailed to the church during the week.

After the service today there will be a meeting of the members of Pilgrim Church to act on a recommendation by the Church Council with regard to amending Article B, Section 4 of the By-laws and also to act on the nomination of Gladys Carter to fill a vacancy on the Board of Christian Education.

Wednesday Church School resumes this week at 4:00 p.m.

The Twin Ports Ministry to Seamen is again hoping to provide Christmas gift boxes for the seamen on ships leaving Duluth from now until Christmas. Each box will include homemade cookies, candy and a small gift. A small Christmas tree will accompany the 34 gift boxes for each ship. The Women's Fellowship is undertaking to help with this project and asks that anyone who would like to contribute \$1.50 toward a gift box leave the money in the church office. Gifts for the entire crew of a vessel cost \$51.00.

Plan now to come to the Advent Workshop next Sunday afternoon, 3:00 to 5:00 p.m. While it is not necessary to register in advance, it would help the workshop leaders to know how many to expect.



pect. See the display table in Salter Hall.

The annual meeting of Church Women United of Duluth will be held on Friday at 1:30 in the Duluth Congregational Church. Wives of the ministers of Duluth churches will be honored. Mrs. Michael Rogness will speak and there will be a tea. All women are invited.

Stewardship Sunday progress report: As of Friday 103 pledges had been received, totaling \$44,336. Of these three are new pledges and 57 are pledges which have been increased. Please help the follow-up committee by making your pledge today. Cards are available on the table at the back and in the office.

"Spirit of God, Descend Upon My Heart" 232  
"All Our Ways" Dr. Shepard

Prayer

"The Morning Light Is Breaking" 305  
RESPONSE

Benediction

Chorale Prelude on St. Anne H. Fleischer

\*Congregation standing

\*\*\*Waiting worshipers may be seated

#### CALENDAR FOR THE WEEK

9:30 a.m. Choir rehearsal.  
10:30 a.m. Worship, Church School and Junior Choir Plus.  
8:00 p.m. Pilgrim Fellowship - in Hearing House. Dave Kunz will report on E.Y.E.  
7:30 p.m. Chancel Choir and Bell Choir.  
7:30 p.m. Diaconate meeting.  
4:00 p.m. Wednesday Church School.  
8:00 p.m. Orientation for prospective members - pastor's study.

Monday, December 3

10:30 a.m. Communion Service.  
3:00 p.m. Advent Workshop.

Tuesday, December 6

12:30 p.m. Christmas Luncheon. Guests welcome. \$1.50. Music by the Ray Baker Singers.

Royal F. Shepard, Jr., Th.D., Minister  
Miss Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson and Florence Ek, Custodians



TWENTY-SEVENTH SUNDAY AFTER PENTECOST  
LIVING ON A TREADMILL IN JAPAN

November 26, 1972

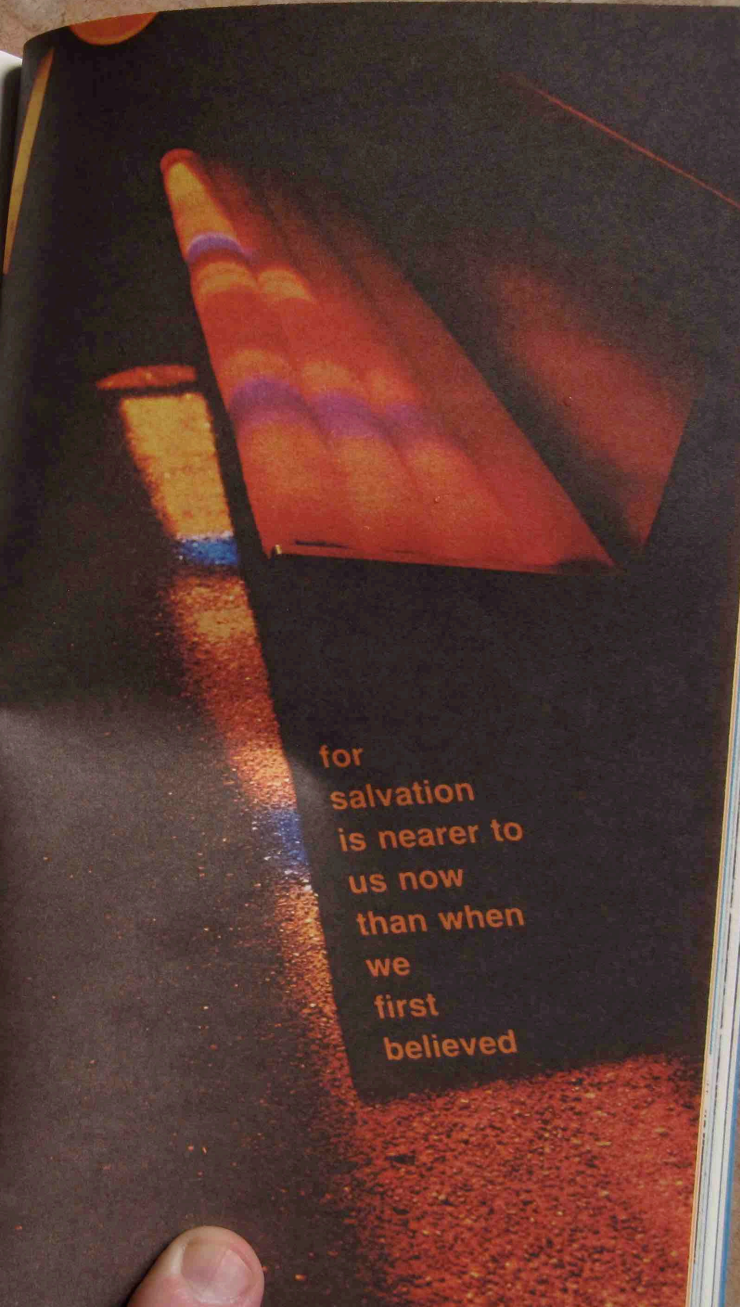
"We feel we're on a treadmill and can't quite keep up with all the crying needs," report missionaries Richard and Martha Lammers from Morioka, Japan. More and more people keep coming to the Good Neighbor Community Center there, which the Lammers have helped to establish. A Japanese colleague is helping to develop the Center's library, which includes audio-visuals as well as books and periodicals. English classes and craft courses are offered. Many individuals come to the Center with feelings of despair and purposelessness, but they often change as they find a new depth of life through these Christian representatives.

It is hard to put your finger on just what makes the difference at the Good Neighbor Center. Perhaps it is the Christian literature which is read. Perhaps it is the way the classes are taught. Perhaps it is nothing more—or less—than being in the presence of committed Christians who have proved willing to share life's sadness and life's joy. Serving the United Church of Christ of Japan by appointment from our United Church Board for World Ministries, the Lammers have successfully launched another community center and have begun to turn it over to Japanese colleagues. There is continuing pressure to expand the program, but there are also only so many hours in the day. No wonder it feels like being on a treadmill; one has to run just to stand still!

**Matthew 25:1-13** For what do you watch? Unlike the earliest Christians most of us do not watch for a climactic coming of Christ and for the end of history. As the first generation passed, it had to face the fact that the end did not come. New Testament writers reflect the problem and struggle to interpret it. Any time-table of the end had to be abandoned. Yet they knew in their own experience that by his Spirit Christ was coming to them again and again in the present. No, it is not a matter of his absence, but of our awareness of his presence. Do you watch for that?

© focus bulletins

CHURCH OF CHRIST SUNDAY BULLETIN / F11472



for  
salvation  
is nearer to  
us now  
than when  
we  
first  
believed



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

December 3, 1972

First Sunday in Advent

WORSHIP WITH COMMUNION

Service of the Word

10:30 A.M.

PRELUDE Trio Sonata Johann Christoph Pepusch

\*PROCESSIONAL HYMN "O Come, O Come, Emmanuel" 110

\*CALL TO PRAISE

Minister: The Lord is with us.

People: He is with us indeed.

Minister: Let us praise him.

\*GLORIA PATRI

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PRAYER OF CONFESSION

Almighty God, our heavenly Father, who caused light to shine out of darkness in the advent of our Lord Jesus Christ, to take away the sins of the world; we humbly confess our transgressions and implore thy forgiveness. We beseech thee that the spirit of Christ may be born anew within us, and that we may glorify his nativity with hearts of compassion, deeds of kindly service, and the spirit of good will toward all mankind; through Jesus Christ our Lord. Amen.

ASSURANCE OF FORGIVENESS

SCRIPTURE LESSON

SOLO

"Loveliest Immanuel"

Isaiah 42:1-9

RECEPTION OF MEMBERS

John Antes

SERMON "The 15-minute-a-day Rule"

Dr. Shepard

PASTORAL PRAYER

CHORAL RESPONSE  
Service of the Upper Room

OFFERING

Organ Offertory

"Wachet auf! ruft uns die Stimme"

J. S. Bach

\*Doxology and Prayer of Dedication

ORDER FOR THE RECEPTION OF NEW MEMBERS

(At the invitation of the minister, the new members will come forward to the foot of the pulpit platform.)

Minister: Friends, we welcome your decision to be one of us. We do not meet here as those who consider themselves better than others, but rather as those, who admitting their unworthiness, are glad to declare together "the wonderful deeds of him who calls us out of darkness into his marvelous light." Christian faith is never purely private. Christ began his work by gathering a community of discipleship. So today "he calls us into his church to accept the cost and joy of discipleship, to be his servants in the service of men, to proclaim the gospel to all the world and resist the powers of evil, to share in Christ's baptism and eat at his table, to join him in his passion and victory."

It is on the basis of this call that the church becomes the body of Christ, a royal priesthood, God's own people. To join that body is to enter into a covenant second to none in its solemnity. The vows of loyalty you are about to make are as binding in God's sight as those of marriage or any oath of allegiance. May his Spirit strengthen you in your pledge.

I ask you now, will you strive to be faithful to our Lord and to his universal church, and will you uphold Pilgrim Congregational Church by your prayers, your presence, your labor, your gifts, your constructive criticism and your love?

Answer. I will.

Minister: I read to you now the covenant of this church:



We are united in striving to know the will of God as taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord made known or to be made known to us. We therefore join and covenant with each other to worship, work and serve together as loyal disciples of Jesus, to live among our fellow men a life of righteousness and brotherly love, and to do all within our power to promote the reign of God's will in all human relations.

Do you accept this covenant as your own?

Answer: I do.

#### The Welcome

(The new members will turn and face the congregation. The members of Pilgrim Church will then stand and join in this welcome:)

We then as members of this church, gladly welcome you to a part with us in the hopes, the labors, the joys of the Church of Christ. We promise to walk with you in Christian love and sympathy, and to promote, as far as in us lies, your growth in the Christian life.

Right Hand of Fellowship (Minister or church officer).

#### CALENDAR FOR THE WEEK

Monday. 9:30 a.m. Chancel Choir rehearsal.  
10:30 a.m. Communion, Church School and Junior Choir Plus.  
3:00 p.m. Advent Workshop.  
5:00 p.m. Pilgrim Fellowship in small dining room.  
7:00 p.m. Confirmation Class, Grodnik.  
Tuesday. 7:30 p.m. Chancel Choir and Bell Choir.  
Wednesday. 11:00 a.m. Women's Fellowship Board.  
12:30 p.m. Christmas Luncheon.  
4:00 p.m. Wednesday Church School.

#### CHURCH NOTES

We welcome all visitors and invite you to sign our guest book and to join us for the coffee fellowship after the service.

New members received today are Eugene and Maurine Perry, Cathlin and Susan; Dr. William and Kay Lundberg, and Miss Judy Van Peursem.

The following people are assisting in the service this morning. The prelude music is played by Frances Ek, flute; Sigale Ahlquist, viola; Joan Esse, cello, and Warren Gooch, harpsichord. The harpsichord has been loaned to us by the College of St. Scholastica. Miss Marie Jentoft is guest organist since Mr. Baker is out of town. The liturgist is Jonathan Spencer.

Today is the day! Advent Workshop for EVERYONE: adults, children, singles, families. Baby sitting provided for those too young to make things!

The Diaconate says "thank you" to children in the Junior Choir Plus program (grades 3-6) who, under the supervision of Joyce Nelson and Ruth Dell, baked bread for the communion service.

A special P.F. meeting will be held right after the Advent Workshop at 5 P.M. today in the small dining room. Big plans will be under way.



At next Sunday's service the UMD Brass Ensemble will provide Christmas music. The speaker will be the Rev. James Davis, our campus minister at UMD, who will interpret his work in the campus scene.

The Christmas luncheon of the Women's Fellowship at 12:30 Wednesday will include a program by the Ray Baker Singers. Tickets will be \$1.50 and reservations should be made by tomorrow noon. Guests are welcome. The pecans have arrived and will be available on Wednesday. Their price is \$2.25 a bag.

The Twin Ports Ministry to Seamen Christmas fund provides gifts for crew members on ships leaving Duluth between now and Christmas. \$1.50 will provide gifts for one crew member; \$51. will provide gifts for the whole crew of one ship. Donations may be left in the church office today.

A Christmas Family Supper and program is planned by the Second Century Club for Sunday, December 17, 4:30 to 7:00. Save the date and join in the fun.

The Thanksgiving offering for Northland College and Neighbors In Need totals \$845 to date. There is still time to contribute.

Stewardship Sunday progress report: As of Friday 137 pledges had been received totaling \$58,055. We urge those who have not yet made their pledge for 1973 to do so today.

Ushers for the month of December: William Gemuenden, captain, Eugene carpenter, Steve Grindy and David Zentner.

#### Church Staff

Royal F. Shepard, Jr., Th.D, Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper

#### OUR MUTUAL MINISTRY Today's Bread

#### HANDCLASP OF PEACE (Shake hands with your neighbors)

HYMN "Break Thou the Bread of Life" 254

#### INVITATION TO COMMUNION

Minister: Beloved, this is the joyful feast of the people of God.  
Come and gather about the table of the Lord.

People: Behold how pleasant and good it is when brothers dwell in unity.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is good that we do.

#### CHORAL SANCTUS

#### PRAYER OF CONSECRATION

concluding with The Lord's Prayer (in unison)

#### THE COMMUNION

(The pastor will invite the people to the Table with the words, "Come, for all things are ready." Persons will come forward in groups of about 20, first from the right section, starting with the front pews, then from the center section, followed by the left section. The choir, ushers and assisting members of the diaconate will come last to the Table. Each worshiper will take the bread and wine as guided by the words of the pastor. Each group will be dismissed with the words, "Go in peace." Assisting deacons will indicate which rows are to come forward. They will serve any persons who are unable to walk forward or who wish to be served.)

#### PRAYER OF THANKSGIVING

HYMN "Come, Thou Long Expected Jesus" 103

#### BENEDICTION RESPONSE

POSTLUDE Prelude in D Major

Bach

\*Congregation standing



## FIRST SUNDAY IN ADVENT

December 3, 1972

### MESSENGERS WITH A PURPOSE

The Old Testament book of Samuel describes how King David learned of the death of his son at the hand of Joab, commander of the army. Cush, a reliable runner was sent to tell David of the victory in battle and of the death of Absalom. Ahimaaz, a faster runner, also ran to where the king was staying, even though he had no message to deliver. He ran only for the sake of running, while Cush ran for a purpose.

In our day, there appear to be many in the frantic race of life who are running without a purpose and without a message. But Advent reminds us that God has given a message of love and forgiveness in Jesus Christ which gives life meaning and purpose. The Advent season calls us to rejoice in God's gift of love and to share it with others. As messengers we must be willing to deliver the full message and not a substitute which might be more pleasing. People welcome the good news of victory over sin and death, but they also must be confronted with their need for forgiveness and a changed life.

In the Advent of Jesus Christ, there is the good news of the advent of life abundant and of life eternal to replace the pale imitation of life for which so many have settled.

—Dr. William G. Rusch  
Executive, Pennsylvania Synod  
United Presbyterian Church, U.S.A.

This message was prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.

© focus

UNITED CHURCH OF CHRIST SUNDAY BULLETIN / F12172

LOOK AT THE FIG TREE, AND ALL THE TREES





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Second Sunday in Advent

December 10, 1972

PRELUDE UMD Brass Ensemble 10:30 A.M.  
"A Christmas Medley", arr. Stan Kenton;  
"What Child Is This" and "O Come, O Come,  
Emmanuel", arr. Sammy Nestico; "God Rest Ye  
Merry, Gentlemen", arr. Ralph Carmichael;  
"Hallelujah Chorus", arr. Richard Carlson.

\*PROCESSIONAL HYMN "Lift Up Your Heads" 114

\*RESPONSIVE PSALM Sel. 94, page 531 in hymnal

\*GLORIA PATRI

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PRAYER OF CONFESSION

Almighty God, our heavenly Father, who caused  
light to shine out of darkness in the advent of  
our Lord Jesus Christ, to take away the sins of  
the world; we humbly confess our transgressions  
and implore thy forgiveness. We beseech thee  
that the spirit of Christ may be born anew with-  
in us, and that we may glorify his nativity with  
hearts of compassion, deeds of kindly service,  
and the spirit of good will toward all mankind;  
through Jesus Christ our Lord. Amen.

ASSURANCE OF FORGIVENESS

ANTHEM "Come, Thou Long Expected Jesus"  
arr. Ralph Carmichael

OLD TESTAMENT LESSON Isaiah 50:4-9

PRAYER FOR OURSELVES AND OTHERS SILENT PRAYER

THE LORD'S PRAYER

OFFERING

Offertory Anthem "Lo, How a Rose" arr. Johnson  
\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

\*HYMN "Once to Every Man and Nation" 441

NEW TESTAMENT LESSON Matthew 25:14-30

SERMON "Being Caught with the Evidence"  
The Rev. K. James Davis

PROCESSIONAL HYMN "The First Nowell" 141

BENEDICTION RESPONSE

POSTLUDE Noël Étranger D'Aquin

\*Congregation standing

NOTES

Our thanks to the UMD Brass Ensemble directed by  
Richard Carlson for providing the prelude music  
and the first anthem today.

Our preacher today is the Rev. K. James Davis,  
who serves the United Campus Ministry at UMD.  
During the coffee fellowship Mr. Davis will be in  
the parlor to meet with people who would like to  
discuss the campus ministry program with him.

The flowers today are given by Miss Anna Jenks  
and Miss Edna Jenks in memory of their father and  
other, Martin Lane Jenks and Lindsay Edgar Jenks.

The Pilgrim Fellowship is hosting an ecumenical  
sleighride at Normanna Stables. Those attending  
should be at the stables before 6:00.

Family Carol Sing and Dinner next Sunday 4:30-7.

CALENDAR FOR THE WEEK

Sunday. 9:30 a.m. Choir rehearsal.  
10:30 a.m. Worship Service, Church  
School, Junior Choir Plus.  
11:30 a.m. Nominating Committee - study.  
Pilgrim Contact Follow-up -  
small dining room  
1:30 p.m. Handicapped Club.  
4:30 p.m. Confirmation Class - Grodnik  
5:30 p.m. Pilgrim Fellowship sleighride  
7:30 p.m. Trustees - small dining room.  
Monday. 7:30 p.m. Chancel Choir and Bell Choir.  
Tuesday. 12:15 p.m. Trustees' meeting.  
7:30 p.m. Board of Christian Education.  
Wednesday. 12:30 p.m. Group meetings.  
4:00 p.m. Wednesday Church School  
Thursday. 7:30 p.m. Church Council.



## SECOND SUNDAY IN ADVENT

December 10, 1972

### HELP MINISTER TO MINISTERS

Think of the many ways in which the pastor of a local church ministers. The pastor:

- Visits the ill or shut-in.
- Gives moral support in time of grief.
- Offers concerned counseling.
- Administers the sacraments.
- Proclaims God's love, forgiveness, and empowerment.
- Provides leadership in social responsibility.
- Works for world fellowship, justice, and peace.
- Lends a practical, helping hand when emergencies strike.

Think also of the pastors of the church who are now in retirement. Your gift to the Christmas Fund can minister to them. More than one thousand of them will, through the special Christmas greeting and an extra check you help provide, experience a measure of liberty from anxiety, loneliness, and neglect.

The Christmas Fund also makes possible the Emergency Fund which helps the ministers who actively serve our churches and their families when they are struck by illness, accident, or some other tragedy too great for their meager financial resources.

All these ministers and their dependents are helped through the Christmas Fund which is administered by the Pension Boards of our denomination. You help minister to ministers by making your contribution to the Christmas Fund.

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director

#### Luke 21:25-33

Advent proclaims the kingdom: God's reign of liberating power.  
Is it present or future? Here or coming? Already or not yet?  
Advent proclaims that it is both!  
Like a budding fig tree, that power already is at work.  
Yet it points toward the full glory of God's reigning liberation.  
Early Christians saw such glory present and at work in Jesus  
And affirmed their own lives as the place of its unfolding story.  
To do that is to celebrate Advent.

what did you  
go out into the wilderness  
to behold?



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Third Sunday in Advent

December 17, 1972

PRELUDE                      Sonate en Ut                      J.B. Loeillet  
                                 "Greensleeves", arr. for flute and harp  
INTROIT    "O Come, O Come, Emmanuel"    Bell Choir  
\*PROCESSIONAL    "Angels We Have Heard on High" 116  
\*RESPONSIVE PSALM    No. 70, page 518 in hymnal  
\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION

Almighty God, our heavenly Father, who caused light to shine out of darkness in the advent of our Lord Jesus Christ, to take away the sins of the world; we humbly confess our transgressions and implore thy forgiveness. We beseech thee that the spirit of Christ may be born anew within us, and that we may glorify his nativity with hearts of compassion, deeds of kindly service, and the spirit of good will toward all mankind; through Jesus Christ our Lord. Amen.

ASSURANCE OF FORGIVENESS

\*\*\*

ANTHEM                      "And the Glory of the Lord"                      Handel

OLD TESTAMENT LESSON                      Isaiah 11:1-5

PRAYER FOR OURSELVES AND OTHERS                      SILENT PRAYER  
                                 THE LORD'S PRAYER

OFFERING

Offertory Anthem

"E'en So, Lord Jesus, Quickly Come"

\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

\*HYMN                      "O Little Town of Bethlehem"

NEW TESTAMENT LESSON

Matthew 2:7-18

SERMON

Dr. Shepard

"What to Make of Christmas in an Age of Terror"

PROCESSIONAL "It Came Upon the Midnight Clear" 129

BENEDICTION

RESPONSE

POSTLUDE

Johann Pachelbel

"How Brightly Shines the Morning Star"

\*Congregation standing

\*\*\*Those waiting may be seated

NOTES

Visitors are most welcome and are invited to join us for the coffee fellowship after the service.

The flowers today are given by Miss Jane B. Baldwin in memory of her parents, Albert and Abigail Lapp Baldwin, and her sister, Mary B. Richmond.

Our thanks go to Frances Leek and Brandon Southworth for the prelude music on flute and harp.

\*\*\*\*\*

Today - Family carol sing, tree trimming, dinner and program - 4:30 - 7:00 P.M.

- Confirmation class at 7:00 P.M.

Monday - Chancel Choir and Bell Choir at 7:30 P.M.

Wednesday - Wednesday Church School at 4:00 P.M.

Next Sunday, December 24

10:30 A.M. Family Service. Crib room will be open. Junior Choir will sing.

7:00 P.M. Family Christmas Eve Service. Pilgrim Bell Choir will play.

11:00 P.M. Christmas Eve Candlelight Service. Chancel Choir will sing.

\*\*\*\*\*

134 Open House for all Pilgrim people of college age at the parsonage, December 28, 3:00-5:00 P.M.



### THIRD SUNDAY IN ADVENT

December 17, 1972

#### AGREEMENT AT ADDIS ABABA

A bright chapter was written this past year when the Agreement of Addis Ababa brought to an end seventeen years of bitter conflict in the Sudan area between Arab Northerners and African Southerners. And the church was there.

A year before, Kodwo Ankrah, the World Council of Churches' Secretary for African Relief, became convinced that President Nimeiry's regime in Khartoum wanted a genuine settlement with the South Sudan Liberation Movement, if the leaders could be found and brought together. Christian Aid—a division of the World Council of Churches—helped the Southern leaders to meet and formulate a common position. Director Leopoldo J. Nilus also worked step-by-step on the arrangements and negotiations in Addis, and Canon Burgess Carr of the All-Africa Conference of Churches served as moderator. The generous provisions of the Addis Agreement make it a far-sighted settlement of reconciliation, a model for other regions.

When the Agreement was signed, Emperor Haile Selassie, who lent his good offices, expressed gratitude by saying to the ecumenical team, "You were instrumental in reaching the happy result we witness today . . . You were able to bring two brothers together again. What joy is there more than this?"

*This message was prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.*

#### CHURCH STAFF

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper

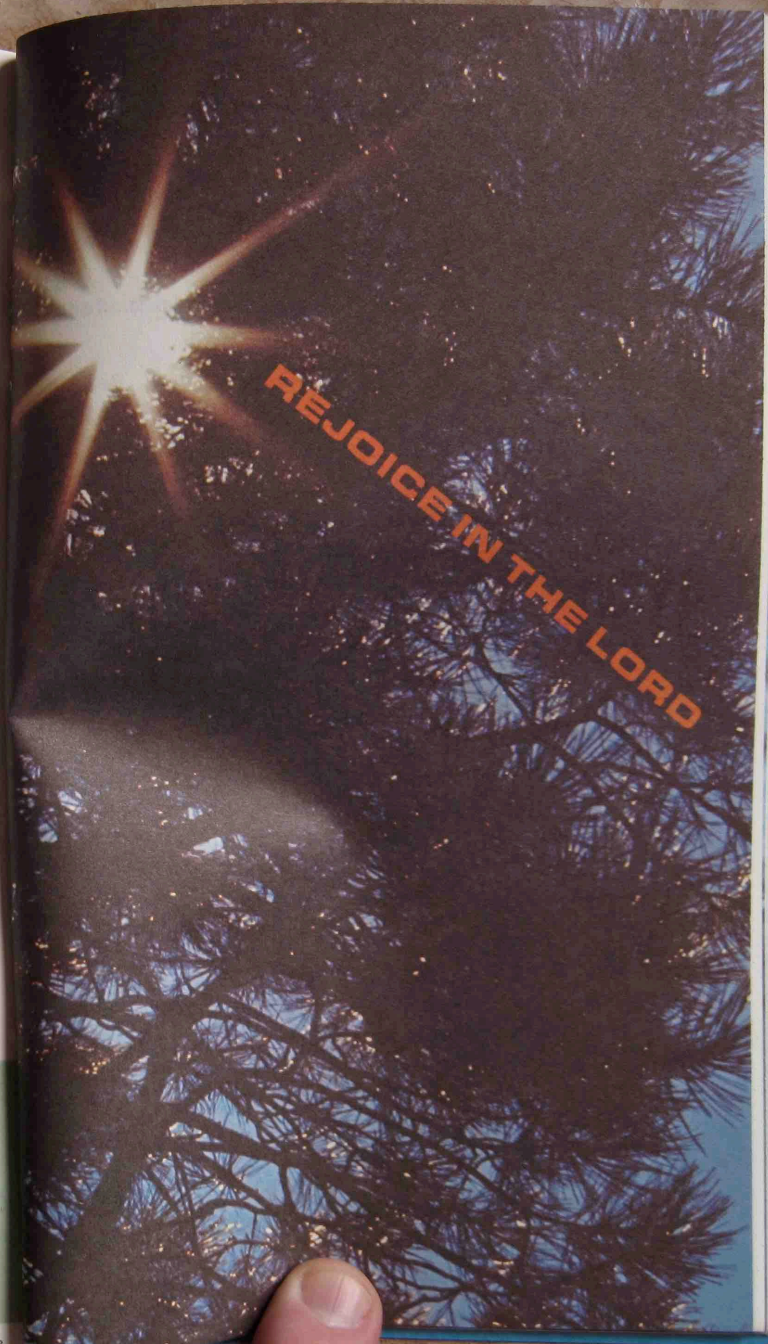
#### Matthew 11:2-10

Advent proclaims fulfillment: hope that happens.  
Is it present or future? Here or coming? Already or not yet?  
Advent proclaims that it is both!  
Appearing in the wilderness, John the Baptist fulfilled the hope  
Of one to prepare the way of the Messiah, the Christ  
Who would bring good news to the poor and healing to human life.  
Advent calls for new preparers in our "wilderness"  
Who can point to God's healing fulfillment and let hope happen now.

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CH OF CHRIST SUNDAY BULLETIN / F12372





PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Fourth Sunday in Advent  
December 24, 1972

Order of Worship

10:30 A.M.

PRELUDE

Concerto in Bb

Handel

Allegro moderato, larghetto, allegro moderato  
Molly Southworth, harp

INTROIT "O Come, O Come, Emmanuel"

Bell Choir

\*PROCESSIONAL HYMN

"Angels From the Realms of Glory"

117

\*CALL TO PRAISE

Pastor: O magnify the Lord with me,  
and let us exalt his name together.

Congregation: The people who walked in darkness  
have seen a great light; they that  
dwelt in the land of the shadow of  
death, upon them hath the light shined.

\*GLORIA PATRI

\*\*\*

UNISON PRAYER

O God, we thank you for coming closer to us in  
Jesus. As we remember his birth, we find you  
there again. We find you here too. Thank you  
for your love, your peace and your truth. Amen.

ANTHEM

"Virgin Mary"

Spiritual

Junior Choir

SCRIPTURE LESSON

Luke 2:1-7

OFFERING

Offertory Anthem

"Gloria"

Vivaldi

\*Doxology and Prayer of Dedication

OUR MUTUAL MINISTRY

\*HYMN

"We Three Kings of Orient Are"

143

STORY

"The Guest"

Dr. Shepard

PRAYER

SILENT PRAYER

THE LORD'S PRAYER

PROCESSIONAL

"Hark! The Herald Angels Sing" 120

BENEDICTION

RESPONSE

POSTLUDE

Noël

D'Aquin

\*Congregation standing

Tonight: two candlelight services

7:00 P.M. Family service

11:00 P.M. Choral service with chancel choir

Next Sunday's sermon, "The Message in the Prayer-  
box" will meditate on an anonymous note addressed  
to the church and found in the prayer-box on the  
table in the rear aisle.

We welcome all visitors. We invite you to join us  
for the coffee fellowship after the service.

The flowers today are given by Mr. Arthur Roberts  
and Henry in memory of Katherine Matter Roberts.

Pilgrim Fellowship will have an after-Christmas  
party at 7:30 P.M. this Wednesday in Grodnik.

There will be an open house for all Pilgrim people  
of college age and their friends at the parsonage,  
2125 East Third Street, Thursday, December 28,  
5-5 P.M.

The Family Christmas carol sing, dinner and pro-  
gram last Sunday was a great success. Thanks go  
to the Second Century Club, the Women's Fellowship  
and all others who helped get ready, clean up, and  
provide music and program. Special thanks go to  
Charles Bouschor, John Wandmaker, Gregory Gum and  
Wayne Brownell for doing the dishes.

Copies of last Sunday's sermon, "What to Make of  
Christmas in an Age of Terror," are available in  
Salter Hall and outside the church office.

Dorothy Belt and Elsie Jean Austin will be away  
on December 26. Dr. Shepard will be out of town  
on December 27.



#### FOURTH SUNDAY IN ADVENT

December 24, 1972

#### CHRISTMAS: THE GOOD NEWS AND THE BAD

First the good news: The Kingdom of God is at hand! God comes again to claim his world for his own purposes. It is an act of love with power to change things in important ways. And change them he does! He frees people from all the little boxes we live in, boxes of fear and hate. He invites excluded lepers back in, to be a part of the community. He breathes on the dead and they live. He comes among widows and orphans, all those devalued by society, and he values them again. He enters the holy city which had become the city of greed and exploitation, and he claims it for his own. No wonder people rejoice. His kingdom abolishes all pretenders to authority.

Now for the bad news: Repent! That is a word nobody wants to hear because it calls into question the way we thought life always was and always would be. To repent is to take another look and see things differently. Take another look at our little power arrangements and give them up, because they do not bring life. Take another look at our best loved and deepest loyalties and abandon them, because they are less than healing. Take another look at our grossest fears and forget them, because they don't merit much attention. No wonder people resist. Because it's so radical.

Christmas is all of that, bittersweet—good news and bad. And we must come to terms with it. Christmas is for receiving and for abandoning, for turning loose and for starting again.

—Dr. Walter A. Brueggemann  
Professor of Old Testament  
Eden Theological Seminary  
Webster Groves, Missouri

This message was prepared for use by the United Presbyterian Church, the Christian Church (Disciples of Christ), and the United Church of Christ.

A JOYOUS CHRISTMAS TO YOU

from

the members of the Pilgrim Church Staff

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper

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CHURCH OF CHRIST SUNDAY BULLETIN / F12472

#### PILGRIM CONGREGATIONAL CHURCH

DULUTH, MINNESOTA

### Family Candlelight Service



Christmas Eve, 1972

7:00 O'Clock

ROYAL F. SHEPARD, JR., TH.D., Minister



## Order of Worship

### ORGAN PRELUDE

### HYMN

#### "O Come, All Ye Faithful"

O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
Come and behold him, born the King of angels;  
O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ, the Lord!

Sing, choirs of angels, sing in exultation,  
Sing, all ye citizens of heaven above!  
Glory to God, all glory in the highest;  
O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ, the Lord!

Yea, Lord, we greet thee, born this happy morning,  
Jesus, to thee be all glory given;  
Word of the Father, now in flesh appearing;  
O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ, the Lord! Amen.

### CALL TO WORSHIP

Pastor: Fear not: for behold, I bring you good tidings of great joy,  
which shall be to all people.

Congregation: For unto us is born this day in the city of David a Savior,  
which is Christ the Lord.

### PRAYER OF ADORATION

ANTHEM "Wondrous Star"

*Danish Carol, arr. Youngman*

### SCRIPTURE LESSON

Matthew 2:1-12

### HYMNS

Away in a manger,  
No crib for his bed,  
The little Lord Jesus  
Laid down his sweet head.  
The stars in the sky  
Looked down where he lay,  
The little Lord Jesus,  
Asleep on the hay.

#### "Away in a Manger"

The cattle are lowing,  
The baby awakes,  
But little Lord Jesus,  
No crying he makes,  
I love thee, Lord Jesus,  
Look down from the sky  
And stay by my cradle  
Till morning is nigh.

#### "What Child Is This"

1. What child is this, who, laid to rest,  
On Mary's lap is sleeping?  
Whom angels greet with anthems  
sweet,  
While shepherds watch are keeping.
2. Whv lies he in such mean estate  
Where ox and ass are feeding?  
Good Christian, fear: for sinners  
here  
The silent Word is pleading.
3. So bring him incense, gold and  
myrrh,  
Come peasant, king, to own him;  
The King of kings salvation brings,  
Let loving hearts enthrone him.

Refrain: This, this is Christ the King,  
Whom shepherds guard and angels  
sing:  
Haste, haste to bring him laud,  
The babe, the son of Mary.

### ANTHEM

#### "Christmas Hymn"

*arr. Youngman*

### HYMNS

#### "The First Nowell"

The first Nowell, the angel did say, was to certain poor shepherds in fields as they lay;  
In fields where they lay keeping their sheep on a cold winter's night that was so deep.

Refrain: Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.

They looked up and saw a star shining in the east, beyond them far,  
And to the earth it gave great light, and so it continued both day and night.

And by the light of that same star three wise men came from country far;  
To seek for a king was their intent, and to follow the star wherever it went.

Then entered in those wise men three, full reverently upon their knee,  
And offered there, in his presence, their gold and myrrh and frankincense.

#### "O Little Town of Bethlehem"

O little town of Bethlehem,  
How still we see thee lie!  
Above thy deep and dreamless sleep  
The silent stars go by;  
Yet in thy dark streets shineth  
The everlasting Light;  
The hopes and fears of all the years  
Are met in thee tonight.

O holy Child of Bethlehem  
Descend to us, we pray;  
Cast out our sin, and enter in;  
Be born in us today.  
We hear the Christmas angels  
The great glad tidings tell;  
O come to us, abide with us,  
Our Lord Emmanuel!

### SERMON

#### "Something We Almost Forgot"

*Dr. Shepard*

### HYMN

#### "Silent Night, Holy Night"

Silent Night, Holy Night!  
All is calm, all is bright;  
Round yon Virgin Mother and Child,  
Holy Infant so tender and mild,  
Sleep in heavenly peace,  
Sleep in heavenly peace.

Silent Night! Holy Night!  
Shepherds quake at the sight,  
Glories stream from heaven afar,  
Heavenly hosts sing Alleluia  
Christ, the Saviour, is born!  
Christ, the Saviour, is born!

Silent Night, Holy Night!  
Son of God, love's pure light,  
Radiant beams from Thy holy face,  
With the dawn of redeeming grace,  
Jesus, Lord, at Thy birth!  
Jesus, Lord, at Thy birth!

### PRAYER FOR GOING HOME

### THE RINGING OF THE CHRISTMAS BELLS

### ORGAN POSTLUDE



### Notes

*Handbell Choir:* Barbara Brownell, Wayne Brownell, Amy Buchanan, Nancy Heller, Martha Livingston, Erik Nelson, Roy Shepard, Frances Wandmaker, John Wandmaker.

*Organist:* Ray R. Baker

*Handbell Choir Director:* Dorothy B. Belt

*Acolytes:* Robert Carpenter and Roy Shepard.

\* \* \*

A Joyous Christmas to you  
from  
all the members of the Pilgrim Church staff.

## PILGRIM CONGREGATIONAL CHURCH DULUTH, MINNESOTA

### Candlelight Choral Service



Christmas Eve, 1972

11:00 O'Clock

ROYAL F. SHEPARD, JR., TH.D., Minister



## Order of Worship

### PRELUDE

Trio Sonatas

Flute, oboe, 'cello, harpsichord

### PROCESSIONAL HYMN

"O Come, All Ye Faithful"

O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
Come and behold him, born the King of angels;  
O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ, the Lord!

Sing, choirs of angels, sing in exultation,  
Sing, all ye citizens of heaven above!  
Glory to God, all glory in the highest;  
O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ, the Lord!

Yea, Lord, we greet thee, born this happy morning,  
Jesus, to thee be all glory given;  
Word of the Father, now in flesh appearing;  
O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ, the Lord! Amen.

(The congregation may be seated after the hymn.)

### CALL TO WORSHIP

Pastor: Fear not: for behold, I bring you good tidings of great joy, which shall be to all people.

Congregation: For unto us is born this day in the city of David a Savior, which is Christ the Lord.

### PRAYER OF ADORATION

#### THE LIGHT FORETOLD

SOLO "Es halt' es mit der blinden Welt"

Isaiah 9:2-7

J. S. Bach

#### THE LIGHT GIVEN

John 1:1-12

### CAROLS BY THE CONGREGATION

"God Rest You Merry, Gentlemen:"

God rest you merry, gentlemen, let nothing you dismay,  
Remember Christ, our Savior, was born on Christmas Day,  
To save us all from Satan's power when we were gone astray.

O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy!

From God, our heavenly Father, a blessed angel came;  
And unto certain shepherds brought tidings of the same:  
How that in Bethlehem was born the Son of God by name.

Now to the Lord sing praises, all you within this place,  
And with true love and brotherhood each other now embrace;  
This holy tide of Christmas doth bring redeeming grace.

### "While Shepherds Watched Their Flocks"

While shepherds watched their flocks by night, all seated on the ground,  
The angel of the Lord came down, and glory shone around.

"Fear not," said he, for mighty dread had seized their troubled mind,  
"Glad tidings of great joy I bring to you and all mankind.

"To you, in David's town, this day is born of David's line  
The Savior, who is Christ the Lord; and this shall be the sign:

"The heavenly babe you there shall find to human view displayed,  
All meanly wrapped in swathing bands, and in a manger laid."

### "O Little Town of Bethlehem"

O little town of Bethlehem,  
How still we see thee lie!  
Above thy deep and dreamless sleep  
The silent stars go by;  
Yet in thy dark streets shineth  
The everlasting Light;  
The hopes and fears of all the years  
Are met in thee tonight.

O holy Child of Bethlehem  
Descend to us, we pray;  
Cast out our sin, and enter in;  
Be born in us today.  
We hear the Christmas angels  
The great glad tidings tell;  
O come to us, abide with us,  
Our Lord Emmanuel!

### THE LIGHT SHARED

I John 2:7-10

#### HERMON

"He Came As Light"

Dr. Shepard

#### PRAYER

#### CAROLS

"Cherry Tree Carol"

arr. Lehman Engel

"He Is Born"

arr. Wagner

"Go Tell It on the Mountain"

arr. Johnson

### THE SERVICE OF LIGHTS

When the members of the Choir have received the light from the Christ candle on the Communion Table the Choir and Congregation will remain seated and join in singing:

"Silent Night, Holy Night"

Silent Night, Holy Night!  
All is calm, all is bright,  
Round yon Virgin Mother and Child,  
Holy Infant so tender and mild,  
Sleep in heavenly peace,  
Sleep in heavenly peace.

Silent Night, Holy Night!  
Shepherds quake at the sight,  
Glories stream from heaven afar,  
Heavenly hosts sing Alleluia  
Christ, the Saviour, is born!  
Christ, the Saviour, is born!

Silent Night, Holy Night!  
Son of God, love's pure light,  
Radiant beams from Thy holy face,  
With the dawn of redeeming grace,  
Jesus, Lord, at Thy birth!  
Jesus, Lord, at Thy birth!



## RECESSIONAL HYMN

Joy to the world! the Lord is come:  
Let earth receive her King;  
Let every heart prepare him room,  
And heaven and nature sing,  
And heaven and nature sing,  
And heaven, and heaven and  
nature sing.

"Joy to the World"  
Joy to the earth! the Savior reigns;  
Let men their songs employ;  
While fields and floods, rocks,  
hills, and plains  
Repeat the sounding joy,  
Repeat the sounding joy,  
Repeat, repeat the sounding joy.

He rules the world with truth and grace,  
And makes the nations prove  
The glories of his righteousness,  
And wonders of his love,  
And wonders of his love,  
And wonders, wonders of his love. Amen.

## BENEDICTION

The Congregation seated

## THE RINGING OF THE CHRISTMAS BELLS

POSTLUDE "Good News from Heaven the Angels Bring" Pachelbel

## Notes

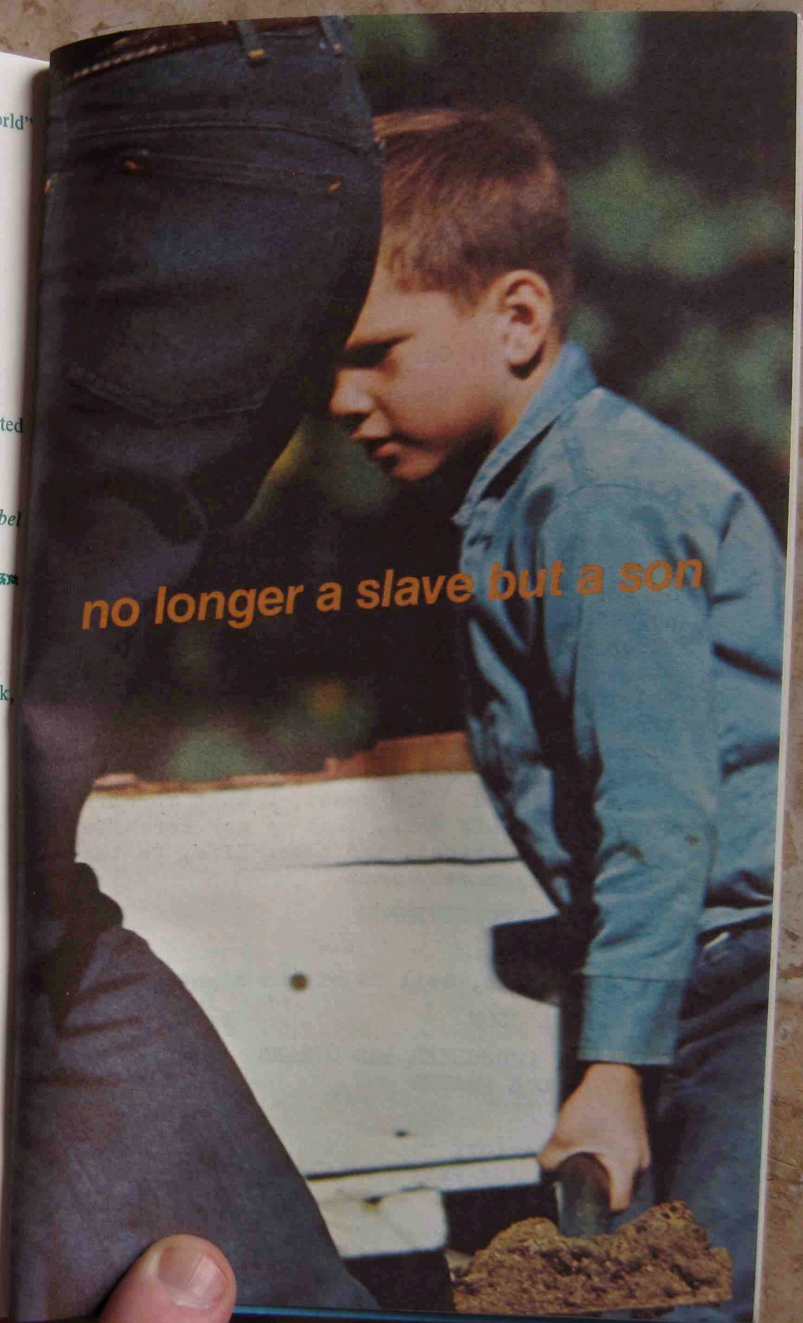
Special instrumental music is provided by Frances Leek, flute; Ann Leek, oboe, and David Sabee, 'cello.

Organist and Choir Director: Ray R. Baker.

Acolytes: Peter Eaton and David Spencer.

\* \* \*

A Joyous Christmas to you  
from  
all the members of the Pilgrim Church staff.



no longer a slave but a son



PILGRIM CONGREGATIONAL CHURCH  
Duluth, Minnesota

Order of Worship

December 31, 1972

10:30 A.M.

PRELUDE "Jesu, Priceless Treasure" J. S. Bach  
"O Hail This Brightest Day of Days"

\*PROCESSIONAL HYMN

"Our God, Our Help in Ages Past"

\*RESPONSIVE PSALM Selection 103, page 536

\*GLORIA PATRI

\*\*\*

PRAYER OF CONFESSION

Almighty and most merciful Father, we have erred  
and strayed from thy ways like lost sheep. We  
have followed too much the devices and desires  
of our own hearts. We have offended against thy  
holy laws. We have left undone those things  
which we ought to have done, and we have done  
those things which we ought not to have done.  
But thou, O Lord, have mercy upon us. Spare  
thou those, O God, who confess their faults. Re-  
store thou those who are penitent, according to  
thy promises declared unto mankind in Christ  
Jesus our Lord. And grant, O most merciful  
Father, for his sake, that we may hereafter live  
a godly, righteous, and sober life, to the glory  
of thy holy name. Amen.

ASSURANCE OF FORGIVENESS

\*\*\*

SOLO "Watchman, tell us of the night" Hovhanness  
SCRIPTURE LESSON

Ephesians 5:15-20

PRAYER FOR OURSELVES AND OTHERS  
THE LORD'S PRAYER

SILENT PRAYER

OFFERING

Organ Offertory

\*Doxology and Prayer of Dedication

NOMINATING COMMITTEE REPORT

The Nominating Committee submits the following  
nominations for the officers and committee member-  
ships to be filled by election at the Annual Meet-  
ing of the Church on January 17, 1973.

MODERATOR (for 2 years): Clifford H. Grindy

CLERK: Edward B. Appelquest

TREASURER: Jesse D. Bradley

HISTORIAN: Anna Lee Stensland

DIACONATE (for 4 years): Karen Griffith (Mrs. L.E.),  
Ruth O'Dell (Mrs. Harold), Dr. John J. Wandmaker,  
William C. Gemeinhardt.

BOARD OF TRUSTEES (for 3 years): Bruce Kruger,  
William W. Kuyper, A. William Hedenberg.

BOARD OF CHRISTIAN EDUCATION (for 3 years):  
George H. Spencer, Jr., David C. Von, Marjorie  
Whitney (Mrs. Gwin R.).

NOMINATING COMMITTEE (for 3 years): Betsy Brownell  
Mrs. Keith), Phyllis Johnson (Mrs. Kenneth),  
George F. Stoltz.

MUSIC COMMITTEE (for 1 year): Mrs. Ann C. Anderson,  
Frances Cash (Mrs. F. H.), Nancy Fifield (Mrs. M.M.),  
Carolyn Lee (Mrs. Ted J.), Frances Leek (Mrs. Joseph),  
Dr. Keith R. Fawcett, William P. Van Evera.

Respectfully submitted,

THE NOMINATING COMMITTEE

Helen Bray

Bruce Buchanan

Karen Griffith

John D. Morrison

Sam Atkins, Chairman

Joyce Nelson

Dr. E. I. Parson

George Spencer

Sharon van Druten



OUR MUTUAL MINISTRY

"God of Our Life"

97

HYMN

"The Message in the Prayer Box"

SERMON

PROCESSIONAL HYMN

"God of Grace and God of Glory"

366

BENEDICTION

RESPONSE

POSTLUDE "From Heaven Above to Earth I Come" Bach

\*Congregation standing

\* \* \* \* \*

We extend a special welcome to all who are visitors today and invite you to join us for the coffee fellowship after the service.

The flowers this morning are given in memory of Mrs. Clayton W. Smith and Mrs. E. D. Bettenhausen by Harriet Werschay.

The Diaconate will meet at 7:30 Tuesday evening.

The adult choir will rehearse at 7:30 P.M. this Tuesday.

The committee to organize an adult study group will meet Wednesday evening at 7:30.

PILGRIM FORUM - WEDNESDAY, JANUARY 10, 8 P.M.  
In Fellowship Hall. Topic: "Marijuana: Should It Be Legalized?" Speakers: Keith Brownell, County Attorney; Dr. William A. van Druten and Dr. Gary A. Cowan, psychiatrists; John Holly, Social Ministries Coordinator, Gloria Dei Lutheran Church.

NOTICE OF ANNUAL MEETING

The Annual Meeting of Pilgrim Congregational Church will be held at 7:15 Wednesday evening, January 17, following the Annual Dinner. Reports of officers and organizations will be received, election of officers will be held, the budget will be adopted and such other business transacted as may properly come before this meeting.



## FIRST SUNDAY AFTER CHRISTMAS

December 31, 1972

### TIED TOGETHER BY CABLE

In San Francisco, the Northern California Conference of the United Church of Christ and the United Church Board for Homeland Ministries have joined in support of an unusual special project, a research project on cable television designed to study its potential as a resource to serve community needs.

The project, under the direction of an experienced veteran of the mass media, will have three emphases. It will aid churches in raising questions about local community access to cable television when franchises for the service are being considered by municipal and county boards. It will help community groups to discover how specific needs, such as those of senior citizens or of young parents, can be served by cable television's ability to provide local programming. And it will help churches to develop new concepts of evangelism matched to the potential of cable television for reaching large masses of the population.

The Community Media Project, which is its name, will also be concerned with promoting fair employment of minority groups in television and other media. The main thrust of the total effort will be in the direction of tying the community together rather than allowing cable television, by default, to bring benefit to only one part of the community.

### CHURCH STAFF

Royal F. Shepard, Jr., Th.D., Minister  
Elsie Jean Austin, Director of Christian Education  
Ray R. Baker, Organist and Choir Director  
Clifford Iverson, Junior Choir Director  
Dorothy B. Belt, Church Secretary  
Gwin R. Whitney, Financial Secretary  
Harold Watson, Custodian  
Florence M. Ek, Housekeeper

**Galatians 4:1-7** What purpose is there in history? The hymn, "O God, Our Help in Ages Past," includes the words, "Time, like an ever-rolling stream, Bears all its sons away." But time and history also create new sons. Christmas celebrates the sending of a Son in time to free human life from whatever enslaves it and to make us, not biological sons, but sons by adoption. History is "His story" of liberation, enabling us to walk and to work as God's sons and to know him so well that we can say "Abba," "Daddy." Such a God is "our help in ages past, our hope for years to come."



