

1922

1923

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Table V.—LOCAL FINANCES

HOME EXPENSES

42. State amount actually spent in the parish during 1922 1500
for Home Expenses
(Include all salaries together with missionary aid and operating expenses for church, Sunday school, choir and parish, also new building, repairs and improvements paid for during 1922.)

SALARY

43. What is the salary of your pastor for 1923? 6000
(a) Amount paid by your church
(b) Amount of missionary aid (if any)
(c) If federated or yoked with a church of ANOTHER DENOMINATION, additional amount paid by that church
(DO NOT include salary or amount of missionary aid your pastor receives for serving any other CONGREGATIONAL CHURCH.)

Total Salary
(DO NOT include salary of pastor emeritus, associate or assistant pastor. Do NOT include rent of parsonage if owned by church.)

CHURCH PROPERTY

44. State value of church property 16000
(Include church, chapel, parish house, but not parsonage.)
45. If you own parsonage, state value 10000
(If pastor is serving yoked churches this question should only be answered by clerk of church where parsonage is located.)
46. Total value of property 170000

INVESTED FUNDS, LEGACIES AND DEBTS

47. State amount of invested funds
48. State amount of debt
(Do not include any deficit for year.)
49. State amount of legacies, principal, not interest, actually received by your church during 1922

Table VI.—OTHER INFORMATION

50. If the pastor reported last year has left, give:
(a) His full name
(b) P. O. Address
(c) Date of leaving

51. If you have any paid church assistants, give names (Full name, Mr., Mrs., Miss), street address and title (Church Missionary, Visitor, Director of Religious Education, Social Worker, Pastor's Secretary, General Assistant. Do not include assistant pastor, organist, choir director, singers or sexton.)
Rev. William N. Hall - Director Religious Education
Mrs. J. A. Graw - Church Secretary

52. If you are yoked with any other Congregational church in support of pastor, give name of the other church:

53. If your church is federated give name of the other denomination.

LOCAL CHURCH REPORT

For Year Ending December 31, 1922

FOR THE

Congregational Year Book

IMPORTANT

Fill out this report immediately after December 31. Do not wait for your annual meeting. Be sure and mail it to your State Registrar before January 15.

Answer every question: Insert a zero (0) where no other answer can be given.

FIGURES reported should be those for 1922 only, except salary.

NAMES OF OFFICERS should be those elected for 1923 where such information is known.

(Changes in pastors will be made on Year Book proof up to April 1, when reported to National Council, 289 Fourth Avenue, New York.)

This Report was filled by

Name Brown Matlock Jr.

Church Belgum

P. O. Address Dalhousie

As soon as filled out, please send this report to your Registrar.

debts.

on now

Brown Matlock Jr. clerk

her 2nd 50th year of existence your clerk offers
his 12th consecutive report.
With the year of 1922 we started also with
a membership 20.

Table I.—THE CHURCH

1. Place (Town or City) Dunbar
- P. O. Address _____
2. Name of Church Pilgrim
3. Date of church organization 18 Jan 1871
4. Date of erection of present house of worship 1867
5. Clerk (full name: Rev., Mr., Mrs., Miss)
Robert M. Hutton
P. O. Address of Clerk
Street and No. or R. D. _____
- (Answers to the following to be verified by pastor.)
6. Pastor's name (full name)
Robert Strong Frederick
P. O. Address Duluth, Minnesota
Street and No. or R. D. 1131 East Birch St
7. If ordained give date June 15, 1905
8. If not ordained, is he licensed? ordained
9. If installed by a Council, give date _____
10. If recognized by a Council, give date January 24, 1921
11. Date of beginning present pastorate September 15, 1920
12. If not Congregational, to what denomination does he belong? _____
13. Give name of Pastor Emeritus if such (full name) _____
- P. O. Address _____
- Street and No. _____
14. Date of ordination _____
15. Give name of regular associate or assistant pastor, if such (full name) _____
- P. O. Address _____
- Street and No. _____
16. If ordained, give date _____
17. If not ordained, is he licensed? _____

Table II.—MEMBERSHIP

18. Number of male members, January 1, 1923 466
(Include absent members)
19. Number of female members, January 1, 1923 456
(Include absent members.)
20. Total number of members, January 1, 1923 922
21. Number of absent members, January 1, 1923 _____
(An absent member is one removed from the limits of the parish severing residential connection with the church, but retaining church membership. Members temporarily away are not to be counted absent.)
22. Number admitted on confession during 1922 47 (19+28)
23. Number admitted by letter during 1922 73 (45+28)
24. Total number admitted during 1922 120
25. Number removed by death during 1922 2
26. Number dismissed by letter during 1922 14
27. Number removed by revision of roll and discipline during 1922 _____
28. Total number of removals during 1922 16
29. Number of Adults baptized, 1922 4
30. Number of Infants baptized, 1922 23
31. Number of Families included in Parish 425
(“Families” include such as come under pastoral care and consider themselves identified with the church and parish.)

SUGGESTIONS FOR PROVING MEMBERSHIP FIGURES

Note: Comparisons must be made with total church membership figures given in 1921 Year Book. If reported wrong last year make adjustment in your report by adding to or subtracting from “Number removed by revision of roll and discipline” (No. 27.)

- Total number of members, January 1, 1922 618
(Take 1921 Year Book total membership figures.)
- Total number of members, January 1, 1923 922
(Take total membership figures given above. No. 20.)
- Difference gives the net gain or loss for the year 1922 + 104
- Total number admitted during 1922 120
(Take figures reported above. No. 24.)
- Total number removed during 1922 16
(Take figures reported above. No. 28.)
- Difference gives the net gain or loss for the year 1922 + 104
- *If these figures agree, your membership table is correct.

Table III.—ORGANIZATIONS

32. Name of Sunday School Superintendent Rev. William M. Hutton
P. O. Address Duluth, Minnesota
Street and No. or R. D. _____
33. Number officers, teachers and scholars in church school 200
34. Number in Home Department, “H” _____
35. Number in Cradle Roll, “C” 89
36. Number in Branch or Mission School, “M” _____
37. TOTAL NUMBER 389
- YOUNG PEOPLE
38. Number of Members in Young People's Society of any type 35

Table IV.—BENEVOLENCES

39. Treasurer of church Emma W. Hutton
P. O. Address _____
Street and No. or R. D. 227 W. Chestnut
- DO NOT report any contribution sent through your church to the societies listed below for work administered by them. The treasurers of the societies furnish reports of all contributions received during the year from churches. Gifts to objects not administered by the societies but forwarded through their treasurers should be reported under 40 or 41. Should you discover any discrepancy between your books and the report published in the Year Book notify the office of the National Council.
- American Board.
- Woman's Foreign Boards.
- Congregational Education Society.
- Congregational Church Building Society.
- Congregational Home Missionary Society (State and National).
- American Missionary Association.
- Sunday School Extension Society.
- Board of Ministerial Relief (State and National).
- Woman's Home Missionary Federation (or State Unions).
- Commission on Missions.
- Pilgrim Memorial Fund.
- Amity Fund.

40. State the amount of contributions for 1922 which were strictly and exclusively Congregational, but were not given to the above-named societies. Include value of missionary boxes 8.00
41. State the amount of mission gifts and charities for 1922 which were not Congregational, but undenominational 11.00

The Pilgrim Congl Church has 16 Jan 1923 her 52nd year of existence your clerk offers this his 12th consecutive report. With the year of 1922 a membership roll of During it we started etc.

Robert M. Hutton, Jr. Clerk

Duluth 16 Jan'y 1923

As Pilgrim Congl Church heads into the 2nd year of
her 2nd 50th year of existence your clerk offers this
his 12th consecutive report.

With the year of 1922 we started off with
a membership roll of

*Divided
require some
linking*

During the year we received new members,

on confession of faith to the number of 18
and by letter from other churches 36

640

We granted letters of dismissal to other churches
and by death we lost

leaving therefore a statistical membership of

which if you recognize the full meaning
of statistical, you ~~understand~~ like some of
the cartoons "it don't mean anything", you have

taken in that many, some of 'em come, some of 'em don't
& lots of 'em don't even live here; but anyway we
have membership cards to show 678.

54

694

14

2

678

During the year past 9 of our lady members have
changed their names & when you address them now
you say Mrs.

Several of our members have taken to themselves wives,
but you do not have to change their membership cards
so that's hardly worth while recording except in such
cases as that the new wife wants to go on record also
as a new church member & to them go out thanks
and greetings.

As shown by the various reports from the various
sources, Pilgrim church has had a very successful year
& the outlook for 1923 shows good promise.

Respectfully submitted

Bower Matlocks Jr clerk

The Minister's Message

To the Members and Friends of Pilgrim Church,

It is a great thing for a church to possess equipment so perfectly adapted to the work as our equipment is adapted.

It is a great thing for a church to be so fortunately located as we are.

It is a great thing for a church to have a people who provide so generously for its needs as our people provide.

I do not see how we can help growing.

But growth will not come of itself.

In spite of every favoring circumstance, each member of the church will have to be concerned about the matter of increases in the membership.

It is easy to place too great a stress upon numbers.

And yet numbers are not to be despised.

On the first of the year our membership was 723.

Of these 99 were absentees.

In the list of 723 there are 60 young folks of High School age or younger.

We are doing everything known to the arts of man to make this a "live" membership.

We send bulletins each week to our out of town members as well as our young folks who are away at school and college.

And this year we have approached our absentees ~~with matters~~ in the interests of the budget.

The fact that we are free of debt ought to make it easy for us to invite others to share with us in the work we seek to do. They will understand that we are not seeking them because we are hopelessly involved in ancient ~~debts~~ and staggering debts.

And wish their aid in reducing the weight of our burdens.

We can make it plain that we want them to help us keep in flourishing condition an institution so vitally needed by the community.

Your ministers will cooperate with you in your efforts to interest others.

By themselves, they cannot do what needs to be done.

Attendance

A good deal has been said during the past year about attendance upon the services of the church.

Mostly because the percentage of our membership that had habits of regular attendance was outrageously small.

The various civic clubs that have risen into prominence of late stake almost everything upon regular attendance. They have assumed that interest ^{depended} ~~hung~~ upon attendance. Long ago the Catholic church capitalised that idea.

If our own membership attended services each Sunday morning, our auditorium would be crowded.

I should be glad if you took this matter in your own hands.

Vesper.

The attendance at the last three Vesper services has been very encouraging.

It is our hope to build up a second service that will put to every good use the equipment which the church has.

The Ames Organ in a certain fine way belongs to the whole city.

I do not like to press the point of your responsibility for that service. Because I think ~~I have no right to press that matter~~ you have rather settled ideas about a second service in Pilgrim Church. But while we are trying to prove to the city our willingness to serve it at these ^{angles} ~~fine points~~, will you not give us the help which is within your power to give.

Some very notable achievements should be credited to the year just past.

D.R.E. Through the interest and generosity of the Women's Assembly we were able on the first of March to install Rev Wm M Hall in the new office of Director of Religious Education.

They have been very fruitful months in the Church School.

The attendance has increased in spite of the fact that the hour of meeting was changed from noon to ten in the morning. Not many schools have affected this sort of change without distinct loss.

The more children we can reach the better we shall be doing our work.

The vacation school was successful beyond our fondest dreams.

When we realise how the future of the church is tied up with the Church School, we can rejoice ~~in this assurance~~ that we are faced in right direction.

Mr Hall has been invaluable in fitting into larger life of the church. He has been endlessly willing to do a good deal of work that did not really belong to his special department.

Chancel The Assembly is also responsible for the finishing of the chancel. We all know how greatly this addition has improved the church room.

We have a right to be proud of our church.

Vistors from all over the state and country have remarked upon the beauty of ^{it} ~~our church~~.

I take it to be a real service to bring people to such a place.

I take it to be a real service to provide for the community so beautiful a building.

Chapel decoration. The improvement to be noted in the Junior Room - provided also by the Assembly- prompts me to urge again the decorating of the

chapel.

O.J.A.

But the outstanding contribution of the year has centered around the organisation of the Occupational Therapy Association.

Mrs Barnes does not yet know how signally she has helped Pilgrim Church to a service of which the church will endlessly be proud.

And although the work rapidly passed beyond the hands of the church, yet it required such wise and determined leadership as our women were able to give to assure the movement of success.

By the middle of May, after three months of education and preparation, the work found itself fairly well established. Since that time 102 patients have been cared for.

The number of
Cases under treatment varies.

The largest number in any one week was 38.

Courses of lectures are being given in both hospitals. Forty five nurses are enrolled in the classes.

It has been necessary to employ a second aide and to open larger offices in the Manhattan Building.

The Association is now within the Community Fund but there is no real reason why Pilgrim Church should not continue its special interest.

*Church
office*

Another innovation of the year has been the opening of the Church Office.

Mrs Grawn has been an invaluable helper.

I cannot begin to speak of all the things she has done.

It should not be thought for a single moment that the office is merely for the convenience of the ministers.

Any and every department of the church may claim its wisdom and service.

Time of
Communion
Services.

5

The time of our Communion Services has been changed.

The old arrangement brought the service on New Years Sunday and the Sunday nearest the Fourth of July and the first Sunday in September-just prior to Labor Day.

We found it easy to shift these appointments.

To obviate this necessity we have placed the Communion services on the first Sundays of the months hitherto unused.

I think the new arrangement has already proved the wisdom of the change.

Lookout
Committee

We have a committee known as the Lookout Committee.

Which may or may not be a good name for it.

I suppose the name means that the committee is supposed to be on the look out for those within the parish who have need of special assistance.

At any rate this is what the committee does and under the direction of Mrs Pinneo does very thoroughly.

This committee always has a right ^{of} ~~the~~ claim upon the Deacon's Fund.

So that when you are asked to replenish this Fund on Communion Sundays, you will understand that though not a great deal is said about the uses to which the money ~~is~~ put, it is always put to good use.

Mens
Club

I wish the men of the church had an organisation comparable to the Assembly.

In spite of all the demands made upon our time by various ^{organi} ~~organi~~ ^{nizations} to which we men belong there is a place for the kind of fellowship to be found in a church like this.

Christian men need ~~the~~ to think and plan together in their efforts to build a Christian city. And they need also to understand how many there are who want to do the right thing and the fine thing.

6.

But this is for the men themselves to work out.

There can be no earthly use trying to foist upon a busy race another meeting.

There must be real reasons first.

Then the organisation will care for itself.

*Duluth Church
Council*

Pilgrim Church has been interested in the Duluth Council of Churches- until recently known as the Inter Church Council- from its very beginning.

This past year our pledges to its work have totalled more than \$1100. This spells a healthy interest. I need not urge upon you the importance of this federation. It is our united Protestantism.

The smaller and weaker churches cannot contribute very generously to such a work. It is hard enough for them to provide ^{for} their own needs. So that churches like the First Methodist, and the First Presbyterian and St Paul's Episcopal and our own must bear the brunt of the expense.

At a special meeting last year our church voted to hold itself responsible for \$1 000. In case individual pledges did not amount to that sum, the church itself would come to the aid of the Council.

I wish some action could be taken tonight binding the church to the same arrangement.

And then let each one resolve to support as ^{he or she is} able / this necessary work.

with

We endeavor to say little or nothing about our own regular needs in the Sunday services. You may attend Sunday after Sunday and ~~have~~ rush easily to the conclusion that we simply went out in the alley and picked the \$27 000 mentioned in the budget off the telephone polls.

You will not find many churches where this sort of thing is possible.

It is all to your credit.

You make this golden silence possible.

Or else the chairman of the Finance Committee does.

But from time to time special causes come to us for our help.

And there must be some latitude for these situations.

The chief of these appeals during the year was for our little church at Remer Minnesota.

With heroic courage a handful of people sensing the needs of the unchurched community have undertaken to build a place where the work could be done.

You were asked to help to the extent of \$1900.

You gave \$547.

Five men gave \$250 of this sum.

Which seems to mean that less than \$300 came from the remaining 619 resident members of the church.

I had hoped that the response would be so hearty and so generous that I should find it easy during this present year to ask you to help Mr Muhonen still further in his ~~w~~fine work among the Finnish people of our larger parish.

I take ^{it} these are orders to go slowly.

Mr Irwin.

It has been suggested that since there is little probability of Mr Irwin's returning to his work in Turkey that some action be taken

regarding his relation to us as foreign pastor.

I suggest that the new Missionary Committee take this matter under advisement.

State Conference.

The church is to be heartily congratulated upon the very notable manner in which it entertained the State Conference in May.

It seemed to me that nothing was left undone that could have been done.

The occasion is something to remember with considerable pride.

Duluth papers

The newspapers of Duluth have been exceedingly generous with their valuable space when it came to the interests of Pilgrim Church.

Would it not be a courteous thing to express our appreciation in an official manner?

We are faced with what ^{may} develop into a problem in the item of our benevolences.

This year we are apportioned \$6 292.

Next year the sum will mount to \$8000.

Would it not be wise to appoint a special committee to inquire into our relationship to the apportionment and to suggest some program that will meet with general approval?

Perhaps the new missionary committee with the addition of the chairman of the Finance Committee and a representative of the Board of the Deacons and another from the Board of Trustees might constitute this committee.

Spock S. Federkin

January 16, 1923

The budget for 1923, Duluth, Minnesota, January 16, 1923.
the members, totals \$27,828.00. This is divided, for church
support, \$21,936.00, and for apportionment, \$5,892.00. The

apportionment paid in last year was \$4,579.35 or \$1,312.65 less
TO THE MEMBERS OF PILGRIM CONGREGATIONAL CHURCH
AND CONGREGATION: this year.

Under the direction of the Chairman of the Finance
Committee, a determined effort has been made to increase the out-

The Church owns, free of encumbrances, its church
standing pledges so as to meet this entire budget, if possible
property and parsonage and comes to the annual meeting with all
bills paid. There are still a

The Church Property is insured in the total sum of
\$150,000.00, policies all expiring in 1923. The Trustees have
worked out a plan under which the term of the policies now in
force will be extended so as to expire \$50,000.00 thereof on
January 20, 1924, \$50,000.00 January 20, 1925 and \$50,000.00 on
January 20, 1926. At the present insurance rate, this will cost
the church, by way of premiums, payable in the year 1923 \$668.34,
payable in the year 1924 and each year thereafter \$500.00.

The parsonage is insured for \$5,800.00 and the garage
for ^{200.00} \$2,000.00.

The Treasurer's Report shows total expenditure for the
year for church purposes, excluding borrowed money and interest on
the same, \$26,930.12. His report shows a balance on hand on
January 1, 1922 of \$113.10 and balance on hand January 1, 1923, with
all bills paid, of \$43.43.

BOARD OF TRUSTEES
By *Charles H. H. H.*
Chairman.

The budget for 1923, which has been distributed to all the members, totals \$27,928.00. This is divided, for church support, \$21,636.00, and for apportionment, \$6,292.00. The apportionment paid in last year was \$4,679.35 or \$1,612.65 less than that suggested for this year.

Under the direction of the Chairman of the Finance Committee, a determined effort has been made to increase the outstanding pledges so as to meet this entire budget, if possible, but to date the pledges are not sufficient. There are still a large number of members of the church who are not represented either directly or indirectly by a definite pledge. The insistent purpose of the Trustees has been and will continue to be to have every member of the church represented by a definite pledge.

The Trustees desire to acknowledge the efficient work done by the various committees doing the work for which the Trustees, as a Board, are responsible. This work has been done largely by the Finance Committee, with Mr. Hegardt as chairman, and the Building and Grounds Committee, with Mr. Hart as chairman.

The Trustees also desire to extend their congratulations to the various organizations of the church and to compliment the pastor and all of those doing the work in these organizations for their very efficient work.

Respectfully submitted,

BOARD OF TRUSTEES

By

Oscar Kuitava
Chairman.

ESTIMATED BUDGET FOR 1923

PILGRIM CONGREGATIONAL CHURCH OF DULUTH, MINN.

CHURCH SUPPORT

Pastor's Salary	\$ 6,000.00
Salary Director of Religious Education	3,000.00
Religious Educational Department	800.00
Office Expenses (Postage, etc.)	350.00
Pulpit Supply	300.00
Music	2,800.00
Care of Organ	250.00
Printing	1,000.00
Electric Power	300.00
Electric Light	100.00
Gas and Water	40.00
Telephone	110.00
Coal	1,700.00
Janitor	1,900.00
Janitor's Tools and Supplies	80.00
Removing Ashes	50.00
Repairs on Church	500.00
Insurance	500.00
Expenses of Delegates	150.00
Conference Dues	70.00
Sprinkling Taxes	25.00
Taxes on Manse	255.00
Insurance on Manse	50.00
Repairs on Manse	150.00
Stenographer and Secretary	600.00
Advertising	150.00
Inter-Church Council	106.00
Finnish Work in Duluth, Mr. Muhonen	300.00
Total for Church Support.....	\$21,636.00

CHURCH BENEVOLENCES

Apportionment	6,292.00
Total Budget.....	\$27,928.00

Pledged by Women's Assembly for Religious Educational Department to Jan. 1, 1924	\$ 2,750.00
Estimated receipts from loose collections	1,000.00
Amount to be raised by pledges	24,178.00
	\$27,928.00

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CHAIRMAN, Finance Committee.

Report of the Treasurer
of
PILGRIM CONGREGATIONAL CHURCH
for Year Ending

Dec. 31, 1922.

Receipts.

Balance on hand Jan. 1, 1922	
Received on 1921 pledges	133.10
" " 1922 "	1547.60
Special contributions to meet deficit in	19734.97
Loose collections	(receipts) 425.00
Friends in Council	1355.14
Sunday School	100.00
Women's Assembly for Religious Education	85.90
Do Easter Offering for	2000.00
Do Payment of loan	920.62
Rent of Church	400.00
Insurance Premiums returned	130.00
Sundry items returned	109.68
Collection for Remer	8.04
Loan from Bank	447.00
	<u>1300.00</u>
	28697.05

Disbursements.

Pastor's Salary	6000.00
Director of Religious Education Salary	2500.00
Do Do bringing here	451.50
Expense of Religious Education Department	966.07
Sunday School	185.30
Church Office expense	513.12
Stenographer & Secretary	454.17
Advertising	103.64
Printing	990.91
Music	2859.00
Care of Organ	250.08
Delegates	30.48
Alex Muhonen, Finnish Work	300.00
Janitor	1992.45
Janitor's Supplies	91.62
Coal	1757.85
Ashes & garbage	39.95
Light	141.40
Water & Gas	32.36
Power	371.90
Telephone	113.94
Church Repairs	543.58
Do Taxes	18.80
Manse Repairs	191.74
Do Taxes	253.66
Conference Expense	83.29
Do Assessment	66.96
Advanced Women's Assembly	400.00
Apportionment	4679.35
Note paid	1300.00
Interest on above	19.50
Check returned	4.00
Remitted to Remer	447.00
Fire Insurance on church	<u>500.00</u>
	28653.62
	<u>43.43</u>
	28697.05

Balance on hand Dec. 31, 1922

Respectfully submitted,
H. H. Ziegler
Treasurer.

REPORT OF TREASURER CONGREGATIONAL CHURCH SCHOOL, for year
ending December 31st, 1922.

RECEIPTS

January 1, 1922	Balance forward	\$.45
Receipts from Sunday School Jan. 1-Dec. 31		585.65
Easter offering		36.67
Children's Day Offering		82.15
Thanksgiving Day Offering		121.29
From H. W. Nichols, Treasurer		90.00
Miscellaneous Receipts		<u>2.01</u>
TOTAL.....		\$918.22
Supplies		482.72
Christmas 1921		33.94
Christmas 1922		60.10
St. Louis Co. S. S. Ass'n.		15.00
Inter-Church Council		7.00
Mrs. G. A. Taylor (Easter Offering)		36.67
Rev. Everett Leshner		82.15
S. S. Picnic		14.00
Baskets for poor, at Thanksgiving and Christmas		121.29
Miscellaneous		<u>14.51</u>
		867.38
Balance on hand December 31st, 1922.....		\$ 50.84
TOTAL.....		918.22

Respectfully submitted

J. E. Hawkes
Treasurer.

918.22
50.84
867.38

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Report of the Girl Scouts for the year 1922

With the exception of the months of August and September the Girl Scouts have held meetings every Wednesday during the year. In August ten girls enjoyed scouting at Camp Wainkwin, the Y. W. C. A. Camp at Barnum, loaned to the Duluth Scouts for three weeks.

In June the Scouts assisted by Mrs. B. F. Davis and Mrs. Reichmuth held a cooking sale from which \$40 was realized. Part of this money is being used to buy an American flag and a troop flag. Mrs. S. E. Matter conducted a bird essay contest for the Scouts and entertained the entire troop at her home on two occasions. Mrs. F. L. Murphy gave us fine assistance in getting uniforms and supplies. We appreciate very much the loyal support of our very excellent Troop Committee. We wish also to thank Miss Katherine Matter for her talks on how to distinguish trees in winter.

The State Humane Society awarded the first prize of \$15 in gold for an essay on "Kindness" to Virginia Signell last January. At the Fourth of July celebration in West Duluth Troop One Scouts won three first prizes and one second prize in knot-tying, bandaging, and two races. At the last two Rallies in the Armory fifteen of our scouts were awarded one hundred fourteen proficiency badges, three received medals of merit, and two were honored by being awarded the highest recognition in scouting, the Golden Eaglet. For this award one must have passed twenty-one proficiency badges and have earned the medal of merit. Troop One is proud of her two Golden eaglets, Virginia Signell and Celinda Hadden.

The troop has twenty-six members at the present time; five of these are candidates, nine are tenderfoot, eight are Second Class, and four are First Class Scouts.

Respectfully submitted,

Mary J. Elwell, Captain, Fern Goldrey, Lieutenant,
Virginia Signell, Second Lieut.

REPORT OF THE RELIGIOUS EDUCATIONAL COMMITTEE.

In the year 1921 a new committee for Pilgrim Church was formed which was named the committee on religious education. Shortly after its organization it began to function. Through Dr. Elderkin's efforts Mr. Hall was secured to serve as the director of religious education and his work commenced on March 1st, 1922.

It took some time and study to lay out the course of work to be followed. As the Women's Assembly had guaranteed to meet the expenses incident to the religious educational work, Mrs. T. J. Davis, who was then the president of the Assembly, was invited to be present with the committee. Her advice and suggestions proved to be of great value all of which was enthusiastically received. What has been accomplished will be explained by Mr. Hall's report.

The committee's chief work has been to act as a so called cabinet for the purpose of approving or disapproving of all the problems of importance presented by Mr. Hall. Every act of any consequence which was done by Mr. Hall has received the endorsement of the committee.

It must not be forgotten that the Religious Educational Committee has taken over the work, among other things, of looking after the church school and the money for the for the maintenance of the church school supplies, picnics and the like is now charged against this committee. The amount of money requested in the 1923 budget is not very much when the wide field for its expenditure is considered. The work of your committee and director is not confined to the children of the members of Pilgrim Church but it tries to reach every child in this community.

Respectfully submitted

Richard M. Linnick
Chairman.

Report of Religious Education Department for Annual Meeting, January 16, 1923

The Department of Religious Education has, since March first, had general supervision of the following activities among our children and young people: Vacation Church School, The Boy and Girl Scouts, Christian Endeavor, Booster and Pijugi Clubs, Basket ball for High School boys, Pilgrim News, Young People's Conferences, and the Church School, some of which are covered tonight by other reports.

Vacation Church School--enrollment 152; average attendance 101; denominations represented 12; number of teachers 13; pupils attending who did not miss a session 31; total cost of school \$265.00, of which amount \$167.00 was for teachers and \$55.00 for books and tools which can be used again. Net expense of the school was 12¢ per day for each pupil.

The Girl Scout has been in the capable hands of Miss Elwell and her assistants. I have participated in the Boy Scout work as Assistant Scout Master, giving tests, taking the boys on hikes, and having charge of the weekly meetings in the absence of the Scout Master.

The report of the Christian Endeavor Society tonight shows the society to be in good condition. As adult leader I have attended the Sunday evening meetings, and been present at many business and cabinet meetings as well as number of socials.

The Booster and Pijugi Clubs are organizations within the Junior Department of the Church School. Their activities are service and recreation. Mrs. Raymond and Mrs. Manley have given valuable assistance in the work of the Pijugi Club. The members of the two clubs have gone on a number of hikes and trips of interest about the city, and at Christmas time the girls dressed dolls and the boys made toys for a number of less fortunate children.

Our boys of High School age have had the use of the recreation room one evening a week for basket ball, and have played several teams from other churches, and are planning others for the near future.

Ten issues of Pilgrim News have appeared during the year. This little paper is designed to cover the activities of the children and young people, much as the church bulletin records matters of interest to our grown-ups. It is very popular with the children. They begin inquiring for it oftentimes before the next issue is due, and read it with appreciation. We have observed that many of the parents are no less interested than the children.

Twenty-three delegates from this church have attended various young people's conferences during the year in different parts of the State. The programs at these conferences were all of a very high order, and all who are in touch with these delegates feel that the investment is already yielding worth-while returns in the young people's activities in our church.

The major part of our religious education work is of course in our church school. We have forty-four adult workers, besides many of the older boys and girls who render invaluable assistance. We have a weekly study class for teachers and officers, also a monthly conference where plans for the school are made. Many changes have occurred during the year among the workers, chiefly because of removals from the city and illness, and this has necessitated quite a steady search for new workers. This search has been successful in bringing to our teaching force many who had been hiding their light under a bushel. * * * The attendance has increased 18% during the year. Our average for October, November, and December for this year was 239, as compared with the same period in the preceding year, when it was 203--and this is spite of the change in time from twelve to ten o'clock, which usually causes a temporary decrease. For the last several Sundays the attendance has been running between 260 and 270. * * I feel that the Church School is well manned and in every way in a condition to do good work.

Respectfully submitted

W. M. Hall

Director of Religious Education

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Pilgrim Congregational Church

RELIGIOUS EDUCATIONAL DEPARTMENT

Duluth, Minn.

3 AVENUE EAST
THIRD STREET
DULUTH 3721

WILLIAM M. HALL, DIRECTOR
AT THE CHURCH
9:30 TO 5:30 DAILY

VACATION CHURCH SCHOOL REPORT (June 26 to July 21, 1922)

Enrollment

Boys	75
Girls	77
Total	152

By Departments

Kindergarten (5 and 6)	33
Primary (7 and 8)	50
Junior (9, 10, 11)	50
Intermediate (12, 13, 14)	19
	152

Average enrollment 116

(A child was not dropped from the enrollment until after three consecutive absences.)

Average attendance 101

Percentage of attendance based on average enrollment 87%

Grand total of attendance in days 1818

Pupils having perfect attendance 31

Pupils present twelve days or more and given certificates 63

Pupils having perfect attendance and given honors for hand and memory work 23

(These honors were indicated on the diplomas by three stars,—gold for perfect attendance, silver for satisfactory memory work, and red for satisfactory hand work.)

Denominations represented

Our own church	86	Christian Science	6
Presbyterian		Evangelical Mission	3
First	16	Catholic	3
Others	4	Baptist	2
Methodist		Unitarian	1
Endion	10	Jewish Reformed	1
First	8	Swedish Mission	1
Episcopalian		English Lutheran	1
St. Paul's	8		
Trinity	2		

Pilgrim Congregational Church

RELIGIOUS EDUCATIONAL DEPARTMENT

Duluth, Minn.

AVENUE EAST
THIRD STREET
HEMLOCK 3721

WILLIAM M. HALL, DIRECTOR
AT THE CHURCH
3:30 TO 5:30 DAILY

Teachers

Mrs. C. W. Hadden	Mrs. F. D. Ashley
Miss Ruth Murphy	Miss Katherine Matter
Mrs. E. D. Field	Mrs. Paul Welch
Miss Virginia Lignell	Miss Mary McGonagle
Miss Virginia Roedter	Miss Jessie Wilson
Mrs. G. W. Watts	Miss Esther Bowen
Mrs. W. W. Johnson	

Financial Report

		(salvage)
Teachers	\$167.00	
Books	31.37	\$28.23
Tools	23.42	21.08
Sign	3.50	
Printing	12.25	
Photographs	3.40	
Certificates	3.30	
Miscellaneous		
Pictures	1.18	
Paper	1.30	
Reed	12.00	3.00
Lumber	15.50	8.00
Raffia	1.10	
Sand	1.10	1.00
Kindergarten supplies	9.32	2.85
	<u>285.74</u>	<u>64.16</u>

As president of the Christian Endeavor of this church I have been asked to give a report on the activities of our society for the past year.

We began the year with fifteen members. From this number we chose one member who represented our society at the state convention at Northfield this summer. The society gained a number of new ideas, from our delegate, several of which have been used with much success.

During the months of July & August the society disbanded. To be work was again taken up in earnest on the third Sunday in September. Since that time we have been having ^{interesting} very successful meetings, during this period we held a very fine social in the recreation room Oct. 27. Every other Sunday a fellowship luncheon is served before the meetings which seems to help our attendance as those who are unable to attend because of their evening meal are thus accommodated. Our membership has now reached thirty with an average attendance of about twenty-five.

On the first Sunday of January the following officers were elected John Harlow, Pres. John Adams ~~Vice Pres.~~ Helen Baldwin, Sec. Ruth Bohannon Treas. Ruth Murphy, chairman membership, Jan Hall, chairman Missionary, Judith Elderskin chairman Social, Helen MacGregor chairman Meetings. At our last ^{business} meeting we also decided to hold our elections every six months instead of once a year.

We are looking forward to a very successful and ~~less~~ in our society and hope to increase the membership the work as we did in the past year.

Report of the Women's Missionary Society for 1922.

The Women's Missionary Society held three joint meetings this year with the Women's assembly. The first of these occurred in March, when we had the pleasure of hearing Miss Elizabeth Waddell, who was home on furlough from her work in China.

The second was in May during the State Conference, one day being devoted to missionary study.

The third was the annual thank-offering meeting in October, at which Mr. Voss, Congregational superintendent of Northern Minnesota, spoke, illustrating his talk with interesting stereopticon views. The thank-offering of \$83.70, as is customary, was divided between home and foreign missionary work.

Five regular meetings besides these three were held and among the other speakers were Dr. Eldakin

and heard a talk from page 10
the work at the Rescue Home, after which we

This report is written to show the members of Pilgrim Church that although the inauguration, known as the Friends in Council, on the church bulletin.

Miss Clark & Miss Bird, Immigration Secretaries of the Y. N. C. A., and Mrs. McGiffert, whose subject was India.

A box of surgical gauze and also bedding was sent to the Congregational Hospital at Porto Rico. A most appreciative letter was received from the head nurse in reply.

Under Mrs. Pinneo's care, two fine barrels were packed in November, one being sent to Moorhead, Miss. and the other to Remer, Minn.

In June an Oriental tea was given in the Parish House, the proceeds being added to our share of the fund for the Seven Christian Colleges of the Orient.

The state meeting of the W. B. M. I. held in St. Paul was attended by our delegates, Mrs. McGonagle and Mrs. C. E. Carlson.

Money received during year	\$ 204.71
" spent "	\$ 201.10
Balance	\$ 3.61

Average attendance	40
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Annual Report of the Friends in Council for 1922.

This report is written to show the members of Pilgrim Church that although the organization, known as The Friends in Council, has not even been listed on the church bulletin, it is still alive and kicking. Our membership may be small but our spirit is great. It has been literally true this year that while "the spirit is willing, the flesh is weak." For, on account of illness among our members and the amount of work required from business women and teachers, our meetings have been few and far between.

Our first meeting was called for the 22nd. of February when the great snow storm occurred. Miss Drew was to entertain the society and Mrs. Guild was to speak to us. After much struggling, the only person who managed to arrive was the president and she found that her hostess had given up any hope of having a meeting and had gone to a concert across the street at Glen Aron Church.

In March, we met with Miss Jean Thomson and heard a talk from Judge Funk about the work at the Rescue Home, after which we

enjoyed a social evening with light refreshments.

In May, a picnic was held in Chester Park at which only a very few were present because Jupiter Pluvius managed to dampen our ardor.

It was late in the fall before a meeting could be arranged for, so it was called in November and became a Thank-offering meeting. At this time, Miss Bush read some interesting letters from her sister who was a missionary in the Saloniki region. We had hoped to have a talk from Miss Roe on some of her European experiences, but were disappointed because of her illness.

In spite of all our bad luck, our interest in the work of missions has persisted and we are able to give the following financial report, which is very good when one considers that we have had a society of only ten members:-

Balance on hand Feb. 1, 1922 -	\$42.11
Received from dues	2.50
Received from refreshments	.40
Received from pledges	130.00
Received from Thank-offering	34.50
Total	\$209.51

Pilgrim Congregational Church

RELIGIOUS EDUCATIONAL DEPARTMENT

Duluth, Minn.

WILLIAM H. HALE, DIRECTOR

AT THE CHURCH
3.30 TO 5.30 DAILY

3.

Disbursements:

To Schauffer Training School	\$5.00
To Bethel Home	10.00
To Berry School	10.00
To Ministerial Relief	10.00
To Church Pledge for Missions	100.00
For flowers	3.50

Total = \$138.50

Balance on hand - Jan. 16, 1923 - 71.01

\$209.51 - 138.50 = \$71.01

Respectfully submitted,
Effie M. White
President.

Pilgrim Congregational Church

RELIGIOUS EDUCATIONAL DEPARTMENT

Duluth, Minn.

TWENTY-THIRD AVENUE EAST
AND THIRD STREET

HEMLOCK 3721

WILLIAM V. HALL, DIRECTOR
AT THE CHURCH
3:30 TO 5:30 DAILY

January 15, 1923.

The Women's Assembly of Pilgrim Congregational Church has held eight regular meetings with an average attendance of 65. Many group and unit meetings have been held which have promoted good fellowship and developed good team work.

The spirit of the Assembly has been to serve Pilgrim Church and to fulfill the needs as they came to us. Thirty-five hymn books was our first contribution to the congregation. Then came an urgent appeal for a better background for the choir and Pastor and a more restful outlook for the congregation. With the usual earnestness of the Women's Assembly, they secured plans and specifications for the construction of the chancel before the state conference convened in May and all was accomplished on time. For this work we expended \$3566.01. The chancel being assured, we heard a call for putting in an Occupational Therapy Aid to help the help-less to help themselves. The Committee of fourteen women of the Assembly who sponsored this constructive piece of work deserve much credit.

A musical tea was given which netted this organization \$342.65. This Occupational Therapy Aid has grown from an informal organization to a formal organization and is now located in its own rooms in the Manhattan Building and is now being financed by the Budget Committee of the city.

Our hospitality.

clx The state conference was entertained by the church in May and the Assembly served 960 meals, two dinners at cost and two free lunches; three picnics for the summer school and one picnic for the regular school have been given. Christian Endeavor have been our guests, dinners and lunches have been served most generously, making in all 5,084 meals served in the church in ten months.

Community Service.

Many letters of sympathy have been sent to the bereaved and flowers to the sick.

One organ recital has been given at cost by Goldthwaite and two more planned for February and April. The Assembly hopes to continue these recitals as a permanent part of our community service.

Pilgrim Congregational Church

RELIGIOUS EDUCATIONAL DEPARTMENT

Duluth, Minn.

TWENTY-THIRD AVENUE EAST
AND THIRD STREET
HEMLOCK 3721

WILLIAM M. HALL, DIRECTOR
AT THE CHURCH
3:30 TO 5:30 DAILY

January 15, 1923.

Donations.

The Ladies' Parlor has been made more attractive by the donation of two mantel lamps. The office received a rug and table. The Junior Room's redecoration was made possible by three generous donations from members of the Assembly.

Financial Summary of our year's Work.

Balance on hand, Jan. 1923

\$4306.10

note 2000 - L.B.

Receipts during the year

5460.86

Total Receipts

9767.96

Total Expenditures for the year

\$8426.61

Religious Education

2917.95

Occupational Therapy

342.65

Chancel Work

3566.01

Equipment & decoration

569.25

Miscellaneous

1030.75

All debts paid total

\$8426.61

Balance on Hand

1341.35

Respectfully Submitted,

M. Miller Davis