

Reports for 1919

Table V.—LOCAL FINANCES
HOME EXPENSES

43. State amount actually spent in the parish during 1919 for Home Expenses 11600
(Include all salaries and operating expenses for church, Sunday school, choir and parish; also new building, repairs and improvements paid for during 1919. Do not include missionary aid to salary)

SALARIES

44. What amount does your church pay for pastor's salary? (Do not include salary of pastor emeritus, associate or assistant pastors. Do not include missionary aid nor rent of parsonage if owned by church, nor amount of salary paid by any other church to your pastor if he serves a yoked field.) 3600
45. For a church receiving missionary aid: State amount granted to your church _____
46. Total salary (Do not include salary or missionary aid your pastor receives through any other church.) _____

CHURCH PROPERTY

47. State value of church property (Include church, chapel, parish house, but not parsonage.) 157000
48. If you own parsonage, state value (If pastor is serving yoked churches this question should only be answered by clerk of church where parsonage is located.) 9000
49. Total value of property 166000

INVESTED FUNDS, LEGACIES AND DEBTS

50. State amount of invested funds 0
51. State amount of debt (Do not include any deficit for year.) 0
52. State amount of legacies, principal, not interest, received by your church in cash during 1919 0

Table VI.—OTHER INFORMATION

53. If the pastor reported last year has left, give:
(a) His full name Charles Nicholas Thompson
(b) P. O. Address Atuliyah, Mass
(c) Date of dismissing Council 16 Oct 1919
(d) If not dismissed, give date of leaving _____
54. If you have any paid church assistants, give names, (Full name, Mr., Mrs., Miss), street address and title, (Church Missionary, Visitor, Director of Religious Education, Social Worker, Pastor's Secretary, General Assistant. Do not include assistant pastor, organist, choir director, singer or sexton.) _____
55. If you are yoked with any other Congregational church in support of pastor, give name of the other church: _____
56. If your church is federated give name of the other denomination. _____

FORM FOR THE
CONGREGATIONAL YEAR BOOK
LOCAL CHURCH REPORT
For Year Ending December 31, 1919

This report should be in the hands of your State Registrar not later than JANUARY 15.

IMPORTANT

- Fill out this report immediately after December 31. Do not wait for your annual meeting.
- Answer every question: Insert a zero (0) where no other answer can be given.
- Figures reported should be those for 1919 only. Names of officers should be those elected for 1920 where such information is known. Changes in pastorates reported to the editor will be made up to April 1.

This Report was filed by

Name Beverly Matthews Jr
Church Pigeon Camp
P. O. Address Dubuque

As soon as filled out, please send this report to your Registrar.

Table I.—THE CHURCH

1. Name of Church Episcopal Church
2. Place (Town or city) Dubuque
Also give name of P. O. if different from above.
3. Date of church organization 1871
4. Date of erection of present house of worship 1916-17
5. Clerk (full name: Rev., Mr., Mrs., Miss) Arthur Matthews Jr.
P. O. Address of Clerk Dubuque
Street and No. or R. D. 411 Woodlawn Ave.
- (Answers to the following to be verified by pastors.)
6. Pastor's name (full name) Reverend 14 Sep 1919
P. O. Address _____
Street and No. or R. D. _____
7. If ordained give date _____
8. If not ordained, is he licensed? _____
9. If installed by Council, give date _____
10. If recognized by Council, give date _____
11. Date of beginning present pastorate _____
12. If not Congregational, to what denomination does he belong? _____
13. Give name of Pastor Emeritus if such (full name) _____
P. O. Address _____
Street and No. _____
14. Date of ordination _____
15. Give name of regular associate or assistant pastor, if such (full name) _____
P. O. Address _____
Street and No. _____
16. If ordained, give date _____
17. If not ordained, is he licensed? _____

Table II.—MEMBERSHIP

18. Number of male members, January 1, 1920 193
(Include absent members) 263
19. Number of female members, January 1, 1920 556
(Include absent members)
20. Total number of members, January 1, 1920 85
21. Number of absent members, January 1, 1920 29
(An absent member is one removed from the limits of the parish severing residential connection with the church, but retaining church membership. Members temporarily away are not to be counted absent.) 40
22. Number admitted on confession during 1919 7
23. Number admitted by letter during 1919 21
24. Total number admitted during 1919 28
25. Number removed by death during 1919 _____
26. Number dismissed by letter during 1919 _____
27. Number removed by revision of roll and discipline during 1919 _____
28. Total Number of removals during 1919 _____
29. Number of Adults baptized, 1919 360
30. Number of Infants baptized, 1919 _____
31. Number of Families included in Parish 360
("Families" include such as come under pastoral care and consider themselves identified with the church and parish.)

SUGGESTIONS FOR PROVING MEMBERSHIP FIGURES

Note: Comparisons must be made with total church membership figures given in 1918 Year Book. If reported wrong last year make adjustment (plus or minus) under "Number removed by revision of roll and discipline" No. 29.

- Total number of members, January 1, 1919 519
(Take 1918 Year Book total membership figures.)
- Total number of members, January 1, 1920 556
(Take total membership figures given above. No. 20.)
- Difference gives the net gain or loss for the year 1919 69
- Total number admitted during 1919 28
(Take figures reported above. No. 24.)
- Total number removed during 1919 41
(Take figures reported above. No. 27.)
- Difference gives the net gain or loss for the year 1919 41
- *If these figures agree, your membership table is correct.

Table III.—ORGANIZATIONS

32. Name of Sunday School Superintendent A. W. Meade
P. O. Address Dubuque
Street and No. or R. D. 1905 6 St.
33. Number officers, teachers and scholars in church school 285
34. Number in Home Department. "H" 0
35. Number in Cradle Roll. "C" 45
36. Number in Mission School. "M" 0
37. Total Number _____

YOUNG PEOPLE

38. Number of Members in Young People's Society of any type 25

MEN'S AND BOYS' ORGANIZATIONS

39. Number of Members in { Men's Organizations _____
Boys' Organizations _____
Total _____

Table IV.—BENEVOLENCES

40. Treasurer of church Henry W. Nichols 2141 Woodlawn Ave.
Do not report any contribution sent through your church to the
American Board
Woman's Foreign Boards
Congregational Education Society
Congregational Church Building Society
Congregational Home Missionary Society (State and National)
American Missionary Association
Sunday School Extension Society
Board of Ministerial Relief (State and National)
Woman's Home Missionary State Unions
Amounts of contributions are furnished to the editor of the Year Book by the treasurers of these societies. Give dollars only
41. State the amount of mission gifts for 1919 which were strictly and exclusively Congregational, but were not given through the above-named societies. Include value of missionary boxes _____
42. State the amount of mission gifts and charities for 1919 which were not Congregational, but undenominational 4.00
(over)

Pilgrim Congregational Church
Duluth, Minnesota

20 Jan'y 1920

To the officers & members
of Pilgrim Congl Church

Your clerk herewith offers his 10th consecutive
Annual Report:

The close of the 49th year of this organization's
existence, finds us again without a pastor -
our 10th experience of this kind.

Starting the year 1919 with 515 members
we received into the church during

the year on confession of faith - 29

By letter from other churches — 40 have united
with us making 69 additions in year. 584

We granted letters of Dismissal to other
churches during the year to the number of 21

while Death reached for us 7 The greatest
number for any year since 1913

When we lost the same number of members
leaving our present roster — 556

a net gain of 44 for the year —

Unlike last year when five - pestilence and
intensive religious fever or fever closed our
church for exactly $\frac{1}{4}$ of the year - 1919 per-

Pilgrim Congregational Church
Duluth, Minnesota

REV. QUINCY W. THORP, PASTOR
100 EAST PINE STREET

mitted us to keep open for the full 52 Sabbaths
altho the minutes of business action regarding
the midweek meeting & vesper service have
reminded me somewhat of the freight conductors
wire report to his Division Superintendent
"Inpt Glanagans - Caboose 16 is off again,
all right we got her on again: were pulling
out for Harrigan - P.S. ^{we're not, she's} ~~she's~~ off again!"

Since Mr Thorp's leaving in October we have
been served 3 times by Mr Dowin our Mission
ary pastor & ~~Victor~~ Carlton College and
our state & Fargo College of North Dakota have
each supplied us an equal number of times -
while pastors from other pulpits have supplied
us on other occasions, some of whom would be
willing to "hold the line" on a message from
"Long Distance" that "Duluth is calling" - while
others would have replied, "Line is crossed, you
have the wrong number!"

While no report has been heard from the ~~pastoral~~
pulpit supply committee as to just when our

Pilgrim Congregational Church
Duluth, Minnesota

~~NEW PASTOR~~ H. H. SHORT, PASTOR
1001 E. 1ST ST. DULUTH

New pastor will be here & "what's his name and where's his home" - I have it on the best of authority that they are not just sitting around doing nothing but are working out a process of elimination and I should not be surprised if some day a report would come in to the effect that "we think we've picked a winner, now we want the judgment of the rest of you as to whether you think our judgment was good"; but don't, I beg of you, let it come to the ears of the committee that your clerk has passed on to you this bit of rumormongering - but my informant gave me to understand that he was close to someone, who knew a party, that was a warm friend of one of the committee and he had every reason for thinking that the foregoing was authentic -

Respectfully submitted

Brewer Matlack, Jr.
clerk

REPORT OF THE TREASURER
OF
PILGRIM CONGREGATIONAL CHURCH
FOR THE YEAR ENDING DECEMBER 31, 1919.

Balance on hand January 1, 1919.		151.56
Received from pledges & Subscriptions	10541.82	
Less Transferred to Benevolent Fund	<u>111.35</u>	
		10430.47
Received from Loose Collections		702.28
" for Rent of Manse		67.50
" from Sunday School		<u>362.60</u>
Total		11714.41

DISBURSEMENTS.

Pastor's Salary	3000.00
Pulpit Supply	662.72
Expense of Pastoral Committee	46.00
Music	2619.23
Advertising	24.50
Printing, Stationery & Postage	622.89
Power	198.00
Light	51.85
Gas & Water	17.11
Telephone	84.70
Coal	1323.68
Janitor	1305.00
Janitor's Supplies	49.28
Removing Ashes	54.00
Repairs on Church	366.07
Expenses of Delegates	46.10
Conference Dues	42.93
Interchurch Council Dues	159.00
Federal Council	5.00
Sprinkling Tax-Church Property	23.93
Taxes on Manse	439.75
Insurance on Manse	14.08
Repairs " "	24.85
Volley Ball	9.00
Sunday School	<u>441.74</u>
Total	11631.41
Balance on hand January 1, 1920	<u>83.00</u>
	11714.41

Report Woman's Missionary Society 1919.

The course of study adopted by the Missionary Society for the year 1919 comprised for the early part of the year an outline of the social, economic and religious condition of the women of the Orient.

The latter part of the year was devoted to National and local conditions, including the Negro Problem of the South, Women and Children in local industry, the Americanization of Foreign Born Women and Home Missionary Problems in Northern Minnesota.

It was a great pleasure to have with us for the Thank offering meeting in October, Mrs. Irwin, the wife of our Missionary Pastor whose able address on conditions in Turkey during the war was most inspiring and helpful. In December we were addressed also by Miss Eschenbrenner of the Child Labor Committee who spoke of Child Labor Problems.

In July we were delightfully entertained by Mrs. Laid at Noreming and in October at the home of Mrs. Hegardt at a Missionary Tea, the proceeds of which were devoted to the Reconstruction Fund.

One half of our Thank Offering fund was also devoted to the Reconstruction Fund, \$50 to a scholarship at Fisk University and \$52.50 to the Schauffler Building Fund.

The Missionary barrels were sent as usual, one to Moorhead, Miss. and one to Cass Lake.

In all, eleven meetings were held, the largest attendance that at the Thank offering meeting, ¹¹⁵ and the smallest number 15, with an average ^{attendance} of 32.

Our receipts for the year were as follows,

Collections	\$26.29
Mrs. Hegardt's Tea	101.50
Thank offering	205.00
Total	\$332.79

Our disbursements

Stamps and Stationary	\$9.20
Missionary Literature	2.00
Freight on barrels	3.33
Reconstruction Fund	204.00
Fisk University	50.00
Schauffler Fund	52.50
Total	\$321.03

Leaving a balance of \$11.76.

Respectfully submitted,

Eva B. Kimball.

Duluth, January 20th., 1920.

ANNUAL REPORT OF THE LADIES UNION.

The commencement of the year 1919 found the Ladies Union busily engaged in war and fire relief work. It was not until April that the work assigned to us by the American Red Cross, and the Fire Relief Commission was completed. The ladies of the Union are proud of, and well satisfied with the splendid results obtained as their contribution to the World War and Fire Relief work.

In common with other activities the Ladies Union entered the reconstruction period, and the change from the busy and exciting war and fire work activities found the members of the Union quite worn out from the long steady strain under which they had been working. The routine of the Church work had been interrupted and it was well towards Spring before the organization of the Union had been perfected and was again at work on a regular schedule. We found it impossible at the time for electing our officers for the year 1919, to persuade any member to accept the office of President. It was not until March that it was finally decided to try a new expedient in this respect and a Council of four members was elected to act as the Executive Board of the Union and to hold office as such Executive Board for the term of one year. Each member of this Executive Board also agreed to act as President of the Union for the term of three months. This plan proved very successful and has resulted in transferring the many responsibilities of the Union to four Councillors instead of having one President assume all the work for the year as has been customary heretofore.

The regular Union meetings were all held in the Parish House. Luncheons were served, followed by the business meetings. Eight such meetings were held during the year with an average attendance of fifty members. In addition to the regular meetings, four special meetings were held, making a total of twelve meetings of the Union held during the year.

The four Circles into which the Union is divided, held a total of 42 meetings. To conform with the plan outlined for the four Councillors, each one of the Circles took charge of the Union activities for the period of three months.

During January the Red Cross work was finished and baby layettes started and

1/20/1920

worked on during January, February and March. Forty eight layettes were made and sent to Cloquet to the fire sufferers. A Brotherhood Dinner was given on January 12th., and the Union served dinner to 78; On January 20th the Annual Church Supper was served.

In February the Union purchased two Klear-flax Rugs for the Scout Room, and Mrs. Whiteside, in her usual generous way, presented the beautiful cretonne curtains now hanging in the Scout Room, and also had the walls of this room tinted, for which the Union as well as the young people ^{much} with to express their grateful appreciation. On February 12th the hospitality of the Church was extended to the Community Father and Sons Banquet and the ladies of the Union served the dinner for 220 persons.

During March the only activity, other than the regular meetings, was the Courboin Concert given on the Ames Memorial Organ, March 13th. This concert was a marked musical, social and financial success. Prof. Courboin gave a most enjoyable program and was assisted by Miss Laura Ferguson. Following the concert, the audience was invited to meet Mr. Courboin at an informal reception held in the Parish House.

During April there were no activities other than the regular union and circle meetings.

An old fashion Social was given May 16th., in the Chapel; a very enjoyable program was presented, refreshments were served to 125 persons and the evening closed with a community sign. Mrs. McGonagle donated fifty books to be used for Community sings. The Union took charge of decorating the Church for Easter and Memorial Sunday.

During June, July and August no Union meetings were held but several Circle meetings and picnics were enjoyed and work for the Fair was begun. During August there were two Flower Sales held at Gray's Store.

For several months the Ladies Union had under consideration the purchase of a Piano for the Church and Sunday School. The proceeds from the Courboin Concert were intended to apply on the purchase of this instrument. Upon learning that the Union was contemplating the purchase of a Steinway Grand Piano, Mr. and Mrs. Willard B. Matter expressed the wish to present such an instrument to this Church in memory of Mr. Matter's father and mother, the late Mr. and Mrs. Elmer W. Matter, both of whom were deeply interested in musical affairs and particularly as they concerned Pilgrim Church. This generous offer was accepted with deep appreciation.

The Annual Sunday School Picnic was held at Lest Park on September _____. Despite the inclement weather about 125 attended and we had a very enjoyable time. On September 18th., the ladies held their Fall House-cleaning of the Kitchen and the Kitchenette.

On October 8th the Union served refreshments to 118 persons who attended the Thank Meeting.

At a special meeting held on October 12th., it was decided to present to Mr. and Mrs. Thorp, a gift of \$500 in gold from the Ladies Union.

On October 17th., a reception was held for Mr. and Mrs. Thorp in the Parish House; a large number of the members of our Congregation and personal friends of Mr. and Mrs. Thorp, called during the evening.

During November and early December, the ladies devoted their entire time and energy to the work of the Christmas Garden Party ~~\$5-55~~ held on December 5th., and the results achieved were most satisfactory. The Parish House was elaborately and beautifully decorated; dinner was served to 350 persons. The sale was well attended and the financial returns exceeded our fondest expectations. It was exceedingly gratifying to note the large number of ladies outside of our own church, who attended this sale. The Ladies Union wish to tender their thanks to the Sunday School Orchestra for their part in making this Fair a success and also for the many other occasions on which they have cheerfully furnished music and helped to make the meetings more enjoyable.

Our Treasurer submits the following financial report:

RECEIPTS.

Balance brought forward from year 1918	-	-	-	\$ 346.41
Courboin Concert				435.65
Easter Offering				593.18
Magazine Sale				14.10
Food Sale				2.32
Flower Sales				40.70
Father & Sons Banquet				30.80
Christmas Fair				1,006.86
Rebate on Christmas Tree				.50
Pledges				471.93
Total	-	-	-	2,942.45
				346.41
				2,596.04

DISBURSEMENTS.

For Sewing Machine	-	\$30.92
Repairs to Sewing Machine	-	3.25
Kitchen Utensils		11.70
Cleaning Gas Stove		3.00
Sugar		3.40
Laundry		8.23
Table Decorations		2.00
Irwin Easter Offering		591.18
Rug for Scout Room		64.92
Gift to Mr. and Mrs. Thorp		500.00
Box for Gift		1.00
Cones for Sunday School Picnic		7.80
Flowers		40.85
Church Decorations		9.60
Evergreen Trees for Xmas Sale		6.00
Postage		5.37
Printing		12.50
Total disbursements -		<u>1,301.72</u>
Leaving balance Cash on Hand -		1,640.73
Investment in Liberty Bonds -		<u>450.00</u>
Total Resources -		2,090.73

Mrs C. E. Carlson

Mrs A. E. Walker

Mrs G. A. Gray

Miss Belle Symonds
Councilors.

REPORT OF MISSIONARY COMMITTEE FOR 1919.

The report of the treasurer of the benevolent fund shows that we have again met our full apportionment of \$2,000, and paid Mr. Erwin's salary in full. The question naturally arises, is the church doing its full duty in the amount that it is now contributing to the benevolent fund? In order to endeavor to throw some light on this question, I have been looking over some of the statistics given in the Congregational Year Book for the year 1918. A few churches reported no contributions for missions or for any benevolent purpose. On the other hand, Old South Church of Boston, a church of 997 members, with two pastors, reports no home expenses, no salaries paid, has no investment funds and reports the name of no treasurer. Nevertheless, the benevolence reported exceeds \$86,000. The total amount raised by the Congregational churches of this country in 1918 for home expenditures and benevolence exceeds \$13,000,000. Of this amount, 76.8% was expended for home expenses, the balance for objects outside the local churches. In other words, for every \$4.00 raised, on an average, \$1.00 was expended elsewhere. Had Pilgrim Church raised the same proportion for the benevolent fund, we would be able to report, instead of \$3,220, over \$3,800. A careful examination of the figures shows that the smaller and weaker churches, as a rule, contribute a much smaller proportion to benevolent objects than the larger churches. In this state in 1918, Plymouth Church, Minneapolis, gave nearly four times as much for benevolence as for home expenses.

During the past few years, this church has had to raise large sums of money in order to build the new church home and in order to meet the increased expenditures occasioned thereby. In 1913, the total local church expenses were \$7,261. This year, it is between \$11,000 and \$12,000. Our benevolent contributions have not been increased in proportion. This is not surprising. But the time has now come when we ought to increase the amount of our missionary budget.

E. Kimball.
Chairman.

Yearly Report of the Friends in Council

Pilgrim Congregational Church
Jan. 20, 1920.

The aims of the Friends in Council is two fold
1st the promotion of the Kingdom of Christ in the general
work of missions, - 2nd the development of a social
spirit among its members.

This society has held nine meetings
during the year. The following topics were presented,

Women in China by Mrs. E. D. Field

Women in Japan " Miss Alice Drew

Serbian Relief " Miss Roe

Missionary Conditions in Turkey by our missionary pastor
Mr. Irwin also Miss Louise Pick a former missionary.

Americanization in General by Miss Murdock

Americanization work in Duluth by Miss Quillard.

Dr. Hornum of Duluth Normal School kindly gave us
an interesting address on the Highest Ideals of Education.

In June we enjoyed a most delightful
social afternoon and evening at the home of
Miss Drew where she so royally entertained us with
a feast of good things to eat, we then adjourned
to the sun parlor where we held our regular meeting,
a large number of the guests of the society were also
present.

In August Miss Germond invited
the Friends in Council to a picnic supper under the trees

at her new home in Woodland, where we had a most enjoyable time.

In September Miss Husted invited the Society to spend the evening at her sisters home on 23rd and E., where we had a musical treat with refreshments and an interesting talk about Turkey by Miss Pick.

Altho there were but 15 members contributing, the society this year has given a larger amount for benevolences than ever before in its history.

The treasurer reports the

Balance on hand Jan. 1919	\$ 31.30
Money Received on pledges	151.60
Received on dues	3.00
Received for suppers	14.53
<u>Total</u>	<u>\$ 200.43</u>
Disbursements	31.30
To the Missionary Fund of Pilgrims Church	169.13
Martha Berry School of Ga. + Lincoln Memorial U. of Tenn.	\$ 100.00
Fisk University	10.25
Duluth Bethel Home	10.
Ministerial Relief	5.
Reconstruction Fund	10.
Schauffler School Cleveland, Ohio	15.
Other gifts	10.
Expenses for suppers	6.
	7.89
<u>Total</u>	<u>\$ 174.14</u>
Leaving a balance on hand of	\$ 26.29

Jan. 20, 1920.

During the year one of our beloved members
Miss Emma Schultze left us to enter her heavenly
home. She had served the society as secretary
also on many committees and was always ready to
do her part. She has been greatly missed by us
all.

Respectfully submitted

Anna M. Kimball
President.

SUPERINTENDENT'S REPORT for 1919

The strenuous times of 1918 left their impress on our Church School. Two of our faithful teachers felt that their burdens were too heavy, and before the first half of the year was past, gave up their work. These were Miss Sherer and Miss McQuat.

Very unfortunately we were not able to find suitable teachers for these classes and the organization has not been maintained, although several of the young ladies remained in the School, teaching in the Primary and Junior rooms.

The Philathea Class went through to the vacation period in very good shape, but after that time, it seemed to be impossible to secure an attendance that would make the class what it ought to be, and it was decided to abandon the class until a later date.

The enrollment of the School on December 28, 1919 was as follows:

Seniors	48
Inter-mediates	82
Juniors	55
Kindergarten	11
Primary	56
Cradle Roll Attending School	6
A total of	<hr/> 258

We believe that the actual number in the Cradle Roll is close to 50. The Total Attendance for the year was 9343, or an average of 180 per Sunday.

During the fall the attendance of the classes was stimulated by a Balloon Race, covering a period of six weeks, which resulted in great rivalry between the classes, and enabled a number of them to secure remarkably good records of attendance. Under the stimulation of the Balloon Race, the attendance for the last five months of the year was considerably higher than this average.

The men's class conducted by Mr. Baldwin has been very well attended, and the members all agree that the hour is very profitably and pleasantly spent.

The adult ladies class under the charge of Mr. Whitney, meets in the Church Parlor. As this class is composed principally of housekeepers it has not been possible to secure the results in attendance that would be desirable. Those, however, who have been able to attend are enthusiastic boosters for the class. We would like to see a much larger number of ladies enrolled here. We know they would be very much pleased with the way the class is handled.

During the Christmas week an entertainment was held for the children under Mrs. Frisk's management. The program was very much enjoyed, and afterwards the children were given a box of candy and some small present.

One of the most attractive features of the School is the Orchestra, consisting of nine or ten members, under the efficient leadership of Mrs. Larson, and we are indebted not only to the orchestra, but to Mrs. Larson, for the remarkably good music and entertainment which they give us.

Respectfully submitted

Chas. G. Scott

PILGRIM CHURCH SCHOOL.

Treasurer's Report for year ending December 31st. 1919.

- RECEIPTS.

Balance cash on hand, (Birthday money)	\$....\$...7.69
From Envelopes.....	335.73
" Loose Collections.....	220.23
" Birthday Money.....	16.91
"Special Coll. (Armenian & Syrian Relief).....	19.54
" " " (Serbian Relief)	38.54
" " Easter Collection for the Irwins.....	9.18
" Alpha Delpha Class.....	2.65
	<u>\$650.47 Total.</u>
	7.69
	64278

DISBURSEMENTS.

By check to H. W. Nichols, (Regular Expenses).....	\$362.60
" " W. S. Horr, (Missions).....	181.01
" " W. L. Smithies, (Armenian & Syrian Relief)	19.54
" " Miss Roe, (Serbian Relief).....	38.54
" " Mrs. G. A. Taylor, (For the Irwins).....	9.18
" " Brewer Mattocks Jr. (For State Apportionment)	15.00
Balance on hand, (Birthday Money).....	24.60
	<u>\$650.47 Total.</u>
	24.60
	62587

Respectfully submitted,

H. U. MOORE,

Treasurer.

January 2nd. 1920.

Feb 1919

The Christian Endeavor Society opened its first meeting of this season, the seventh of September 1919, with an attendance of about fourteen; since that time the membership has been doubled.

During the past year forty one meetings were held. At one of these meetings the Society extended to the church the opportunity of seeing lantern slides, given by Rev. Mr. Irwin on his work in Turkey. This brought the largest attendance of any meeting of the year.

Four missionary meetings were held. Three of them were at the County Poor Farm, the other, at the Nopeming Sanatorium, was a joint meeting of the Christian Endeavor Societies of the City.

The social committee plans a social once a month, and it has succeeded for every month except December, which was too full of other activities.

At the opening meeting the treasurer reported one dollar and one cent as a balance, and a debt of ten dollars; this being a pledge the Society gave to the C. E. Union, of this City, towards their expenses during the Christian Endeavor Convention, held in the First Presbyterian Church. We now have made good our pledge, and have a balance in the treasury of \$22.93. This was made possible by the Ladies Union, granting us the privilege of taking active part in the Christmas sale.

Respectfully submitted,

By Maurice W. Hart Pres.

Pursuant to letters missive, an Ecclesiastical Council assembled in Pilgrim Congregational Church in Duluth, Minnesota, on October 16th, 1919, at eight o'clock P.M. upon request of this Church and society, for the purpose of reviewing the action of the Pastor and Church in regard to his resignation and its acceptance thereof, and, if deemed advisable, to declare the relationship dissolved.

The Council was composed of ministerial and lay delegates of the following churches, as follows, to-wit:-

United Protestant Church of Morgan Park, Duluth, Minnesota, Rev. John W. Kuyper, Pastor; and Mrs. C.C. Sampson, delegate; Pilgrim Congregational Church, Superior, Wisconsin, Rev. Reed Taft Bayne, Pastor, and Harrie Rogers, delegate; Hope Congregational Church, Superior, Wisconsin, Rev. W. P. Powell, Pastor, and W. A. Roycraft, delegate.

As, under the call, a quorum was not necessary, organization was effected by the choice of Rev. Mr. Bayne as Moderator and Rev. Mr. Powell as Scribe.

The resignation of the Pastor and the action of the Church, accepting the same were both read by the clerk of the Church and found to be regular and satisfactory.

The Council voted to retire and be by themselves for further consideration. After full deliberation, Harrie Rogers and Rev. J.W. Kuyper were appointed to draw up and present to the Council for its consideration a report of its findings. The Council then returned to the Church Assembly and listened to the report of the Committee, which was as follows:-

Your committee, appointed to recommend what action be taken in relation to dissolving the pastoral relation existing between Pilgrim Church and its pastor, Rev. Chas. N. Thorp, does hereby advise that the council approve the action taken by the church, and declare that the pastoral relation be and the same is hereby dissolved.

Altho Rev. Mr. Thorp has done an unusual work and has been more than ordinarily successful in this parish; and, the relation existing between pastor and people has been and still is a most affectionate one; still, the greater field offered by this new call seems to us ample reason for this separation. We hope and firmly believe that his work in his new field will show results which will fully justify such action by this council and we hereby extend to him our tender sympathies and earnest prayers for his future success in the work of the Master, wherever Providence may lead him to labor.

This Church has our sincere sympathy in its present loss and we can only commend it to Him who is the Great Head of the Church, for guidance in the selection of a new leader.

All of which is respectfully submitted for your consideration.

Harrie Rogers.

John W. Kuyper.

Committee

Upon motion, properly seconded, the report was unanimously adopted by the Council.

Prayer was offered by the Moderator and it was moved and seconded that the Council be dissolved. Carried.

R. V. Bayne

Moderator.

W. P. Connel

Scribe.